

CATTLE CHAIRPERSON Jakob Vogel 613.861.5710

Michel Glaude, David Zummach, Jim Winters, Theo Elshof, Henry TePlate, Kevin Glaude
Jeff Waldroff, Doug Robinson, Jacques Pilon, Cynthia/Bernard Daoust, Barry Smith

DAIRY CATTLE

SATURDAY, AUGUST 31ST *Cattle Ring*

Holstein - 10:30 am Coloured Breeds 12:30 pm

see website for Prize Money, General Rules, Code of Ethics, Code Enforcement, Entry Form
Entry information will be done on Assist Expo. See website for details.

GENERAL RULES

All cheques to be cashed by December 1st of current fair year or they will be null and void.

HOLSTEIN SHOW - open to Stormont County only

COLOURED BREEDS SHOW - open

NOTE: All Exhibitors are required to have their own Liability Insurance. Each cattle exhibitor to receive one pass for 1- 4, 5-8, 9-12, 13-15 animals upon receipt of entry form.

Maximum PRIZE MONEY SCHEDULE FOR BREEDING CLASSES AND BEST UDDER

HOLSTEIN

1st - \$ 60.00; 2nd - \$ 50.00; 3rd - \$ 45.00; 4th - \$ 35.00; 5th - \$ 30.00

6th - \$ 25.00; 7th - \$ 20.00; 8th - \$ 15.00; 9th - \$ 12.00; 10th - \$ 8.00

Best Udder 1st - \$ 60.00; 2nd - \$ 50.00; 3rd - \$ 45.00

Any class without full sponsorship- prize \$ will be pro-rated, not exceeding regular prize \$ OR as indicated.

COLOURED BREEDS

Junior Classes 1st - \$ 60.00; 2nd - \$ 50.00; 3rd - \$ 45.00; 4th - \$ 35.00; 5th - \$ 30.00

6th - \$ 25.00; 7th - \$ 20.00; 8th - \$ 15.00; 9th - \$ 12.00; 10th - \$ 8.00

Senior Classes 1st - \$ 65.00; 2nd - \$ 55.00; 3rd - \$ 50.00; 4th - \$ 40.00; 5th - \$ 35.00

6th - \$ 30.00; 7th - \$ 25.00 Best Udder 1st - \$ 65.00; 2nd - \$ 55.00; 3rd - \$ 50.00

1. Entries are made on Assist Expo. See website for further info. **All must exhibitors must submit signed entry forms and applicable payment for Holsteins, Coloured Breeds to:** Barbara-Ann Glaude, 14810 CtyRd9 Berwick, ON. K0C 1G0
2. All Animals must be on grounds by 9:30 a.m. on day of show.
3. All Exhibitors must be Members of the Fair.
4. All prize money will be by cheque as soon as possible.
5. **HOLSTEINS** *An entry fee of \$5.65(HST included) per entry will be charged each Exhibitor and must be forwarded with entry form.* Entry fees applicable to Junior and Breeder's Herd entry. Entries close 2 weeks pre-show day. Late /added entries \$5.65 + an additional \$ 4.52 per entry. Substitutions - \$5.65 **COLOURED BREEDS-From Winnings> Entry fee 15% + 5% late /added entry +HST.** All animals must be registered in the name of the Exhibitor before closing date of entries.
6. 1) Substitution- replacing an animal within the same class. 2) Addition - adding an animal. Limit of 4 substitutions and/or additions. All substitutions/additions must be entered at the SAS office by 5pm pre-show evening for Holsteins, 9:30am show day for Coloured Breeds. 3) Late - entry form received after entry deadline.
7. NUMBER OF EXHIBITS PER EXHIBITOR. Allowed on grounds, MAXIMUM 15 head per Exhibitor per breed, including 4-H projects. There is no restriction on multiple exhibits per class.
8. Each breed must be shown separately and have at least three exhibitors per breed and a minimum of 24 head or prize money will be paid out at half. All exhibits MUST be owned by and registered in the name of the Exhibitor. All exhibitors will be required to present registration certificates on demand by an official of the show. Failure to comply with this request will disqualify entries or animals from being exhibited.

