

STORMONT

COUNTY FAIR



154TH EDITION

**LABOUR DAY WEEKEND
2021**

PROGRAM & PRIZE BOOK

STORMONTFAIR.CA



Sept. 3-6

Newington, Ontario

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PRESIDENT'S MESSAGE

We are back to welcome you to the 154th edition of the Stormont County Fair September 3-6, 2021. This year we will be having a virtual Talent Search, Beef Show, Dog Mutt Show and exhibitors will have the opportunity to drop off entries for the Exhibit Hall classes for Juniors, Domestic Manufacturing, Field Crops and 4-H Lifeskill Classes.

Thank you to the continued support of sponsors and private contributors for their generosity that continues to make our fair a success.

Thank you to the exhibitors in all categories for their time and effort and sharing their work, and helping to teach our future generations the importance of rural and agricultural life.

I would like to thank the board members and volunteers for their continued dedication to our fair and working with the pandemic challenges to provide this opportunity for 2021.

I hope that you will take the opportunity to participate in our virtual fair and look forward to seeing you in 2022.

Jeff Waldroff

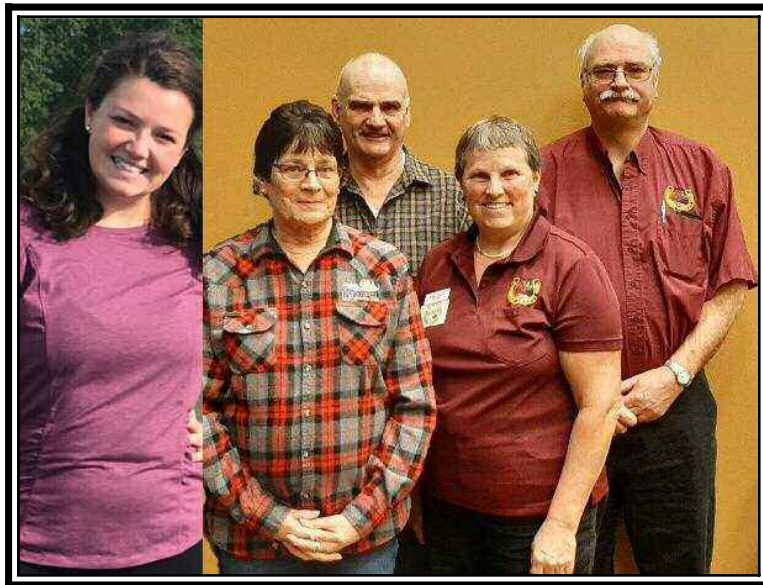
President – Stormont Agricultural Society

2018 Executive

Back L to R - Morris Dusomos, Jeff Waldroff,
Front L to R - Alyssa Waldroff, Sandra Donnelly,
Barbara-Ann Glaude

STORMONT AGRICULTURAL SOCIETY

Officers for 2021



President	Jeff Waldroff	613.936.3348
Past President	Morris Dusomos	613.551.3479
1st Vice President	Sandra Donnelly	613.551-8997
2nd Vice President	Alyssa Waldroff	613.362.0957
Secretary	Barbara-Ann Glaude	14810 Cty.Rd.9 RR1 BERWICK, ON K0C 1G0 613.861.9080,703.9122
Treasurer	Barbara-Ann Glaude	Cell 613.861.9080,703.9122

Email: stormontcountyfair@gmail.com

Fair Ground Office 3666 Cty.Rd.14, Newington

Website www.stormontfair.ca

Homecraft Director Sandra Donnelly

(Fair Weekend only) 613.346.2079

Email: info@stormontfair.ca or stormontcountyfair@gmail.com

613.551.8997

Directors

Henry tePlate

Barbara-Ann Zummach

Pat Picard

Todd Prieur

Janice McElheran

Shawn McElheran

Elmer Stewart

Michel Glaude

David Zummach

David MacDonald

Kris Babcock

Joanne Duprau

Honourary Directors

Jack Helmer

Verla Gallinger

Joyce Helmer

Peter Zeran

Shirley Aitken

Murray Thomas

Theresa Hunt

Elaine Hutchinson

Murray MacDonald

June Zeran

Helen Zeran

Mary Van Loon

Hilda Provost

Inez Simpson

Christena Dunbar

Jim Winters

Honourary Presidents

Guy Lauzon M.P.

Jim McDonell, M.P.P

STORMONT AGRICULTURAL SOCIETY PRESIDENTS

2021 Jeff Waldroff	1965-6 Art Zeran	1932 W.J. Steele
2019-20 Morris Dusomos	1963-4 Edwin Waldroff	1931 G.N. Barkley
2016-8 David Zummach	1961-2 Bert McQuaig	1930 C.R. Baker
2015-Richard Neville	1958-60 Art Zeran	1928-9 Robert Eamer
2013-4 Michel Glaude	1957 Jim Ferguson & Art Zeran	1927 Felix McLaughlin
2011-12 Larry Barkley	1956 Jim Ferguson	1926 Fred Warren
2009-10 Jim Winters	1954-5 George Baker	1924-5 Isaiah Runions
2007-8 Barbara-Ann Zummach	1953 Wilfred Presley	1923 W.L. Montgomery
2005-6 Grant Ducolon	1952 Willard Presley	1921-2 John McAvoy
2003-4 Elmer Stewart	1951 C.R. Baker	1920 Fred Warren
2001-2 John Montgomery	1950 Anson Hoople & Roy Shaver	1919 A.W. McIntyre
1999-2000 Bill vanLoon		1918 Felix McLaughlin
1997-8 Floyd Dingwall	1948-9 Roy Shaver	1917 John McAvoy
1995-6 Henry TePlate	1946-7 Gord Raymond	1916 W.L. Montgomery
1992-4 Murray MacDonald	1944-5 Melvyn Duff	1915 Fred Warren
1989-91 Marvin Waldroff	1943 Ruppert McIntyre	1914 William McLeod
1987-8 James Bancroft	1941-2 W.J. Steele	1913 Felix McLaughlin
1985-6 Elmer Stewart	1938-40 J.W. Duvall	1912 John McAvoy
1983-4 Edwin Waldroff	1937 J.J. MacKenzie	1911 F. Evans
1977-82 Peter Zeran	1936 F.C. Eleigh	1910 W.L. Montgomery
1976 Jack Helmer	1935 R. Smith	1909 Less Foster
1975-5 Harry Pollock	1934 J.D. McIntyre	1908 D.M. McLean
1969-73 Edwin Waldroff	1933 Robert Eamer	1907 Isaiah McBride
1967-68 Bert McQuaig		

ONTARIO AGRICULTURAL SERVICE DIPLOMA Award by Stormont Ag. Society

2020 - Barbara-Ann / Michel Glaude
 2019 - Marj / Toni Marini
 2018 - Judy MacGillvray
 2017 - Jack / Joyce Helmer
 2016 - David Zummach
 2015 - Jim / Wilma Winters
 2014 - Gloria / Albert Milley
 2013 - Murray Thomas
 2012 - Barbara-Ann Zummach
 2011 - Christena Dunbar
 2010 - Hilda Provost
 2009 - Todd Prieur
 2008 - Grant Ducolon
 2007- Beth Short
 2006 - Henry and Kenda TePlate
 2005 - John and Verla Gallinger
 2004 - Elaine Hutchinson
 2003 - Sharon Nugent
 2002 - Floyd Dingwall
 2001- Marvin & Roseanne Waldroff
 2000 - Jim Bancroft
 1999 - Peter and Helen Zeran
 1998 - Elmer & Heather Stewart
 1997- Bill and Mary van Loon



1996- Murray and DJ MacDonald
 1995- Nina Waldroff
 1994- June and Jim Zeran
 1993- Russell & Ruby Presley
 1988- Clifford and Mildred Rombough
 1987- Mr. & Mrs. Glen Raymond
 1986- Edwin Waldroff

How to Exhibit at the Fair

1. Anyone exhibiting at the Fair must become a member, except where specified. **A membership/Exhibitor number is available from the SAS Secretary Barbara-Ann Glaude 613.861.9080 if current.** Membership fee is \$8.00. Entry fees are specific to the particular section.
Payment Options: a) *Cash* directly to SAS Treasurer Barbara-Ann Glaude 613.861.9080
b) *Interac (e-transfer)* to info@stormontfair.ca (Auto-deposit> no security question/answer required.) Indicate name, Telephone number, reason for payment for ie membership, talent seach, etc
c) *Cheque* made payable to: Stormont Agricultural Society, mail to Stormont Agricultural Society 14810 County Road 9, Berwick, ON K0C 1G0; NSF cheques> fee \$25
2. Class information will be on the website. **No Fairbooks are being printed in 2021.**
3. Read the rules and regulations of the Fair carefully.
4. Complete entries using Assist Expo <https://www.assistexpo.ca/stormont-county-fair> or fill out the entry form, listing the articles you have for competition as per Section instructions.
5. Exhibit Hall - Fill out the entry tag and attach to each article to be entered. Tag template is available on the SAS website for 2021.
6. Applicable Entry fee in Sections includes HST unless otherwise stated. HST #R123386047
7. All articles for competition must be in Stormont Hall or alternate building as directed on **Friday of Fair Weekend from 9 to 11:00 a.m.** See website for any updates.
8. Any further questions please call the **Secretary, Barbara-Ann Glaude, 14810 CtyRd9, RR1, Berwick, KOC 1G0; Tel.: 613.861.9080 or 703.9122.**

