

#### INDEX \*\*New or updated

Admission Rates / Parking Rates / Handicap Rides / Midway Ticket Rates **
Antique Farm Machinery Show
APPRECIATION NIGHT ** / Annual Meeting ** Back Cover, website
AdvertisingBarbara-Ann Glaude 613.861.9080
Baby Contest
Ball - Modified /3 Pitch Tournament
Bar / 'Dugout" Entertainment
Canvassing
Cattle – Dairy> Classifications / Holstein / Coloured Breed; Children's Class; Beef 18 - 21 website
Culinary Arts **
Classic Auto Show
,
Committees **
Concessions ★★ David Smith 613.577.2081; 38, website
Donations & Donators / Sponsors / VIP Sponsors (Back Cover) ★★ 7,8,9, back cover, website
Disclaimer / Rules & Regulations / Judges & Their Duties
Demolition Derby
Dog Mutt Show ★ 🖈
Domestic Manufacturing **
Educational Exhibits **
Entry Form -Exhibit Hall and Special Show, (Cattle, Derby, Horse, other forms on website) . Centre pullout, website
Fair Improvement / Maintenance
Field Crops and Commercial Featured Grains
Flowers / Plants / Flower Arrangements
Home Craft Division Information
Horse Classes - Rules & Regulations / Heavy-Miniature / Light / Xtreme Cowboy ** 16-18, website
Horse Drawing Competition
How to Exhibit at the Fair / To Members of SAS / Important Notice / Special Notice / Membership #
Junior Department / Line Drawing ★ 🗙
O.A.A.S. District 1 ★★
OAAS Quilt Competition Rules; Photography Contest
OAAS Poster; Chocolate Chip Cookie (Youth)
Officers for 2023 ★★ / President's Message
Parade / Opening Ceremonies
Parade / Opening Ceremonies
Parking / Pets
Photography **
Program $\star\star$ 4-H Beef/Dairy Ach.,Petting Zoo/Pony Rides; Hospitality; Stormont Hall (Exhibits);
Church Service; Rhythm Room; Chainsaw Carving, Sheep Shearing;
<b>Entertainment- Children</b> > Corn Box, Face Painting, Pavilion Entertainers, Crafts, Treasure Hunt, Kidzown;
Grandstand> Derby, Ceilegh Drovers, Garden Tractor Pull, Rockabilly Joe; Olivia Carey, Sprint Action Acrosports;
"Dugout"> Weiner Eating, Double or Nothing, Shot of Whiskey Trio, COUNTY LADS; Karaoke
Midway by Family Time Amusement
Service Diploma ★ 🛧 / OAAS Meritorious Award / Society Presidents ★ 🛧 🛛
Storage Christine Leger 613.209.0811, website, 38
Stormont County Junior Fair for 4-H & S-G Junior Farmers Clubs **
Stormont County Fair Lip Sync Battle **, Talent Search
Vegetables, Field Roots, Fruit
Corrections/updates will be available on www.stormontfair.ca or from SAS Secretary

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#### PRESIDENT'S MESSAGE

Hello I would like to send a big shout out to all our dedicated volunteers. Without them we wouldn't have this fair. That being said, thank you for all your hard work and support. Thank you to our community sponsors. Let's make this the best possible fair. Welcome to our new volunteers. Thank you for your continued support. Come enjoy the fair. Hope to see everyone. Bring the whole family. Always a great experience.

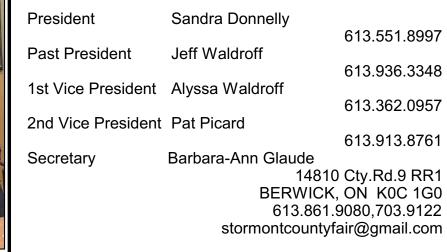
Sandra Donnelly, President– Stormont Agricultural Society

#### 2023 Executive

#### STORMONT AGRICULTURAL SOCIETY

L-R Pat Picard, Alyssa Waldroff, Jeff Waldroff Barbara-Ann Glaude, Sandra Donnelly, Christine Leger

Officers for 2023



Treasurer

Christine Leger 613.209.0811 16285 Bog Rd, Newington, ON K0C 1Y0 SASTreasurerSCF@gmail.com

(Fair Weekend only) 613.346.2079

Fair Ground Office 3666 Cty.Rd.14, Newington

Website www.stormontfair.ca Email: info@stormontfair.ca or stormontcountyfair@gmail.com

Homecraft Director Sandra Donnelly

613.551.8997

Directors

Henry tePlate Kris Babcock Dale Stewart Todd Prieur David Zummach Morris Dusomos Elmer Stewart Joanne Duprau Julie Bolton Michel Glaude Denise Beaudette-Manley Jakob Vogel

#### **Honourary Directors**

Jack HelmerPeter ZeranTheresa HuntHilda ProvostInez SimpsonElaine HutchinsonHelen ZeranChristena DunbarJoyce HelmerMurray ThomasMurray MacDonaldMary van LoonJim WintersElmer StewartHeather Stewart

#### **Honourary Presidents**

Eric Duncan M.P.