9. The calculation of Premier Exhibitor and Premier Breeder points per exhibitor and per breeder will be assessed on a maximum of ten (10) animals shown and earning most points in the individual classes.

Premier Exhibitor Banner - An award will be presented to the exhibitor / owner (individual, partnership or institution) having the highest number of points won in the individual female classes by not more than ten animals owned by the exhibitor. In the case of jointly owned animals, the joint ownership will be considered as one exhibitor and no part of the points earned will count toward the individual score of any of the joint owners. Points will be awarded on the following basis: Milking Females - 1st 20; 2nd 18; 3rd 16; 4th 14; 5th 12; Junior Females + Dry Cows 1st 10; 2nd 9; 3rd 8; 4th 7; 5th 6

Premier Breeder Banner - An award will be presented to the Holstein - breeder by prefix; Ayrshire/Jersey -breeding unit (individual, partnership or institution) having the highest number of points won in the individual classes by not more than 10 animals bred, but not necessarily owned, by the breeding unit. Calculation of Premier Breeder is readily determined in all identified cases from Certificates of Registry, either 1) from the breeder section or, 2) in the case of a within-herd family transfer with alphanumeric code, by utilization of the animal's prefix or, 3) from animals carrying the same prefix.. Points will be awarded on the following basis: Milking Females - 1st 20; 2nd 18; 3rd 16; 4th 14; 5th 12; Junior Females + Dry Cows 1st 10; 2nd 9; 3rd 8; 4th 7; 5th 6.

10. ANIMALS ON TRANSFER: Animals are allowed to show on a signed transfer. The official rep will remit the registration paper and transfer indicating ownership to the appropriate breed association after the show.
11. All Holsteins/ Coloured Breeds exhibited must be purebred by origin or at least (Holstein) 75% / (Coloured Breeds) 87% of purebred inheritance, registered and recorded on the records of the Association in the name of the exhibitor. Animals may only be shown with an original pedigree for identification. An animal must have NLID eartags in if there is no picture on the pedigree. If there are no NLID eartags or picture/sketch on the pedigree then the animal is not able to show.
12. Milking Yearlings- will show in the 2 year Old Spring/Summer Old Class at shows which do not offer a separate Milking Yearling Class. Separate class if at least 2 animals entered with the SAS office to show by noon of day prior to show otherwise show officials will record placing of the Milking Yearlings so that their Milking Yearling places may be eligible for nomination purposes. Announcers are to recognize the top Milking Yearling. The Milking Yearling is only eligible to contend for Grand Champion if she places in top 2 of the Jr. 2 Year Old Class.
13. Dry Cow- must be at least 270 days since last calving. Cow must be recorded in the owner's record book as dry on day of judging.
14. NOTICE TO EXHIBITORS USING THE CATTLE BARN. The cattle barn will be open Thursday, preceding the fair at 12:00 noon. No stalls reserved. Stalls will be designated. **2 tie stalls will be supplied for prep/storage if available.** One animal, one tie ring. **Maintain 4 foot walkway. No excess hay/straw beyond your prep/storage area. No feed/straw provided.** No Milking Parlour available. This applies to all breeds. These rules will be strictly enforced.
15. HEALTH REGULATIONS: Animals showing signs of contagious disease or parasitic infections - IE. - ringworm IBR, lice - will not be allowed on the grounds. Any and all Veterinary notes addressing the aforementioned rule must be dated within 5 days of the show.
16. A) All livestock (Dairy / beef cattle, sheep , bison or pigs) must possess the approved (intact and undamaged) CFIA or PIGTRACE tag or identifier in order to enter the fairgrounds. No tag, NO ENTRY.

B) If a tag is lost while at the fair, the owner or exhibitor is responsible for applying the tag and ensuring that it is done in a safe manner. Agricultural Society staff or volunteers **MUST NOT apply or assist in applying the tag.** Furthermore, the Agricultural Society is not responsible for providing the pliers to apply the tag or facilities to restrain the animal while the owner/exhibitor applies the tag.