To the Members of Stormont Agricultural Society

- 1) Every person shall be entitled to be a Member of the Society.
- 2) A Firm, or an Incorporated Company, may become a Member by payment of the regular fee, but the name of one person only in any one year may be entered as the representative or agent of such Firm or Company and that person only shall exercise the privileges of membership in the Society.
- 3) Requirements for membership: (a) Payment of the annual membership fee, as determined by the Board of Directors from time to time, by September 30th of the current year. (b) Attainment of the age of sixteen (16) years.
- 4) Associate Membership is open to those who do not meet all the requirements for full membership, but nevertheless declare an intention to pursue the stated purposes of the Society. Associate members shall not have voting rights or be eligible to serve as officers of the Association.
- 5) Privileges of Membership A Member, or Associate Member, shall be entitled to participate in the activities of the Society as shall be defined by the Board of Directors each year, but only Full Members may vote or hold office in the Society. In addition, only those who were members during the previous year are entitled to vote at the Annual Meeting.

**Certain awards are based on membership and years of service.*

*Membership fee for current year will be \$8. *All Exhibitors from prize money, the SAS will retain membership fees for ensuing year. *Any Exhibit Hall and Junior Department exhibitor should pick up prize money at pickup location as listed on the website.

Important Notice

Anyone in the Dominion of Canada can purchase a membership. However, this membership does not entitle anyone to free admission to the Fair.

Special Notice

Don't forget that all kinds of theatrical, circus and acrobatic performances, exhibitions or show, and all junketing or trafficking in fruits, goods, wares or merchandise, are FORBIDDEN and prohibited; without the consent of the Directors, on the Exhibition Grounds, or within three (3) hundred yards thereof; and any person who violates this rule will be liable to be removed by the officers, policemen or constables of the Society and be subject to the penalty prescribed in the Agricultural Act. The Society will not hold themselves responsible for any accident that may occur on the grounds.

No Alcohol onsite except in designated area(s). No campfires onsite. No Drugs onsite.

STORMONT COUNTY FAIR ANNUAL CANVASS LIST 2021

For any errors or omissions, contact Barbara-Ann Glaude

DONATIONS/SPONSORS 2021

**DONATIONS LESS THAN
\$50.00**

Hutchinson, Elaine

**SILVER SPONSORS- \$100.00
& over**

Harvex Agromart Inc. - Chrysler

**GOLD SPONSORS - \$200.00
and over**

Grenville Mutual

**PLATINUM SPONSORS -
\$500.00 and over**

Glaude, Barbara-Ann/Michel
Stormont Federation of Agriculture

**Provincial / Municipal
Provincial Government**

United Counties of SD&G

Stormont Agricultural Society

DISCLAIMER

1. Exhibitors to assume all Risks and Liability.
2. The Stormont Agricultural Society will take every precaution to prevent misuse on any submissions, but the Society and its Directors will not hold themselves responsible and/or liable for any such misuse.
3. All submissions are at the risk of the exhibitor. The Society and its Directors will not be responsible for any loss, damage, or other undesirable occurrences before, during, or after the fair caused by a submission, nor will they be responsible for any loss, damage, or other undesirable occurrences to a submission before, during, or after the fair. The Directors will give all assistance in their power toward the recovery of the same but will not make any payment for the value thereof.
4. The SAS respects the privacy of its members, exhibitors, sponsors, and volunteers. Any information collected by the Stormont Agricultural Society regarding members, exhibitors, commercial exhibitors, sponsors, directors, and any other persons related directly to the business of the Stormont Agricultural Society and the Stormont County Fair, will be solely used for the purpose of promotion of the Stormont Agricultural Society and the Stormont County Fair, and for the maintenance of files and database. Information from entry forms and/or photos/video may be used to create show catalogues and to publish show results in the newspapers and/or forwarded to the appropriate sponsors as specifically requested. If this is not acceptable, please contact the fair secretary. (This is part of the Media Release Agreement/Waiver form or on entry forms.)
5. Any member, exhibitor, commercial exhibitor, sponsor, or director accepts that when they agree to take part in the Stormont Agricultural Society and the Stormont County Fair, their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.
6. In case of any copyright infringement and expenses resulting from a submission to the Stormont County Fair by an exhibitor, it will be the legal responsibility of the exhibitor or parent/legal guardian, and in no way impacts the Stormont Agricultural Society.
7. Anyone caught trying to enter the Fair Grounds without paying could be charged with trespassing and fined up to \$100.00 or more. **No Alcohol on site except in designated area(s). No campfires on site. No Drugs on site.**

RULES AND REGULATIONS

1. **Every Exhibitor or Competitor must become a Member of the Society** and pay the membership fee if applicable to the Section/Event.
 - A) This fee only entitles the holder to exhibit/participate at the Fair.
 - B) Enables the exhibitor to remove their exhibits on Monday of the Fair between 9 and 11a.m. only if applicable. Check Website for any updates on Pickup Time.
 - C) **All volunteers are encouraged to maintain society membership** which in turn provides insurance coverage for SAS work/volunteering.
 - D) **Membership fee \$8.00(No HST).**
 - E) **Membership does not provide gate admission.**
 - F) To facilitate maintaining an active list of 60 or more members, current and ensuing year membership will be deducted from prize payout if not already prepaid. Notify SAS office on the fair weekend if opting out of ensuing year membership.
 - G) Membership status / exhibitor number can be verified with the SAS Secretary and/or Treasurer.
2. Entry fees - see specific Section/Event for details on the amount and when due.
3. **Payment Options:**
 - a) *Cash* directly to SAS Treasurer
 - b) *Interac (etransfer)* to info@stormontfair.ca (Auto-deposit> no security question/answer required.) In memo indicate: Name, Telephone number, payment for ie membership, talent search, etc

- c) *Cheque* made payable to: Stormont Agricultural Society; mail to Stormont Agricultural Society 14810 County Road 9, Berwick, ON K0C 1G0; NSF cheque > \$25 fee
4. Entries - see specific Section/Event for details on the method of entry. See SAS website for online registration tool AssistExpo information link. You will need to create an account to enter through AssistExpo. <https://www.assistexpo.ca/stormont-county-fair>
 5. **All exhibitors are required to sign a Media Release Agreement/Waiver.** It is part of the online entry process or on an Entry Form. If an exhibitor is under 18 years old, a parent/legal guardian is required to sign on their behalf.
 - A) The media release is to authorize the Stormont Agricultural Society to display the submissions on their website or other official channels, and to be used for media purposes including promotional presentations and marketing campaigns.
 - B) By signing the media release the exhibitor or parent/legal guardian also agrees that the submission is theirs and not the creation of someone else and confirms understanding that the plagiarism of another person's media material will result in an automatic disqualification.
 - C) If entering online, the Media Release Agreement/Waiver must be completed and submitted.
 - D) If entering using a Entry Form, please review carefully. Submitting the form indicates your understanding and acceptance of SAS use of provided information.
 4. Any competitor having obtained a Prize by willful or corrupt means, fraud or misrepresentation, will forfeit all prize money for the year.
 5. When there is only one competitor or when the animal or article is not deserving of a prize it will be left to the discretion of the Judges to award 1st, 2nd, 3rd or no prize at all. *Does not apply to Beef for 2021.*
 6. Any member or agent who interferes with the Judges in any way by pointing out his or her property, will forfeit their prizes for that year.
 7. All protests against the decision of the Judges must be made before the close of the exhibition and must be delivered to the Secretary in writing, stating the cause of the protest, accompanied by a deposit of \$10.00, which will be returned if the protest is carried. Any difficulty in respect to the awarding of prizes in any of the departments will be referred to the proper Committee over that Department, who will have the power to hear all disputes and report their decision upon the same to the Board of Directors, which, if approved of, will be the final settlement of all protest.
 8. The Directors will have a right to deduct a further percentage of the prizes should the funds be insufficient to pay them in full.
 9. Winners of gift certificates, check with the Secretary, so pick-up arrangements are made.
 10. Any Exhibit Hall (excluding Education, 4-H) Prize Money below \$10, not picked up by end of pick-up time on Monday will be donated back to the Stormont Agricultural Society.
 11. ALL CHEQUES issued by Stormont Agricultural Society TO BE CASHED BY DECEMBER 1, of the current fair year otherwise they will be null and void.
 12. The Electrical Safety Code of Ontario requires that all electrical equipment must be approved before it may be lawfully advertised, displayed, offered for sale, sold or otherwise disposed of used in the Province of Ontario. It is therefore the responsibility of each exhibitor to ensure that all electrical equipment in, or about, their booth comply with the above regulations. This includes the electrical merchandise as well as lighting and display equipment. Should any of this equipment not conform, it is recommended that you request temporary permission to exhibit while the necessary approval certification is being sought. Please write directly to the appropriate inspection department for this area. Any questions concerning regulation for booth wiring should be addressed to the appropriate electrical supplier. Failure of Electrical equipment to comply with the safety code requirements can result in the equipment being refused connection to the source of electrical supply and it may even be ordered removed from the display.
 13. All exhibitors/concessions are requested to comply with the Ontario Fire Code. Fire routes are not to be obstructed. Maintain 4-foot walkways. Access to doorways and electrical panels are not to be obstructed. Appropriate extinguishers are to be maintained. Any combustible/hazardous items are to conform to the proper code and be handled with the appropriate care. No fires are allowed on site.

