

**STORMONT COUNTY JUNIOR FAIR FOR 4-H CLUBS / S-G Junior Farmers  
COMMITTEE MEMBERS \*Kenda TePlate / Alyssa Waldroff**

Kim vanLoon, Jennifer Waldroff, Kelsey Smith, Fred Stewart

Stormont 4-H



**SFA** SPONSORED BY STORMONT AGRICULTURAL SOCIETY  
STORMONT FEDERATION OF AGRICULTURE

**CANADA**  
4-H Ontario

We encourage exhibitors to follow the 4-H motto “ LEARN TO DO BY DOING”.

**OBJECTIVES OF THE JUNIOR FAIR**

1. To supplement and encourage junior activities as organized in the area served by the fair.
2. To improve the educational value of the fair.
3. To encourage rural youth to become future exhibitors.
4. To stimulate the interest of a greater number of people in the fair.
5. To display the learned activities in 4-H throughout the last current year.

**GENERAL RULES AND REGULATIONS**

1. Participation is open to persons from Stormont and surrounding counties who are members of an organized Stormont 4-H Club from September 1<sup>st</sup> of the previous year to August 31<sup>st</sup> of the current year.
2. Exhibitor must be CURRENT Stormont 4H members. A) Junior 9-14 years B) Senior 15-21 years
3. Fill out the entry form carefully, listing the articles you have entered for competition. Each article must have an entry tag attached to it. Indicate A or B on form/tag for applicable classes. Tags will be available at the Junior Fair Hall on Thursday evening preceding Fair.
4. No entry fee is charged.
5. All entries must have been prepared by the Exhibitor since the previous Stormont County Fair.
6. Entries must be in place from 7 p.m. to 9:00 p.m., Thursday evening preceding the fair and will remain until 4:00 p.m. Monday of the Fair Weekend. LATE ENTRIES WILL NOT BE JUDGED.
7. All exhibits placed in the Exhibit hall are there at the owner’s risk.
8. Plastic bags will be available for the hay and grain classes at the Exhibit Hall.
9. All posters and exhibits must have exhibitor’s name, age (as of January 1 of current year,

club, county printed on the back of the poster/exhibit.

10. The Canadian 4H emblem (green and white in colour) is to be located anywhere on the front of posters and exhibits.

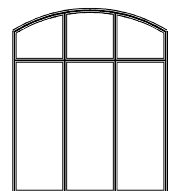
**SECTION A - EDUCATIONAL DISPLAYS  
CLUB DISPLAYS**

1. This section is open to all organized Stormont 4-H.
2. Table space will 1.3 m high x 1 m wide x .6 m depth (4' x 3' x 2').
3. Exhibits must have suitable title and include club name.
4. Exhibits shown at previous Fairs are not eligible.
5. Exhibits will be judged using the following:
 

General appearance and neatness	30
Power to attract and hold attention	20
Workmanship	20
Conveys message	30
<b>Total</b>	<b>100</b>
6. At least three clubs must enter before prize money is awarded.

**7. PRIZE MONEY**

... 1<sup>ST</sup> - \$20.00; 2<sup>ND</sup> - \$15.00; 3<sup>RD</sup> - \$10.00



**YOUTH LEADER DISPLAYS**

Same criteria as club displays

..... prize money same as above.

**SECTION B - INDIVIDUAL CLASSES**

1. One entry per member.
2. PRIZE MONEY 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$7.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$5.00; 5<sup>th</sup> - \$4.00

**POSTERS A&B** - not larger than 1 (22X28") sheet of Bristol board unless otherwise specified.

1. Collection of 10 crop seeds OR 10 crop weeds ( labeled and identified) or booklet
2. Poster relating to specific 4-H project completed in previous or current year.

3. A "ME" page. (Collection of photos/pictures and 1 8.5X11" page of hand or type written info about yourself.)
4. A collection of 8-10 photos, "Your club in Action" Mounted and labeled.

**PHOTOGRAPHY A or B** 3 4"x6" mounted together on cardstock or bristol board

5. Theme - At the Fair
6. Theme - working on the farm

**FRUITS AND VEGETABLES A or B**

7. Decorated vegetable or fruit as a farm animal
8. Collection of garden vegetables displayed in a decorative container or basket (four different kinds and no more than nine total)

**FLOWERS (real) A or B**

9. On the road again - an arrangement of fresh or wild flowers in the back of a toy truck
10. Milk is Cool - a flower arrangement in a milk carton with the Blue Cow Logo on it

**BAKING A or B** (*Items must be displayed on a white paper or Styrofoam plate covered with plastic.*)

11. 3 Chocolate Brownies approximately 2" squares each (no icing or nuts)
12. 3 Chocolate Chip Cookies
13. 3 cake pops all decorated as the same farm animal

**CRAFTS A or B**

14. A 4H project book related to a current year's project. NOTE: a project book standard size 1" binder or a duotang.(may enter 1/project)
15. One page of scrapbooking
16. Any wood working item **NOT FROM A KIT**
17. Any item something NEW from something OLD. Recycling at it's best!
18. Any craft item
19. Any item of stitchery (knitting, crocheting, quilting, cross-stitching, etc)
20. An article of sewing
21. Any item of quilting
22. A knitted toy
23. A knitted accessory (hat, scarf, etc)
24. A Christmas decoration or item
25. An item made from leather
26. An item made with a cricut/any make of cutting machine

**MISCELLANEOUS**

27. Corn Silage 5kg (10lbs), from previous year.
28. Haylage 5 kg (10lbs); from current year.

29. Soybeans 5kg (10lbs), from previous year.(Next year: Grain Corn 5kg (10 lbs.) from previous year).
30. Grain Corn - ten ears; from current year.
31. Baled Hay - one flake - 1<sup>st</sup> cut; from current year.
32. Baled Hay - one flake - 2<sup>nd</sup> cut; from current year.
33. One (1) sheaf of field corn, (6 stalks); from current year.

**Cloverbuds**

34. A "ME" page. (Collection of photos/pictures and 1 8.5X11" page of hand or type written info about yourself.)
35. Any craft, ANY item
36. Decorated vegetable or fruit as a Farm Animal

**SECTION C — PARADE**

**Theme "It's A Family Tradition"**

**Prize Money** 1<sup>st</sup> - \$150, 2<sup>nd</sup> - \$125, 3<sup>rd</sup> - \$75

1. All Stormont 4-H Clubs and Stormont-Glengarry Junior Farmers Club are eligible to participate in the parade on Saturday of the fair weekend.
2. No live animals permitted on floats.
3. Entries are judged with respect to — conveying theme — originality — construction — and overall appearance.
4. Entrants must register with Parade Chairperson prior to noon on parade day and assemble at East Parking Lot for judging at 12 Noon

**Heritage Poultry, Rabbit, Beef, Dairy Club(s) members must complete appropriate 4H Entry form and submit by August 17. See website for form.**

*South Ring*

**Heritage Poultry Achievement Day** -Sunday 3pm

**Rabbit Achievement Day** - Sunday, 4pm

*Cattle Ring*

**Beef Achievement Day** - Sunday, 11:30am

**Dairy Achievement Day** - Monday, 10:30am, Interbreed Grand Champion Calf Trophy donated by Finch & District Lions Club, Interbreed Reserve Grand Champion Calf Trophy donated by Stormont Agricultural Society