THIS RULE WILL BE STRICTLY ENFORCED

CODE OF ETHICS FOR ALL CATTLE EXHIBITORS

The following practices of procedures are considered unacceptable and defined as unethical in the show ring of registered dairy cattle.

Misrepresenting the age of the animal for the class in which it is shown.

1. Filling an animal's rumen unnaturally with liquid (tubing); Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
2. Treating or massaging any part of the animal's body particularly the udder, internally or externally with an irritant, counterirritant or other substances to temporarily improve conformation or produce unnatural animation.
3. Surgery of any kind performed to change the natural contour or appearance of the animal's body hide or hair. Not included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves.
4. Insertion of foreign material under skin, into the topline (including hair not attached to its own hair follicle);
5. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or show.
6. A) No filling or tubing an animal unnaturally with liquid. B) No epidural anaesthesia (blocking tails), C) No roping udders, and D) no wrapping hocks without veterinarian authorization.
7. Excessive manipulation of hair beyond 1.5 inches from the skin.

ENFORCEMENT OF CODE

Exhibitors were encouraged to correct problems identified, by the honour system rather than have regulations imposed by someone outside the Holstein Fraternity. Enforcement procedures to be reviewed after one year's trial of the honour system. As adopted September, 1981 by Board of Directors, Holstein Canada and updated as needed.

ALL CATTLE EXHIBITORS

1. The provisions of this part apply to entries of a breed regulated by a breed association which has adopted this part.
2. No exhibitor and no agent, employee or other person acting on behalf of an exhibitor will have in his or her possession or control: a) any hypodermic syringe, needle or other device. b) swabs, cloth or other material, or c) any medicine preparation or substance; whether in liquid or any other form intended for use in contravention of the Code of Ethics.
3. In addition to the requirements of the general rules and regulations, all entries and the personal property of all exhibitors, their servants and agents and persons acting on behalf of exhibitors, are subject to inspection at all times by Inspectors authorized by the General Manager. All such persons will cooperate with the Inspectors and will provide all such information in connection with such inspections and will provide, if so requested, samples of urine and blood suitable for analysis. They will also remove any udder supports, blankets or other objects limiting the ability of the Inspector to undertake a thorough inspection of the animals. In particular, the Inspectors will be informed of the nature of any medicine, treatment or substance administered to any entry and the reasons therefore.
4. Any Inspector may at any time require the delivery to him/her of any hypodermic syringe, needle or other device, swabs, cloth or other material, or samples of any medicine, preparation or substance whether in liquid or other form in the possession or control of the exhibitor, his servants, agents or persons acting on behalf of the exhibitor for the purposes of laboratory analysis.
- 5a). Subject to the provisions of subparagraph (b), the following entries are disqualified and will not participate further in the Fair in which the entry is disqualified.
 - (1). Any animal determined by an Inspector (who is also a veterinarian) to have any udder manifesting any of the following: localized swelling, edema, erythema, sensitivity, reddening, firmness, warmth or exfoliation of the skin, but excluding general edema associated with

parturition or mastitis or a sore in the area where the large blood vessels enter the udder.

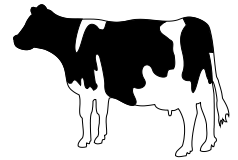
- (2). Any animal entered by an exhibitor who or whose servants, agents or persons acting on behalf of the exhibitor, fails to cooperate in the inspections provided for under paragraphs 3 or 4.
- b) The Inspector's determination pursuant to subparagraph (a) (1) is subject to an appeal by the exhibitor to the Appeal Committee appointed by the Executive Committee for the purpose. Any such appeal must be made by notice in writing delivered to either General Manager or General Superintendent within one hour.
6. No entry will be removed from the Fair buildings prior to being exhibited for any purpose, except upon the express permission of the General Manager and under supervision while absent from the Fair buildings and any entry removed without such permission will be disqualified.
7. Champion Classes – only animals shown in previous class at the current show are eligible.
8. ALL ANIMALS MUST HAVE A PLASTIC NLID (DAIRY) TAG IN ORDER TO BE EXHIBITED!! NO EXCEPTIONS!
9. AGREEMENT(Enclosed)FORM REGARDING COMPLIANCE TO THE CODE OF ETHICS PRIOR TO EXHIBITING AN ANIMAL OR ANIMALS for Exhibitors/Owners/Fitters.