14. All agricultural products **MUST** be grown by the Exhibitor and grown within the year, unless otherwise stated. All articles of domestic manufacture will be domestic manufacture weaving, tulling, and dyeing.
15. All agricultural implements may be exhibited by agents or manufacturers or farmers. No prize awarded by the Society.
16. All articles for exhibition in Sections 22, 23, 24, 25 are to be in their proper place in the Exhibit Hall /Agricultural Building between 9 and 11 a.m. on Friday of Stormont County Fair and to be judged that day.
17. All persons exhibiting in Beef, Dog Mutt, Talent Search, must follow the Virtual Show rules using Assist Expo. See website for further info. **All exhibitors must agree with registration requirements** and payment if required, sent to SAS Treasurer listed with General or Section payment info.
19. All animals must be registered in the name of the Exhibitor before the closing date of entries. Persons exhibiting Pure Bred stock must give their names and numbers to the Superintendent at the time of judging. Exception in the Junior Beef Show.
20. SAS is not responsible for any diseases or their spread. (Animal and/or human.)
21. In case any copyright infringement and expenses result from a submission to the Stormont County Fair by an exhibitor, it will be the legal responsibility of the exhibitor or parent/legal guardian, and in no way impacts The Stormont Agricultural Society.

Photo & Video Submission Guidelines

Entrants submitting photos and videos to compete in the Stormont County Fair Virtual Sections / Events must ensure their submissions meet the following:

1. Copyright - Only photos or videos that you made or that you're authorized to use may be entered. Do not submit photos or videos that you didn't make or use content in your photos or videos for which someone else owns the copyright. No third party may own or control any material contained in the photos or videos. The submitted photos or videos must not infringe upon the trademark, copyright, moral rights, intellectual right, music tracks, snippets of copyrighted programs, or rights of privacy of any entity or person.
2. Hateful content - The Stormont Agricultural Society will not accept photos or videos that promote or condone violence against individuals or groups based on race or ethnic origin, religion, disability, gender, age, nationality, veteran status, caste, sexual orientation, or gender identity, or content that incites hatred based on these core characteristics.
3. Violent or graphic content - Exhibitors must not submit violent and gory content that's primarily intended to be shocking, sensational, or gratuitous.
4. Nudity or sexual content - If your submitted photos or videos contain nudity or sexually explicit content they will not be accepted.
5. Harmful or dangerous content - Exhibitors must not submit photos or videos that encourage others to do things that might cause them harm. Photos or videos showing harmful or dangerous acts will not be accepted.
6. Once submitted, the videos and pictures become the property of the Stormont Agricultural Society.
7. Basic instructions for photographing your entries:
 - a) Review the class specifications as to number of photos. Maximum file size 20MB. Photos should be in jpg, jpeg, png, tif, tiff or gif format.
 - b) Choose a location that offers good, but not glaring, light. Watch out for shadows, especially the shadow of you taking the photo.
 - c) For 2-dimensional objects: take the photo from directly above, to avoid telescoping. If, when you take the photo, one edge seems narrower or wider than the opposite edge, you have telescoped and should retake the photo.
 - d) The camera may ask if you want High, Medium or Low Resolution. Choose High.
8. Video:
 - a) See Section for required length and maximum file size, number of cuts, 720dps or higher,

- no edits. Submission file to be one of the following formats: .mov, .mp4, .mpg or .mpeg.
- b) Make sure that you don't have excessive background noise. (i.e. radio playing in the background).
 - c) Do not use any filters on your video.

JUDGES AND THEIR DUTIES

The Judges appointed in the Home Craft Division are requested to meet and report themselves at the Secretary's office not later than 12:45 p.m. on Friday of Stormont County Fair and will then be furnished with Badges, Class Information so as to enable them to proceed with the judging of their respective classes immediately.

The Judge(s) appointed in Beef Classes, Talent Search, Dog Mutt Show are requested to follow instructions from the appropriate Committee for the Virtual Judging if applicable.

The Judges will, in the execution of their duties, be careful to act with the most rigid impartiality; will make their entries in a clear and conspicuous manner; in all cases of doubt or difficulty referring to the Committee of Directors in charge of the Department; and when they have completed their reports, will sign and deliver their books to the Secretary/Committee Chairperson.

Upon the discovery of any fraud, deception or dishonest practice, either in preparation, ownership or misrepresentation concerning any article exhibited, which may have been intended to affect the decision of the judges, the Board of Directors will have the power to withhold the payment of any prize awarded. All participants must be members of the Society.

DOG MUTT VIRTUAL SHOW

Contact: Haleigh-Jo tePlate 613.662.8536 haleighjo_teplate@hotmail.com



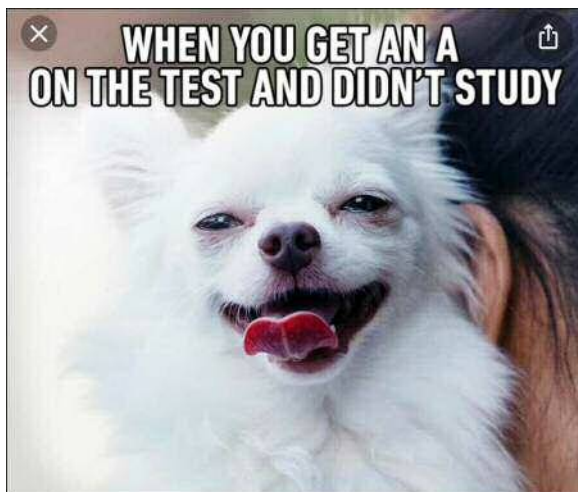
Rules:

1. No membership fee, no entry fee
2. Can enter more than 1 class
3. Entries open - August 11 to August 29
4. Entries only accepted using Assist Expo <https://www.assistexpo.ca/stormont-county-fair>
5. Photos should be in jpg, jpeg, png, tif, tiff or gif format. File size maximum 20MB.
6. Video- maximum length 1 minute, 720dps or higher, 1 uncut - no edits. Submission file to be one of the following formats: .mov, .mp4, .mpg or .mpeg. File size maximum 600MB
7. Once submitted, the videos and pictures become the property of the Stormont Agricultural Society.
8. Winners will be posted on SAS Social Media and/or Website on Fair Weekend.

Prizes: \$10 gift Certificate from a pet store/store that supplies animal products. 1 Certificate for each class.

Classes:

1. Shortest Tail
2. Longest Tail (a clear photo of a measuring tape beside the tail to see the actual length of the tail)
3. Smallest Dog
4. Tallest Dog Tail (a clear photo of a measuring tape beside the dog to see the actual height of the dog. Measure from their back to the ground)
5. Dress up (Dog in Costume)
6. Favourite/funniest dog photo
7. Coolest trick (Video - Maximum 1 minute)
8. Caption this! (Photo of dog with a caption, example below)





STORMONT COUNTY FAIR VIRTUAL TALENT SEARCH

\$1200 in Prize Money

Classes: Dance, Vocal and Variety

Age: 9 and under → 1st - \$45, 2nd - \$35, 3rd - \$25
10-17 → 1st - \$45, 2nd - \$40, 3rd - \$35
18+ → 1st - \$75, 2nd - \$55, 3rd - \$45

Rules:

1. No membership fee; Entry fee - \$5.00. The fee must be paid to the SAS Treasurer by August 27.
Payment Options: a) *Cash* directly to SAS Treasurer Barbara-Ann Glaude 613.861.9080
b) *Interac (etransfer)* to info@stormontfair.ca (Auto-deposit> no security question/answer required.) In memo indicate name, Telephone number, payment for ie membership, talent seach, etc
c) *Cheque* made payable to: Stormont Agricultural Society, mail to Stormont Agricultural Society 14810 County Road 9, Berwick, ON K0C 1G0, must receive the cheque by August 27. NSF cheque> fee \$25.
2. Entries only accepted using Assist Expo <https://www.assistexpo.ca/stormont-county-fair> from August 11 to August 27. Age is as of August 27.
3. Each entry is allowed to provide a video. Length - minimum 2 minutes; maximum 3 minutes, 30 seconds which includes introduction; 720 dpi or higher, 1 uncut - no edits. Submission files to be one of the following formats: .mov, .mp4, .mpg or .mpeg. File size maximum 900MB.
4. Once submitted, the videos and pictures become the property of the Stormont Agricultural Society.
5. All acts must be in GOOD TASTE; no profanity or obscenity is allowed by words or action
6. Any participants who are intoxicated will be disqualified.
7. Winners will be posted on SAS Social Media and/or Website on Fair Weekend.