SECTION 9

HOLSTEIN

Judge: Devin O'Hara

SATURDAY, AUGUST 31st 10:30 am

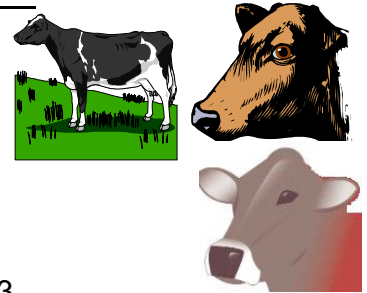


1. FEMALE - Calf, born March 1, 2024 or later (Spring/Summer Heifer)
2. FEMALE - Calf, born December 1, 2023 - February 29, 2024 (Winter Heifer)
3. FEMALE - Calf, born September 1, 2023 - November 30, 2023 (Fall Heifer)
4. FEMALE - Spring / Summer Yearling, born March 1, 2023 - August 31, 2023
5. FEMALE - Fall / Winter Yearling, born September 1, 2022 - February 28, 2023
6. JUNIOR HERD - Group of three (3) animals carrying the same prefix. The prefix is the first word of the animals name and it must be exactly the same for each animal. These animals must have been exhibited in their respective classes. The owner of the prefix does not have to own any of the animals in the group.
7. FEMALE - Born September 1, 2022 - February 28, 2023 in Milk (see General Rules #12)
8. FEMALE - Born March 1, 2022 - August 31, 2022 (2 year old Spring/Summer) in milk, dry or not yet calved for the first time.
9. FEMALE - Born September 1, 2021 to February 28, 2022 (2 year old Fall / Winter) in milk, dry or not yet calved for the first time.
10. FEMALE - Born March 1, 2021 - August 31, 2021 (3 year old Junior) in milk or dry. If dry must be within approximately 8 weeks of calving.
11. FEMALE - Born September 1, 2020 - February 28, 2021 (3 year old Senior) in milk or dry. If dry must be within approximately 8 weeks of calving.
12. FEMALE - Born September 1, 2019 - August 31, 2020 (4 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
13. FEMALE - Born September 1, 2018 - August 31, 2019 (5 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
14. FEMALE - Born prior to September 1, 2018 (mature cow) in milk or dry. If dry must be within approximately 8 weeks of calving.
15. FEMALE - Longtime Production of 70,000+kg
16. BEST UDDER CLASS - The Judge will designate a best udder in each milking class. These designated exhibits will compete for First, Second and Third Best Udder in the show. Prize money to be paid to First, Second and Third.
17. BREEDER'S HERD - Is a group of three (3) animals carrying the same prefix. The prefix is the first word of the animals name and it must be exactly the same for each animal. These animals must have been exhibited in their respective classes. The owner of the prefix does not have to own any of the animals in the group.

NOTE: \$25 prize for each 4-H member showing calf project - Stormont Holstein Club
 Classes #1,2,3 must have a minimum of 3 entries/class or classes may be combined
 Stormont Holstein Club Class \$ or top-up to \$300 if needed for Classes #1, 2, 5, 6, 7, 9, 10,15 to a maximum of \$1000
 Classes #2, 5 Finch Feed & Seed / Jamieson

Campbell Ltd \$300 (split determined by # of animals shown)
 Class #9 - Co-Sponsored by Bank of Montreal, Finch
 Class #10 - Co-Sponsored by National Bank
 Class #13 - Co-sponsored by Finch Feed & Seed / Jamieson Campbell

SECTION 10 **COLOURED BREED SHOW** Judge: to be confirmed
SATURDAY, AUGUST 31ST 12:30 pm



1. FEMALE - Calf, born March 1, 2024 or later
2. FEMALE - Calf, born December 1, 2023 -February 29, 2024
3. FEMALE - Calf, born September 1, 2023 - November 31, 2023
4. FEMALE - Junior Yearling, born March 1, 2023 - August 31, 2023
5. FEMALE - Senior Yearling, born September 1, 2022 - February 28, 2023
6. JUNIOR HERD - (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor. (Ribbons only)
7. FEMALE - Born September 1, 2021- August 31, 2022 (2 year old) in milk, dry or not yet calved for the first time.
8. FEMALE - Born September 1, 2020 - August 31, 2021 (3 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
9. FEMALE - Born September 1, 2019 - August 31, 2020 (4 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 10.FEMALE - Born September 1, 2018 - August 31, 2019 (5 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 11.FEMALE - Born prior to September 1, 2018 (mature cow) in milk or dry. If dry, must be within approximately 8 weeks of calving.
- 12.BEST UDDER CLASS - The Judge will designate the best three udders in Classes 6,7, 8, 9 and 10. These designated exhibits will compete for 1st, 2nd and 3rd Best Udder in the show. Prize money to be paid on First, Second and Third.
- 13.BREEDER'S HERD - (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor. Exhibitor must have bred all three animals and own at least two. The Registration Certificate for each respective animal must show the Exhibitor as 'breeder' and as 'owner', in both cases, either as an individual or in partnership. In other words, the Exhibitor may be a "joint owner" of an animal and/or "joint breeder" of an animal. Note the exception where one animal may be owned by another Exhibitor.

NOTE: Class #1 - sponsored by Grenville-Dundas-Stormont Ayrshire Club
 Class #2 - sponsored by Payneside Farms Ltd.
 Class #10 - Co-sponsored by Finch Feed and Seed / Jamieson Campbell

SPECIAL: Open Coloured Breed Showmanship Classes (do not have to be a 4-H member)

Age of as of January 1, 2024

- 1.Pee Wee class (under 9) - Dress up class for pee wee
2. Junior Class - 9-14
3. Senior Class - 15-21

Sponsored by Payneside Farms Inc. & Willow's Agri-Service

SPECIALS
HOLSTEIN

Premier Breeder GC- Emard Lumber, Cornwall
Premier Exhibitor GC- Emard Lumber, Ingleside
Breeder's Herd GC- Affordable Dental Cleaning, Crysler

COLOURED BREEDS

Premier Breeder GC- Emard Lumber, Cornwall
Premier Exhibitor GC- Emard Lumber, Ingleside
Breeder's Herd GC- Affordable Dental Cleaning, Crysler

ALL BREEDERS OF DAIRY CATTLE

Highest BCA at show (DHI Certificate required) Each Show EastGen Special

NOTE: Premier Breeder and Exhibitor Ribbons by MAQ Sonar, Finch



SECTION 12
CHILDREN'S CATTLE CLASS
SATURDAY, AUGUST 31ST 11:30 a.m



Open to children who were 8 years and under on January 1st, 2024.
Open to all areas and Breeds. Each worthy entry \$10.00 and ribbons.
All 4-H calves are excluded from this Class.