Judging: Point system

20 - technique and creativity

10 - energy, focus and concentration

10 - presentation and costume

10 - audience appeal and contact

All competitors perform at their own risk. The Stormont Agricultural Society will not be held responsible for any accidents while preparing video.

For further info contact: Denise Beaudette-Manley 613.863.1455, denisemanley68@gmail.com

STORMONT COUNTY JUNIOR FAIR FOR 4-H CLUBS

COMMITTEE MEMBERS *Alyssa Waldroff

Kenda TePlate, Fred Stewart, Kayla Manley, Denise Beaudette-Manley

Stormont 4-H



CANADA
4-H Ontario



SPONSORED BY STORMONT AGRICULTURAL SOCIETY
STORMONT FEDERATION OF AGRICULTURE

We encourage exhibitors to follow the 4-H motto “ LEARN TO DO BY DOING”.

OBJECTIVES OF THE JUNIOR FAIR

1. To supplement and encourage junior activities as organized in the area served by the fair.
2. To improve the educational value of the fair.
3. To encourage rural youth to become future exhibitors.
4. To stimulate the interest of a greater number of people in the fair.
5. To display the learned activities in 4-H throughout the last current year.

GENERAL RULES AND REGULATIONS

1. Participation is open to persons from Stormont and surrounding counties who are members of an organized Stormont 4-H Club from September 1st of the previous year to August 31st of the current year.
2. Exhibitor must be CURRENT Stormont 4H members; age as of January 1 of current year. J) Junior 9-14 years S) Senior 15-21 years C) Cloverbud 6-8; have 4-H Id#.
3. No membership fee or entry fee is charged.
4. All entries must have been prepared by the Exhibitor since the previous Stormont County Fair.
5. All entries can be entered on Assist Expo <https://www.assistexpo.ca/stormont-county-fair> by 5 p.m. Sep. 1 or entered on an entry form which is available on the SAS website. If doing an entry form, the completed entry form is handed in to the 4-H Department. Fill out the entry form carefully, listing the articles you have entered for competition.
6. Each article must have an entry tag attached to it. Indicate J or S on entry form/tag for applicable classes. Tag template is available on the SAS website.
7. You may obtain your Exhibitor number by contacting SAS Secretary: Barbara-Ann Glaude 613.861.9080.
8. All articles for competition must be in

Stormont Hall on Friday (first day of the Fair) between 9:00 a.m. and 11:00 a.m.

LATE ENTRIES WILL NOT BE JUDGED.

9. Winners/Exhibits will be posted on SAS Social Media and/or Website on Fair Weekend.
10. Pick-up of items not being kept for OVSS will be Monday of Fair Weekend between 9 and 11 a.m.
11. All exhibits placed in the Exhibit hall are there at the owner's risk.
12. Plastic bags will be available for the hay and grain classes at the Exhibit Hall.
13. All posters and exhibits must have exhibitor's name, age (as of January 1 of current year, club, county printed on the back of the poster/exhibit.
14. The Canadian 4H emblem (green and white in colour) is to be located anywhere on the front of posters and exhibits.
15. Non-perishable entries will be kept for possible entry in the 2022 Ottawa Valley Seed Show via the Stormont Soil and Crop Improvement Association. Required Entry info will be shared with Stormont 4-H and SSCIA.
16. Potential items for OVSS are marked with **

No **Section A, Youth Leader, Parade** for 2021

SECTION B - INDIVIDUAL CLASSES

1. One entry per member.
2. PRIZE MONEY 1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00; 5th - \$4.00

POSTERS J or S - not larger than 1 (22X28") sheet of Bristol board unless otherwise specified.

1. **Collection of 10 crop seeds OR 10 crop weeds (labeled and identified) or booklet
2. **Poster relating to specific 4-H project completed in previous or current year.
3. **A "ME" page. (Collection of photos/pictures

and 1 8.5X11" page of hand or type written info about yourself.)

PHOTOGRAPHY J or S 3 4"x6" mounted together on cardstock or bristol board

4. Life at Home (i.e. working on the farms, pets, Scenery)

FLOWERS (real) J or S

5. An arrangement of fresh or wild flowers

CRAFTS J or S

6. **A 4H project book related to a current year's project. NOTE: a project book standard size 1" binder or a duotang.(may enter 1/project)
7. **One page of scrapbooking
8. **Any wood working item **NOT FROM A KIT**
9. **Any item something NEW from something OLD. Recycling at it's best!
- 10.** Any craft item
11. **Any item of stitchery (i.e. knitting, crocheting, quilting, cross-stitching, etc)
12. **An article of sewing (i.e. face mask, apron)

13. **Any item of quilting

14. A Christmas decoration or item

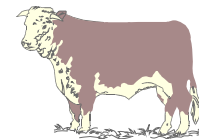
MISCELLANEOUS

15. Corn Silage 5kg (10lbs), from previous year.
16. Haylage 5 kg (10lbs); from current year.
17. **Soybeans 2kg, from previous year. (Next year: Grain Corn 2kg from previous year).
18. **Grain Corn - ten ears; from current year.
19. **Baled Hay - one flake - 1st cut; from current year.
20. **Baled Hay - one flake - 2nd cut; from current year.

Cloverbuds

21. A "ME" page. (Collection of photos/pictures and 1 8.5X11" page of hand or type written info about yourself.)
22. Any craft, ANY item
23. Decorated vegetable or fruit

**OPEN JUNIOR and
OPEN HEREFORD, SIMMENTAL, ANGUS, OTHER BREED/CROSSBREED
VIRTUAL BEEF SHOWS**



CHAIRPERSON Fred Stewart, Travis Taillon stormontcountyfairbeef@gmail.com

STORMONT COUNTY FAIR OPEN JUNIOR VIRTUAL BEEF SHOW 2021

General Rules and Regulations

1. The show is open to all participants 21 years of age or younger as of January 1, 2021 from all Ontario, and Quebec regions. Showmanship only.
2. Age categories for all competitions will be as follows:
 - A) Junior (9 – 15 years of age)
 - B) Senior (16 – 21 years of age)
3. Each exhibitor can enter up to two animals in either Calf or Yearling classes.
4. Classes will be broken into heats by age at the discretion of the Open Junior Beef Show Virtual Committee, depending on numbers of entries.
5. The Open Junior Beef Show Virtual Committee has the right to disqualify any exhibitor should it believe the rules have not been followed.
6. Entry registration will be open August 13, 2021 and August 27, 2021 Assist Expo <https://www.assistexpo.ca/stormont-county-fair>. All supporting documents (judging videos and photos) are due by this date.
7. Exhibitors must meet our eligibility guidelines, including:
 - a. Junior participants are of proper age.
 - b. Animals are registered through their respective breed associations. Non-registered animals must enter Other Breeds Classes
 - c. All animals must have CCIA tags to enter in Assist Expo.
 - d. Registration papers must be emailed by close of registration to:
stormontcountyfairbeef@gmail.com
8. The placing of the official judges is final. Results will be posted on the Stormont Fair Facebook Page / Website on Fair Weekend.
9. Once submitted, the videos and pictures become the property of the Stormont Agricultural Society.

Video/Photo Requirements

10. A video and 4 photos (Each photo must include a show side: front, rear, side and back views be submitted for each entry).
11. Animals must be haltered and led by the exhibitor in both the video and picture.
12. No farm names, farm signs nor farm logos may be permitted in the background of videos and pictures.
13. The video must be taken horizontally.
14. Each video should be between 60 – 90 seconds.
 - a. Animals must be haltered and led by exhibitor.
 - b. Animal should be shown on a smooth surface. No straw or shavings.
 - c. Take the video of your animal as if you were in the show ring. Each video must include a show side, front, rear, side and back views on the move.
 - d. Each view should be taken from afar and close-up to the animal (must get within 6 feet of the animal).
 - e. No edited videos will be accepted.
15. Exhibitors must be in proper show attire. **NO HATS**
16. Videos and photos must be filmed between August 13, 2021 and August 27, 2021. No backdrop

photos will be accepted. Videos must be date stamped or cell phone verified
17. Video quality must be 720p or higher. Submission files to be one of the following formats: .mov, .mp4, .mpg or .mpeg. File size maximum 600MB. Photos should be in jpg, jpeg, png, tif, tiff and gif. File size maximum 20MB.