Prize Money donated by FINCH AND DISTRICT LIONS CLUB

DISCLAIMER see website details

Stormont Agricultural Society **RULES AND REGULATIONS**

1. **Every Exhibitor or Competitor must become a Member of the Society** and pay the membership fee if applicable to the Section/Event.
 - A) This fee only entitles the holder to exhibit at the Fair.
 - B) Enables the exhibitor to remove their exhibits on Monday of the Fair after 4:00 p.m. only.
 - C) **All volunteers are encouraged to maintain society membership** which in turn provides insurance coverage for SAS work/volunteering.
 - D) **Membership fee \$8.00(No HST).**
 - E) **Membership does not provide gate admission.**
 - F) To facilitate maintaining an active list of 60 or more members, current and ensuing year membership will be deducted from prize payout if not already prepaid. Notify SAS office on the fair weekend if opting out of ensuing year membership.
 - G) Membership status / exhibitor numbers can be verified with the SAS Secretary and/or Treasurer.
2. Entry fee - see specific Section/Event for details on the amount and when due.
3. Payment Options: a) Cash directly to SAS Treasurer Chrstine Leger 613.209.0811
b) Interac (etransfer) to info@stormontfair.ca or SASTreasurerSCF@gmail.com (Auto-Deposit> no security question/answer required.) Indicate name, telephone number, reason for payment i.e. membership, entry fee dairy
c) Cheque made payable to: Stormont Agricultural Society, mail to Stormont Agricultural Society 14810 County Road 9, Berwick, ON K0C 1G0 OR c/o Christine Leger 16285 Bog Road, Newington, ON K0C 1Y0; NSF cheques> fee \$25
4. Entries - see specific Section/Event for details on the method of entry. See SAS website for online registration tool AssistExpo information link. You will need an account to enter through AssistExpo. <https://www.assistexpo.ca/stormont-county-fair>
5. **All exhibitors are required to sign a Media Release Agreement/Waiver.** It is part of the online entry process or on an Entry Form. If an exhibitor is under 18 years old, a parent/legal guardian is required to sign on their behalf.
 - A)The media release is to authorize the Stormont Agricultural Society to display the submissions on their website or other official channels, and to be used for media purposes including promotional presentations and marketing campaigns.

B)By signing the media release the exhibitor or parent/legal guardian also agrees that the submission is theirs and not the creation of someone else and confirms understanding that the plagiarism of another person's media material will result in an automatic disqualification.

C)If entering online, the Media Release Agreement/Waiver must be completed and submitted.

D)If entering using a Entry Form, please review carefully. Submitting the form indicates your understanding and acceptance of SAS use of provided information.

6. Any competitor having obtained a Prize by willful or corrupt means, fraud or misrepresentation, will forfeit all prize money for the year.
7. When there is only one competitor or when the animal or article is not deserving of a prize it will be left to the discretion of the Judges to award 1st, 2nd, 3rd or no prize at all.
8. Any member or agent who interferes with the Judges in any way by pointing out his or her property, will forfeit their prizes for that year.
9. All protests against the decision of the Judges must be made before the close of the exhibition and must be delivered to the Secretary in writing, stating the cause of the protest, accompanied by a deposit of \$10.00, which will be returned if protest is carried. Any difficulty in respect to the awarding of prizes in any of the departments will be referred to the proper Committee over that Department, who will have power to hear all disputes and report their decision upon the same to the Board of Directors, which, if approved of, will be the final settlement of all protest.
- 10.The Directors will have a right to deduct a further percentage of the prizes should the funds be insufficient to pay them in full. Prize money paid out may be a combination of \$'s / Value of Gift Certificate / Value of Merchandise.
- 11.Winners of gift certificates, check with the Secretary OR Treasurer, so you can pick these up in the office.
- 12.Any Exhibit Hall (excluding Education, 4-H) Prize Money below \$10, not picked up by end of pickup time on Monday will be donated back to the Stormont Agricultural Society.
13. ALL CHEQUES issued by Stormont Agricultural Society TO BE CASHED BY DECEMBER!, of the current fair year otherwise they will be null and void.
- 14.While the Directors will take every possible precaution under the circumstances to ensure the safety of articles on exhibition, they wish it to be distinctly understood that the owners themselves must take the risk of articles being stolen; the Directors will give all assistance in their power toward the recovery of the same but will not make any payment for the value thereof.
15. The Society will not be responsible for any accidents on the grounds.
16. Anyone caught trying to enter the Fair Grounds without paying could be charged with trespassing and fined up to \$100.00 or more.
No Alcohol on site except in designated area(s). No campfires onsite. No Drugs onsite.
17. The Electrical Safety Code of Ontario requires that all electrical equipment must be approved before it may be lawfully advertised, displayed, offered for sale, sold or otherwise disposed of used in the Province of Ontario. It is therefore the responsibility of each exhibitor to ensure that all electrical equipment in, or about, their booth comply with the above regulations. This includes the electrical merchandise as well as lighting and display equipment. Should any of this equipment not conform, it is recommended that you request temporary permission to exhibit while the necessary approval certification is being sought. Please write directly to the appropriate inspection department for this area. Any questions concerning regulation for booth wiring should be addressed to the appropriate electrical supplier. Failure of Electrical equipment to comply with the safety code requirements can result in the equipment being refused connection to the source of electrical supply and it may even be ordered removed from the display.
18. All exhibitors/concessions are requested to comply with the Ontario Fire Code. Fire routes are not to be obstructed. Maintain 4 foot walkways. Access to doorways and electrical panels are not to be obstructed. Appropriate extinguishers are to be maintained. Any combustible/ hazardous items are to conform to the proper code and handled with the appropriate care. No fires are allowed on site.
19. The SAS respects the privacy of its members, exhibitors, sponsors and volunteers. The information you provide will be used to maintain a membership database. Information from entries forms and/or photos/video may be used to create show catalogues and to publish show results in the newspapers and/or forwarded to the appropriate sponsors as specifically requested. Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Stormont Agricultural Society and the Stormont County Fair, that their names may be published for those reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason. If this is not acceptable, please contact the fair secretary.
20. All agricultural products MUST be grown by the Exhibitor and grown within the year, unless otherwise stated. All articles of domestic manufacture will be domestic manufacture weaving, tulling and dyeing.
21. All agricultural implements may be exhibited by agents or manufacturers or farmers. No prize awarded by the Society.
22. All articles for exhibition in Sections 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 are to be in their proper place in the Hall at 11:30 a.m. on Friday of Stormont County Fair and to be judged that day; and all animals and implements in Section 8 by 8:30; 7, 9, 10, 12 by 9:30 am, Beef by 10:00 a.m. on the show grounds of the respective show day of the Stormont County Fair and be judged that day; no animals or articles to be removed from the grounds on the show day(s) until permission is granted by the Superintendent in charge.
23. All persons exhibiting in Cattle, Beef, Heavy Horse classes MUST have entries in no later than 2 weeks pre-show day. Light Horse classes no later than 7 days pre-show. Western Gaming classes no later than 4 days pre-show. Cattle (Holstein, Jersey and Ayrshire, Beef) will use AssistExpo for entry information. See website for further info. **All exhibitors must submit signed entry form** and

payment if required, to appropriate person listed on the entry form.

24. No animal may be entered in two separate classes, except for a special prize or diploma; but Exhibitors of Registered Livestock may be awarded any one prize if entitled to it in the same section of classes.
25. All animals must be registered in the name of the Exhibitor before closing date of entries. Persons exhibiting Pure Bred stock must give their names and numbers to the Superintendent at the time of judging. Exception in the Light Horse Section.
26. If there are not (3) three exhibitors in the dairy or beef classes, the Society is under no obligation to pay the full prize money listed. Dairy - a minimum of 24 head or prize money is paid out at half. Beef payout is prorated to available monies.
27. SAS is not responsible for any diseases or their spread. (Animal and/or human.)
28. All horses in any class can be shown single or double in the class to which they belong.
29. Each cattle exhibitor to receive one pass for 1- 4, 5-8, 9-12, 13-15 animals. Horse exhibitors to receive one pass for every two horses. No feed/straw provided. No milking parlour available.
30. In case any copyright infringement and expenses resulting from a submission to the Stormont County Fair by an exhibitor, it will be the legal responsibility of the exhibitor or parent/legal guardian, and in no way impacts the Stormont Agricultural Society.
31. No Campers unless approved by SAS. Fee \$25/day or \$100/weekend. Departure 11a.m.