Prize moneys for classes per each breed are as follows:

Calf · Junior 1st \$20, 2nd \$15, 3rd \$10 · Senior 1st \$20, 2nd \$15, 3rd \$10
Yearling · Junior 1st \$20, 2nd \$15, 3rd \$10 · Senior 1st \$20, 2nd \$15, 3rd \$10
Ribbons will be awarded for Grand Champion and Reserve Grand Champion

Classes are:

Angus
1. Calf
2. Yearling

Simmental
5. Calf
6. Yearling

Herford
3. Calf
4. Yearling

Any Other Breed, Non-Registered
7. Calf
8. Yearling

OPEN HEREFORD, SIMMENTAL, ANGUS, OTHER BREED/CROSSBREED VIRTUAL BEEF SHOWS 2021

CHAIRPERSON Fred Stewart, Travis Taillion stormontcountyfairbeef@gmail.com

General Rules and Regulations

1. The show is open to all participants
 2. Classes for each breed are:
 1. Heifer Calf (Born on or after January 1, 2021, and minimum of 3 months old on show day)
 2. Bull Calf (Born on or after January 1, 2021, and minimum of 3 months old on show day)
 3. Yearling Heifer (Born in 2020)
 4. Cow - Calf (Ribbon only Class) Female born in 2018 with natural calf at foot.
 3. Classes will be broken into heats by age at the discretion of the Open Beef Show Virtual Committee.
 4. The Open Beef Show Virtual Committee has the right to disqualify any exhibitor should it believe the rules have not been followed.
 5. Entry registration will be open August 13, 2021 and August 27, 2021 through Assist Expo <https://www.assistexpo.ca/stormont-county-fair>. All supporting documents (judging videos and photos) are due by this date.
 6. Exhibitors must meet our eligibility guidelines, including:
 - a. Animals are registered through their respective breed associations. Non-registered animals must enter Other Breeds Classes
 - b. All animals must have CCIA tags to enter in Assist Expo
 - c. Registration papers must be emailed by close of registration to: stormontcountyfairbeef@gmail.com
 - d. Memberships of \$8.00 must be paid at time of registration
- Payment Options:** a) Cash directly to SAS Treasurer Barbara-Ann Glaude 613.861.9080
b) Interac (etransfer) to info@stormontfair.ca (Auto-deposit> no security question/answer required.)

In Memo indicate: Name, Telephone number, payment for ie membership, talent seach, etc
c) *Cheque* made payable to: Stormont Agricultural Society; mail to Stormont Agricultural Society 14810
County Road 9, Berwick, ON K0C 1G0; NSF cheque> fee \$25.

7. The placing of the official judges is final. Results will be posted on the Stormont Fair Facebook Page / Website on Fair Weekend.

8. Once submitted, the videos and pictures become the property of the Stormont Agricultural Society. Conformation Rules and Regulations

Video/Photo Requirements

9. A video and 4 photos (Each photo must include a show side: front, rear, side and back views be submitted for each entry).

10. Animals must be haltered and led by the exhibitor in both the video and picture.

11. No farm names, farm signs nor farm logos may be permitted in the background of videos and pictures.

12. The video must be taken horizontally.

13. Each video should be between 60 – 90 seconds.

a. Animals must be haltered and led by exhibitor.

b. Animal should be shown on a smooth surface. No straw or shavings.

c. Take the video of your animal as if you were in the show ring. Each video must include a show side, front, rear, side and back views on the move.

d. Each view should be taken from afar and close-up to the animal (must get within 6 feet of the animal).

e. No edited videos will be accepted.

14. Exhibitors must be in proper show attire. NO HATS

15. Videos and photos must be filmed between August 13, 2021 and August 27, 2021. No backdrop photos will be accepted. Videos must be date stamped or cell phone verified

16. Video quality must be 720p or higher. Submission files to be one of the following formats: .mov, .mp4, .mpg or .mpeg. File size maximum 600MB. Photos should be in jpg, jpeg, png, tif, tiff or gif. File size maximum 20MB.

Prize money for each class is: 1st \$20, 2nd \$15, 3rd \$10

Ribbons will be awarded for Grand Champion and Reserve Grand Champion

Classes

Herford

1. Heifer Calf
2. Bull Calf
3. Yearling Heifer
4. Cow Calf (Ribbon Only Class)

Simmental

4. Heifer Calf
5. Bull Calf
6. Yearling Heifer
7. Cow Calf (Ribbon Only Class)

Angus

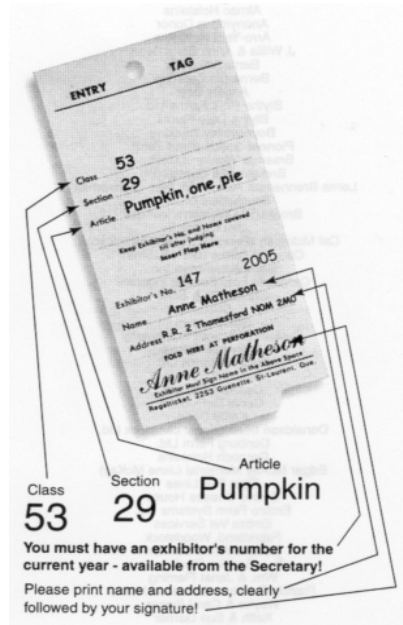
8. Heifer Calf
9. Bull Calf
10. Yearling Heifer
11. Cow Calf (Ribbon Only Class)

Other Breed/ Cross Bred

12. Heifer Calf
13. Bull Calf
14. Yearling Heifer
15. Cow Calf (Ribbon Only Class)

HOME CRAFT DIVISION

1. Membership Fee - \$8.00
2. Read the rules and regulations of the Fair carefully.
3. You may obtain your Exhibitor number by contacting SAS Secretary: Barbara-Ann Glaude 613.861.9080.
4. a) All entries must be tagged with entry tags. Tag template is available on the SAS website.
b) All entries can be entered on Assist Expo or entered on an entry form which is available on the SAS website. If doing an entry form, the completed entry form is handed in to the Department.
5. All articles for competition must be in Stormont Hall on Friday (first day of the Fair) between 9:00 a.m. and 11:00 a.m.
6. No prizes unless worthy.
7. All exhibits must be new and the work of the Exhibitor.
8. The Exhibitor is not allowed to show the same article more than twice for judging.
9. No Exhibitor will be allowed more than one entry in the same Class of a Section.
10. Our Fair Directors will take every precaution to insure the safety of all articles in our Exhibit Area, however, they wish the Exhibitors to understand that they must take the risk of exhibiting articles and that should any be accidentally damaged, lost or stolen, the Directors will give every assistance possible toward the recovery of the same, but will not make any payment of the value thereof.
11. Winners/Exhibits will be posted on SAS Social Media and/or Website on Fair Weekend.
12. Pick-up of items and Prize Money will be Monday of Fair Weekend between 9 am and 11 am.
13. JUDGING STANDARDS BOOK AVAILABLE. 2021 edition of "Judging Standards For Foods, Clothing, Quilts And Handcrafts" ->\$7+HST, 2013 edition of Agricultural Judging Standards -> \$5+HST. Copies are available from OAAS.
<https://ontarioagsocieties.com/agricultural-society-info/store>
13. Points allocated by 1st - 5, 2nd - 4, 3rd - 3, etc. Ties broken by most # of 1st, 2nd, etc.



SECTION 15 VEGETABLE CHAIRPERSON Sandra Donnelly 551.8997

All entries in this Class to be in place 9 to 11:00 a.m., Friday of the current fair year. All vegetables to be WIPED, not washed. Quality considered more important in the table varieties. No more than one entry per Section.

Prizes Section 1 - 25 1st - \$4.00; 2nd - \$3.25; 3rd - \$2.75; 4th - \$2.50

- | | |
|--|---|
| <p>Class</p> <ol style="list-style-type: none"> 1. 4 Table Carrots, Chantenay 2. 4 Table Carrots, Nantes 3. 4 Table Beets- 1/2" stem on 4. Assortment of 5 kinds of tomatoes, named 5. 3 Peppers, Hot- Named 6. 3 Peppers, Sweet 7. 3 Peppers, not listed, named 8. 4 Cucumbers, table size 1/4" stem on 9. 2 English Cucumbers 1/4" stem on 10. 4 Ripe Tomatoes, stem on 11. 1 Cabbage Head, any variety, cleaned 12. 1 Cabbage Head, red 13. 1 Cauliflower | <ol style="list-style-type: none"> 14. 4 Yellow Onions, large, skins on, cleaned 15. 4 Red Onions, large, skins on, cleaned 16. 3 Ripe Cucumbers 17. 2 Pie Pumpkins 18. 1 Field Pumpkin 19. 2 Squash, not listed 20. 2 Eggplant 21. 2 Squash, Butternut 22. 4 Ears Sweet Corn,
1/3 husk removed, stem 1" on 23. 2 Zucchini, 10" and over 24. 2 Zucchini, under 10" 25. Sunflower, 1 head, maturity counts |
|--|---|



SECTION 16 **FIELD ROOTS**

CHAIRPERSON Sandra Donnelly 551.8997 Sandra O'Neil, Cassidy O'Neil
All entries in this Class to be in place 9 to 11:00 a.m. Friday of the current fair year.



Prize Class 1 - 5 1st - \$3.25; 2nd - \$2.75; 3rd - \$2.50

Class Do not wash, wipe only

1. 3 Purple Swede Turnips, trimmed and cleaned
 2. ½ doz. White Potatoes, uniform size
 3. ½ doz. Potatoes, early
 4. ½ doz. Potatoes, late
 5. ½ doz. Red Potatoes
-

SECTION 17 **FRUIT**

CHAIRPERSON Sandra Donnelly 551.8997 Sandra O'Neil, Cassidy O'Neil
All entries in this Class to be in place 9 to 11:00 a.m. Friday of the current fair year.
Open to all Counties. Exhibits to be displayed on plates. Only one per Section.



Prizes Class 1 - 5 1st - \$4.00; 2nd - \$3.25; 3rd - \$2.75; 4th - \$2.50

Class

1. Any standard name variety, five (5) specimens of apples
 2. Any preserving Crab, five (5) specimens
 3. Muskmelon, two (2) specimens
 4. Watermelon, two (2) specimens
 5. Citron, two (2) specimens
-

SECTION 18 FLOWERS
CHAIRPERSON Jackie Robinson 613.984.1636
 Barbara Ann Zummach, Marie Pyper

The judges' decisions will be final. No entry will be awarded a ribbon unless it possesses merit, even though it may be the only entry in its class.

- Cut flowers in glass jars only, not vases unless stated. Do not use containers of value.
- Use string to hold entry tags in place, not scotch tape
- Exhibits must conform to specifications, any not doing so will be disqualified
- Three (3) stems constitute an exhibit. A stem consists of foliage and flower(s). Remove extra buds.

Prize Class 1 - 14 1st - \$6.00; 2nd - \$4.00; 3rd - \$2.00

Class

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Petunias, single, 2 or more blooms per stem, any colour 2. Calendula - under 4", with own foliage 3. Asters, any color, over 2" 4. Zinnias, large, 2" - 4 ½" with own foliage, any colour 5. Marigold, dwarf, 2 - 5 cm or 1" - 2" 6. Cosmos, any colour 7. Dahlia -largest floating dahlia in a bowl. No foliage 8. Gladioli, mixed colours, 3 spikes- ⅓ bud, ⅓ flower, ⅓ stem, approximately 20" in length | <ol style="list-style-type: none"> 9. Pansy , any color, over 1" or 2.5 cm, no foliage 10. Cultivated Ornamental Grass, 1 variety, displayed dry, bundled for hanging, 12 to 24" tall, 3 stems. No vase. 11. Rose (Rosa), any colour, 1 fully open bloom, over 2"/5cm diameter, floating in Rose Bowl. 12. Miniature Rose Cluster, any colour. One stem in vase. 13. Collection of perennial - 3 kinds, named, three stems of each 14. Any annual flower not listed. Named. 15. Phlox - Any colour. |
|---|--|

SECTION 19 PLANTS
CHAIRPERSON Jackie Robinson 984.1636
 Barbara Ann Zummach, Marie Pyper

All plants must be grown and displayed in containers, maximum 12" diameter. Not to exceed 3 feet, 1 metre in height including the container. **Prizes Class 1- 13** 1st - \$6.00; 2nd - \$4.00; 3rd - \$2.00

Class

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Geranium (Pelargonium), 1 plant, in bloom, any colour, plant of this year 2. Coleus 3. African Violet (Saintpaulia Ionantha sp.), single crown, single, in bloom 4. One Begonia, tuberous - in bloom 5. One cactus 6. Hanging plant, in bloom. Named. 7. Unusual plant. Named. | <ol style="list-style-type: none"> 8. House plant, other than those listed in Class 1-13, Section 19, Named 9. Oxalis (Shamrocks) 10. Ivy. 3 varieties - container not to exceed 10 inches. 11. Three Potted Herbs, named. 12. Patio Planter, 2 varieties or more, judged for design 13. One Hibiscus in bloom. |
|---|---|



SECTION 20 FLOWER ARRANGEMENTS
CHAIRPERSON Jackie Robinson 984.1636
 Barbara Ann Zummach, Marie Pyper

A flower arrangement may consist of material called for, plus other foliage. Fresh flowers need to be grown and arranged by the Exhibitor. Judged for design. **Prizes Class 1 - 8** 1st - \$10.00; 2nd - \$6.00; 3rd - \$4.00

Class

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. A fresh flower arrangement using red and white flowers in a red container
...CELEBRATING CANADA 2. "Splendor Without Blooms", an all-foliage arrangement 3. "Peaches and Cream"- tones of cream to deep yellow, arrangement in a pitcher, not to exceed 20 " high. 4. "Playing Footsie", an arrangement of fall and | <ol style="list-style-type: none"> field flowers in a piece of footwear. 5. Flower Arrangement including a variety of hosta leaves. 6. "Teeny Thing" - a miniature arrangement in an egg cup or any other small container, maximum 5", 12.5cm. 7. An one-sided arrangement including 3 varieties of full blooming perennials. 8. "Kitchen Kaper" - arrangement using a kitchen container. |
|---|--|



SECTION 21 CULINARY ARTS

CHAIRPERSON Beth Reid 363.2642

Please place exhibits on sturdy disposable plates (not paper plates) and in clear plastic bags.

Eight dollars (\$8.00) entry fee is required to exhibit Nos. 1 - 31 and Specials.

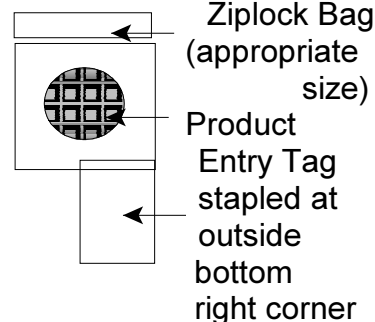
NOTE: If recipe is printed it must be used.

All exhibits **MUST** be in the Exhibit Hall on Friday (first day of fair) between 9:00 and 11:00 am.

EXHIBITS MUST NOT BE REMOVED FROM EXHIBIT HALL UNTIL 9 TO 11 A.M. ON MONDAY . CHECK WEBSITE FOR ANY UPDATES.

All exhibits will be judged on appearance, texture and flavour unless otherwise stated. Flavour may not be utilized in 2021.

Please read class specifics for requirements when applicable for: proof of purchase, recipe, photo to be taken on Monday (make arrangements with Beth Reid or Jackie Robinson), consent form signed.



Prize Class 1 - 10 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00



YEAST BREAD AND ROLLS

1. ½ loaf of white bread, made in a bread machine

QUICK BREADS AND MUFFINS

Baking cups can be used, but removed to show.

2. 3 blueberry muffins

3. 3 Muffins, your choice, but not listed above

4. ½ loaf Banana bread

COOKIES AND SQUARES

Three (3) items placed on a small white plate.

Cookies approximately 2 to 2½ inches or 6 cm, Squares 1 ½ " or 4cm.

5. 3 chocolate chip cookies
6. 3 peanut butter cookies, pressed with a fork
7. 3 Brownies, no icing
8. 3 lemon squares

9. 3 squares - same kind, not already listed
10. 6 full-size butter tarts, no nuts or any other fruit, raisins allowed. Entry must be made solely by entrant including pastry.

PRESIDENT CHOICE Judged by Jeff Waldroff

Prize Class 11 - 13 1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00



PIES And TARTS

Tempering new aluminum pie plates by:

a) bake empty plate at 450°F for 8-10 minutes

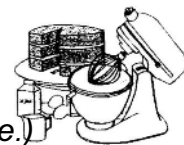
OR b) lightly oil and bake plate at 450°F for 8-10 minutes

We will reserve one piece only. The Exhibitor may pick up the remaining pie. Check website for update for this pick-up. (Please bring a small plate.) No mixes allowed.

11. Apple Pie (no spice allowed)
12. Blueberry pie

CAKES

No Mixes, unless stated. Remove all cakes from pans. Do not cover. Directors will cover item after judging. We will reserve one piece only. The exhibitor may pick up the remaining cake. Check website for update for this pick-up. (Please bring a small plate.)



13. Carrot cake, cream cheese icing

CANNED FRUIT, JAM, JELLY

Not accepted unless in standard 250 ml or 500 ml jars (½ pint or 1 pint) unless otherwise stated. Disqualified unless sealed. No wax. No rusty tops. Label each jar.

Prizes Class 14 - 20 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.50

- | | |
|---------------------------------|--------------------------------------|
| 14. 1 jar of peaches | 18. 1 jar of raspberry jam - cooked |
| 15. 1 jar of applesauce | 19. 1 jar of strawberry jam - cooked |
| 16. 1 jar of apple jelly | 20. 1 jar of orange marmalade |
| 17. 1 jar of peach jam - cooked | |



PICKLES AND RELISHES

Pickles must show natural color. All jars - 250 ml or 500 ml (½ pint or 1 pint) unless otherwise stated.

Prizes Class 21 - 31 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.50

- | | |
|---|--|
| 21. 1 jar of beet pickles, small, whole | 27. 1 jar of corn relish |
| 22. 1 jar of bread and butter pickles | 28. 1 jar of relish, not listed |
| 23. 1 jar of pickled eggs | 29. 1 jar of zucchini relish |
| 24. 1 quart or litre of garlic dill cucumbers | 30. 1 jar of Hot Dog Relish |
| 25. 1 jar of dilled beans | 31. 1 jar of salsa sauce,
mild or medium, NOT HOT |
| 26. 1 jar of pickles, not listed | |

CULINARY ARTS SPECIALS

Entrant must submit with entry: recipe; proof of product, 1st place winners leave recipe and proof of product with SAS.

1st place winners need to have photo with item; sign consent form


NOTE: All eligible winners in Classes 32 - 34 agree to sign a Release Form giving permission to the sponsor to the use of the winner's name, photograph and/or winning recipe if required in any other advertising or publicity without payment.

Bernardin Judging Guidelines www.bernardin.ca

- be presented in a Mason jars with properly sealed two-piece metal Bernardin SNAP lids.
- Unsealed jars, items with lug caps or wax seals are unacceptable.

32. **BERNARDIN 'Best of Show' Home Canning Award** \$30 Bernardin Gift Certificate
Point calculation from classes i.e. Jam or Jelly, Pickles, Relish, Salsa or Fruit. The 'Best of Show' winners must accumulate the highest over-all winning points for her/his accumulated home canning entries.

33. **BERNARDIN Jam/Jelly Award** \$20.00 Bernardin Gift Prize
THE BEST jam, jelly, fruit spread or marmalade made with Bernardin Fruit Pectin Product (dry or liquid). **Chosen from regular classes**, but meet above stated criteria. Attach 2nd Entry tag/product label to item from Class 16-20 to indicate Bernardin Jam/Jelly Award entry.

34. **BERNARDIN GIFT PACK AWARD - FIRST PRIZE** ■  \$20.00 Bernardin Gift Prize
◆Eligibility to compete in National Bernardin Fair Gift Basket judging (National event Grand Prize - \$100, 2 Runners-up \$25.00)
Guidelines from above plus:
a) Must be submitted in an appropriate container, not necessarily a basket.
b) Judges select a winner based on creativity, quality of home canned products, perceived value & appropriateness of presentation.
c) **provide itemized description/cost**

SECTION 22
DOMESTIC MANUFACTURING

CHAIRPERSON for 2021 Kenda TePlate 551.5384

Rules and Regulations, see also General Rules and Homecraft Rules.

1. Exhibitor shall not exhibit or enter more than one article in each Class.
2. All articles must be new and be the work of the Exhibitor.
3. The Exhibitor is not allowed to show the same article more than twice for judging.
4. All articles for competition must be in the Exhibit Hall on Friday (first day of the fair) between 9:00 am and 11:00 am. Absolutely no entries will be accepted after this time.
5. Pick-up of items and Prize Money will be Monday of Fair Weekend between 9 to 11 a.m. Check website for any updates.

QUILTING

Domestic Sewing Machine-quilting

1st- \$ 5.00, 2nd- \$ 4.00, 3rd - \$ 3.00

1. Quilt Block, pieced, any size, any pattern, not quilted

NEEDLE CRAFTS

1st- \$ 5.00, 2nd- \$ 4.00, 3rd - \$ 3.00

2. Knitted Socks
3. Crocheted Hat

NEEDLE WORK (excluding frames)

1st- \$ 5.00, 2nd- \$ 4.00, 3rd- \$ 3.00

4. Counted cross stitch picture (framed)

SEWING


1st- \$ 4.00, 2nd- \$ 3.00, 3rd- \$ 2.00

5. Machine embroidery, any article
6. Tote bag
7. Microwave potatoe bag
8. Face Mask (non-medical)

HANDCRAFTS

1st - \$5.00, 2nd- \$ 4.00, 3rd- \$ 3.00

9. Something new from something recyclable theme, any item
10. Baby's First Themed item
11. Cricut or any cutting machine project, any
12. Garden Craft

13. **BERNARDIN SNAP LID / MASON JAR CRAFT AWARD** \$20.00 Bernardin Gift Prize
Best decorative or functional homemade craft made using a Bernardin mason jar(s) and/or 2-piece SNAP Lid. **1st place winners need to:  sign consent form**



SECTION 23

JUNIOR DEPARTMENT

16 years of age and under

CHAIRPERSON Sarah Nuttall nuttall.sarahe@gmail.com
Tara Regnier

RULES AND REGULATIONS

1. No entry fee for 16 years and under.
2. All entries must be made by Exhibitor, (Child) exhibiting (showing) the item.
3. You may obtain your Exhibitor number by contacting SAS Secretary: Barbara-Ann Glaude 613.861.9080.
4. a) All entries must be tagged with entry tags. Tag template is available on the SAS website.
b) All entries can be entered on Assist Expo <https://www.assistexpo.ca/stormont-county-fair> by September 1st 5pm or entered on an entry form which is available on the SAS website. If doing an entry form, the completed entry form is handed in to the Junior Department.
5. You may only enter one (1) item in each Class for your age group.
6. You may compete with an age group above yours, but you may not compete against a younger group. Age as of 1st day of fair.
7. Any Exhibitor found cheating will not receive any prizes or prize money.
8. All exhibits must be new work.
9. All entries must be in place in the Exhibit Hall, Friday of Fair weekend between 9:00 and 11:00 a.m.
10. Winners/Exhibits will be posted on SAS Social Media and/or Website on Fair Weekend.
11. Pick-up of items and Prize Money will be Monday of Fair Weekend between 9 and 11 a.m. Check website for any updates.

**** ANNOUNCEMENT TO PARENTS ****

Parents are urged to allow the children to do the work and preparation of exhibits without assistance. Please encourage them in every way, but remember that every bit of work you do for them helps defeat the object of the School Fair. Please observe all rules and regulations.

Prize Money for all age categories - 1st - \$2.25, 2nd - \$2.00, 3rd - \$1.75

CLASS

2 YEARS AND UNDER

1. Fork Art
2. Colouring page

CLASS

3 YEARS TO 4 YEARS

3. Make your Favourite animal out of a hand or foot print
4. Apple Stamp Art

CLASS

5 YEARS AND 6 YEARS

5. Draw a picture of your family
 6. Create a vehicle out of recycled materials,
- must be submitted in/on something easily transportable (i.e. cardboard box, or tray)

CLASS

7 YEARS AND 8 YEARS

7. Decorate a pet rock, must be submitted in/on something easily transportable (i.e. cardboard box, or tray)
8. Make a necklace out of any medium, mount on construction paper or cardstock of any size.

CLASS

9 YEARS and 10 YEARS

9. Create a coin bank using recycled items, must be submitted in/on something easily transportable (i.e. cardboard box, or tray)
10. Make a pipe cleaner animal

CLASS

11 YEARS AND 12 YEARS

11. Create something you've seen at the Stormont County Fair out of play-doh, display on a sturdy base

12. Make a fairy-troll house out of recycled items, must be submitted in/on something easily transportable (i.e. cardboard box, or tray)

CLASS

13 YEARS AND 14 YEARS

13. Create a set of friendship bracelets, mount them on cardboard or cardstock, any size

14. Make a painting on a canvas, must be smaller than 12x12

CLASS

15 YEARS AND 16 YEARS

15. Make a terrarium in a mason jar (can be any size)

16. Tie-Dye an article of clothing

SECTION 24 and 25
FIELD CROPS AND COMMERCIAL FEATURED GRAINS
Commercial Feature - Forage Exhibit

CHAIRPERSON Henry TePlate 551.8147 Morris Dusomos, Haleigh-Jo TePlate

Forages, quality spring grains, corn and beans are a few of the most important crops produced in Stormont County and in order to encourage production of these crops, the SAS is sponsoring a Field Crops and Commercial Feature Grain class.

RULES

1. All Exhibitors must be members of the Stormont Agricultural Society. Membership is \$8.00.
Payment Options: a) *Cash* directly to SAS Treasurer Barbara-Ann Glaude 613.861.9080
b) *Interac (etransfer)* to info@stormontfair.ca (Auto-deposit> no security question/answer required.) In memo indicate: Name, Telephone number, payment for ie membership, talent seach, etc
c) *Cheque* made payable to: Stormont Agricultural Society; mail to Stormont Agricultural Society 14810 County Road 9, Berwick, ON K0C 1G0; NSF Cheque> fee \$25
 2. You may obtain your Exhibitor number by contacting SAS Secretary: Barbara-Ann Glaude 613.861.9080..
 3. All Classes must be grown and harvested in current year, with the exception of Classes 9,14, 15 which will be from the previous year.
 4. All applicable rules of Stormont Agricultural Society will apply.
 5. a) All entries must be tagged with entry tags. Tag template is available on the SAS website.
b) All entries can be entered on Assist Expo <https://www.assistexpo.ca/stormont-county-fair> by September 1st 5pm or entered on an entry form which is available on the SAS website. If doing an entry form, the completed entry form is handed in to the Field Crops Department.
 6. All entries must be in place in the Agricultural Building, Friday of Fair weekend between 9 and 11:00 a.m.
 7. Not more than one entry per Class from each farm. Hay, haylage, silage and spring grain will be displayed in plastic bags provided by the Fair.
 8. Hay - an exhibit of one flake baled hay for each Class.
- NOTE: current year's new seeding is not eligible in Classes 1 - 5 inclusive. (Section 24)
9. Winners/Exhibits will be posted on SAS Social Media and/or Website on Fair Weekend.
 10. Pick-up of items and Prize Money will be Monday of Fair Weekend between 9 and 11 a.m. Check website for any updates.

Section 24 Prize Money: Class 1 - 9
1st - \$15; 2nd - \$12; 3rd - \$10; 4th - \$8; 5th - \$6

Class

1. 1st cut hay, 85% or more legume.
2. 1st cut mixed legume and grass, 70% or 30% either way.
3. 1st cut hay, 85% or more grass.
4. 2nd cut hay, 85% or more legume.
5. 2nd cut, mixed legume and grass. 70% or 30% either way.
6. Haylage - 2.5kg
7. Field corn - 6 stalks
8. Long stem haylage - from other than tower silo 2.5kg
9. Corn Silage - 2.5kg (Previous year's crop)

Section 25 Prize Money: Class 10-15
1st - \$20; 2nd - \$17; 3rd - \$14; 4th - \$11; 5th - \$8

Class

10. Oats, 2.5kg
11. Spring wheat - 2.5kg
12. Barley, 2.5kg
13. Ear Corn, 10 ears
14. Shelled Corn, 2.5kg (Previous year's crop)
15. Soybeans, 2.5kg (Previous year's crop)

Your membership number is available from the SAS Secretary: Barbara-Ann Glaude. Cost is \$8.00 No Fairbook is being printed/mailed/delivered for 2021. All Section information will be available on the SAS website and can be printed as needed.

Benefits - Support Stormont County Fair - Voting privilege - Can be an exhibitor - Accident insurance coverage if doing SAS work. - Some awards have membership as a requirement. -Assists to maintain Good Standing Status with OMAFRA

Contact- Barbara-Ann Glaude 613.861.9080 to get your current membership / exhibitor number.

Payment Options: a) *Cash* directly to SAS Treasurer Barbara-Ann Glaude 613.861.9080

b) *Interac (etransfer)* to info@stormontfair.ca (Auto-deposit> no security question/answer required.) In memo indicate:

Name, Telephone number, payment for ie membership, talent seach, etc

c) *Cheque* made payable to: Stormont Agricultural Society; mail to Stormont Agricultural Society 14810 County Road 9, Berwick, ON K0C 1G0; NSF cheque> fee \$25

Facility/Grounds Rentals (not in 2021)

- contact: Barbara-Ann Glaude
613.861.9080

Winter Storage

- contact: Barbara-Ann Glaude 613.861.9080

(In- Last 2 Saturdays of October>> 8-10am;

Fairbook/Website Design
Courtesy of
Glaudale Printing

O.A.A.S. DISTRICT I 2021 FAIR DIRECTORY INFORMATION DISTRICT I EXECUTIVE

Director – Agriculture	Amy Leroy	613.872.9093	missaleroy@gmail.com
Director – Homecraft	Laura Boyd	613.806.7091	ls_coale@hotmail.com
Asst. Director – Agriculture	Mitchell Lefebvre	450.807.8063	mlefebvre90@hotmail.com
Asst. Director – Homecraft	Cheryl Bunda	613.822.0293	cherylbunda@xplornet.com
Provincial Director	Valerie Allen	613.577.2654	valerie.allen4@outlook.com
Secretary-Treasurer	Meredith Brophy	613.826.2149	mbrophy@xplornet.com

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES EXECUTIVE

President	Beth Howell-Veraecke	519.754.1574	oaasprodirectordist7@gmail.com
Past President	Brian Slaughter	519.786.6062	bswillowlane2@gmail.com
1 st Vice President	Elizabeth O’Gorman-Smit	613.445.2802	elizabeth.ogorman-smit@sympatico.ca
2 nd Vice President	Glen Syme	613.257.1467	glen@oaasfairs.com
Office Manager	Vince Brennan	613.395.2465	OfficeManager@oaasfairs.com
Convention Co-ordinator	Kathryn Lambert	519.287.3553	convention@oaasfairs.com

FAIR	DATES	OFFICE	PRESIDENT	HEMOCRAFT
Ormstown	June 11-14 www.expromstown.com	Susan Morrison 866.851.3976 manager@expormstown.com	Mark Anderson	
Maxville (cancelled)	June 25-27 www.maxvillefair.ca	Patsy MacKinnon 613.346-2486	Kris MacLeod krismacleod613@gmail.com	Annie St. Denis 613.527.5232
Avonmore (Virtual)	July 17-18 www.avonmorefair.ca	Wendy Trenholm 613.346.5988	Shayla Fraser shaylachristina@hotmail.com	Shayla Fraser 613.818.2346
Williamstown	Aug. 7-9 williamstownfair.ca	Karen Dixon 613 528.1501	Mike Seguin	Allison MacCulloch 613.360.4521
Navan (modified/virtual)	Aug. 11-14 www.navanfair.com	Madeleine Gauthier, 613 835.2766	Luc Bergeron	Eleanor Hodges 613.833.2792 ehodges@xplornet.com
Merrickville (cancelled)	Aug. 7-9 www.merrickvillefair.ca	Jessica Reid 613.207.0064 merrickvillefair@gmail.com	Sarah Moreau 613.207.7834 mrs.sarahmoreau@yahoo.com	Laurie Brown 613-269-2590 laurie.brown@sympatico.ca
Russell (cancelled)	Aug 19-22 www.russellfair.com	Elizabeth Ferguson 613.445.1742	Theresa Wever twever@rogers.com	Karen Lovenuk 613.445.3371
Vankleek Hill (cancelled)	Aug 15-18 vankleekhillfair.ca	Evelyn Bernique 613.678.2439	Amanda McDonald 613.307.0427 amanda-2987@hotmail.com	Valerie Allen 613.678.3274 valerie.allen4@outlook.com
South Mountain (modified)	Aug. 13-16 southmountainfair.ca	Anne MacDonald 989.1441, Fair: 989.3815	Dermid O’Farrell president@southmountainfair.ca	Anna Smail 613.652.4915
Capital Fair (cancelled)	Aug. 16-25 www.capitalfair.ca	Harley Bloom 613.741.3247	Frank Tepanier trepanierfrank82@gmail.com	Zybina Richards zybina@capitalfair.ca
Chesterville	Aug 21-22 www.chestervillefair.com	info@chestervillefair.com	Carol Johnson 613 720-0412 carolj.cdass@gmail.com	Carol Johnson 613 720-0412 carolj.cdass@gmail.com
Riceville	Aug 27-29 ricevilleagrsociety.ca	Valerie Reid valeriereid@xplornet.com	Tobia Hovey 613-524.2603 ricevillefair@gmail.com	Margaret Scott 613-524-5285 margaret052@sympatico.ca
Shawville	Sep 2-6 www.shawvillefair.ca	Sara M Richardson 819.647.3213 info@shawvillefair.ca	Vaughan Bastein	Sara M Richardson and Junior Director
Stormont County (modified/virtual)	Sep 3-6 www.stormontfair.ca info@stormontfair.ca	Barbara-Ann Glaude 613.861.9080 Fair: 346.2079	Jeff Waldroff 613.936.3348	Sandra Donnelly 613.551.8997
Spencerville (Virtual)	Sept. 10-13 www.spencervillefair.ca	Esther Vrieze 613.658.2696 info@spencervillefair.ca	Julia Roddick 613.658.3333	Susan Trivett 613-658-2217
Richmond	Sept. 16-19 www.richmondfair.ca	Denise Crawford 613.838.3420 richmondfair@sympatico.ca	Rob Parks 613.880.6661 parksfarms@xplornet.com	Sheri Kavanagh 613.838.2296 sherikavanagh@gmail.com
Carp	Sept. 24-27 www.carpfair.ca	Lynn Hudson 613.839.2172 info@carpfair.ca	Ryan Foley 613.294.9526 ryanfoleycarpfair@hotmail.com	Patricia Boyd 613.878.5308 boyd.patricia@hotmail.com
Metcalfe	Sep 30-Oct 3 www.metcalfefair.com	Cheryl Sullivan 613.821.0591 office@metcalfeair.com	Andrea Taylor 613.826.1381 taylors@xplornet.com	Lynda McCuaig 613.822.0884 gym@rogers.com



From: Stormont Agricultural Society
 C/O Barbara-Ann Glaude
 14810 Cty.Rd.9
 Berwick, ON K0C 1G0

Membership # _____

GLAUDE FAMILY

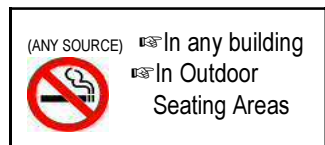
SFA STORMONT FEDERATION
 OF AGRICULTURE



Appreciation Night
 September 10, 2021 - Stormont Hall
 Social Hour 6:30pm, Potluck Supper 7:30pm
 All Volunteers Welcome!

Annual Meeting January 15, 2022
Noon with a potluck dinner.

All Volunteers are welcome. South Nation Office, Finch



See you Sep. 3-6
 2019 for 154th edition.



Except In Designated Areas