Nolan Quinn, M.P.P

#### STORMONT AGRICULTURAL SOCIETY PRESIDENTS

2023 Sandra Donnelly 2021-22 Jeff Waldroff 2019-20 Morris Dusomos 2016-8 David Zummach 2015-Richard Neville 2013-4 Michel Glaude 2011-12 Larry Barkley 2009-10 Jim Winters 2007-8 Barbara-Ann Zummach 2005-6 Grant Ducolon 2003-4 Elmer Stewart 2001-2 John Montgomery 1999-2000 Bill vanLoon 1997-8 Floyd Dingwall 1995-6 Henry TePlate 1992-4 Murrav MacDonald 1989-91 Marvin Waldroff 1987-8 James Bancroft 1985-6 Elmer Stewart 1983-4 Edwin Waldroff 1977-82 Peter Zeran 1976 Jack Helmer 1975-5 Harry Pollock 1969-73 Edwin Waldroff

#### OAAS MERITORIOUS SERVICE Award by Stormont Ag. Society

2023 - No Award 2022 - Pat Picard 2021 - Cancelled 2020 - Barbara-Ann / Michel Glaude 2019 - Marj / Toni Marini 2018 - Judy MacGillvray 2017 - Jack / Joyce Helmer 2016 - David Zummach 2015 - Jim / Wilma Winters 2014 - Gloria / Albert Milley 2013 - Murray Thomas 2012 - Barbara-Ann Zummach 2011 - Christena Dunbar 2010 - Hilda Provost 2009 - Todd Prieur 2008 - Grant Ducolon 2007- Beth Short

1967-68 Bert McQuaig 1965-6 Art Zeran 1963-4 Edwin Waldroff 1961-2 Bert McQuaig 1958-60 Art Zeran 1957 Jim Ferguson & Art Zeran 1956 Jim Ferguson 1954-5 George Baker **1953 Wilfred Presley** 1952 Willard Presley 1951 C.R. Baker 1950 Anson Hoople & Roy Shaver 1948-9 Roy Shaver 1946-7 Gord Raymond 1944-5 Melvvn Duff 1943 Ruppert McIntyre 1941-2 W.J.Steele 1938-40 J.W. Duvall 1937 J.J. MacKenzie 1936 F.C. Eleigh 1935 R. Smith 1934 J.D McIntyre 1933 Robert Eamer

1932 W.J. Steele 1931 G.N. Barkley 1930 C.R. Baker 1928-9 Robert Eamer 1927 Felix McLaughlin 1926 Fred Warren 1924-5 Isaiah Runions 1923 W.L. Montgomery 1921-2 John McAvoy 1920 Fred Warren 1919 A.W. McIntvre 1918 Felix McLaughlin 1917 John McAvov 1916 W.L Montgomery 1915 Fred Warren 1914 William McLeod 1913 Felix McLaughlin 1912 John McAvoy 1911 F.Evans 1910 W.L Montgomery 1909 Less Foster 1908 D.M.McLean 1907 Isaiah McBride

- 2006 Henry and Kenda TePlate
- 2005 John and Verla Gallinger
- 2004 Elaine Hutchinson
- 2003 Sharon Nugent
- 2002 Floyd Dingwall
- 2001- Marvin & Roseanne Waldroff
- 2000 Jim Bancroft
- 1999 Peter and Helen Zeran
- 1998 Elmer & Heather Stewart
- 1997- Bill and Mary van Loon
- 1996- Murray and DJ MacDonald
- 1995- Nina Waldroff
- 1994- June and Jim Zeran
- 1993- Russell & Ruby Presley
- 1988- Clifford and Mildred Rombough
- 1987- Mr. & Mrs. Glen Raymond
- 1986- Edwin Waldroff

Admission Rates (HST included) R123386047 Alcohol Prices include HST \*Midway- OPEN 3pm to close. Bracelet \$35,Tickets 10 \$55,20 \$100, 1 \$6 available.(HST incl.) Saturday ..... \$12; Children 12 and under free \*Midway- OPEN 11am to close, Bracelet \$35,Tickets 10 \$55,20 \$100, 1 \$6 available.(HST incl.) Sunday ...... \$12; Children 12 and under free ..... WHISKEY ON TAP \$5, age of majority. 8 pm to midnight \*Midway- OPEN 11am to close, Bracelet \$35, Tickets 10 \$55, 20 \$100, 1 \$6 available.(HST incl.) Monday ..... \$10; Children 12 and under free \*Midway- OPEN 10am to 4:30pm Bracelet \$35, Tickets 10 \$55, 20 \$100, 1 \$6 available. (HST incl.) Complete Weekend Pass Available from office ..... Adult/Teen \$45.00 CARS PARK FREE FOR DURATION OF FAIR HANDICAP Courtesy Ride - contact office \*Midway Bracelet Ticket Voucher available from Midway ticket booth at daily pricing OR until 11:30am September 1 \$25 from SAS Treasurer, Fair office or selected locations (see website) **OR** buy online www.stormontfair.ca \$25 (incl. HST)+Service Fee. Rides require 1 ticket per person per ride



## **CLASSIC AUTO SHOW**

Saturday, September 2<sup>nd</sup>

South of the Grandstand 11am -4pm

A Plaque for Antique Vehicle at Parade or Classic Auto Show. Register with Parade Committee or at Secretary Office.

# Parade

Saturday, September 2<sup>nd</sup>

# Theme-"Country Nights & Carnival Lights"

Everyone is welcome to participate in the parade



No live animals permitted on floats. **Prize Money** Floats- 1st - \$150; 2nd - \$125; 3rd - \$75 Entries are judged with respect to: -Conveying the Theme -Originality -Construction -Overall Appearance



Best Equine Trophy

Top 3 Young Riders on Bicycles / Kiddy 4 wheeler Prize - 1<sup>st</sup> Midway Ride Bracelet, 2<sup>nd</sup> \$10, 3<sup>rd</sup> 2 \$5

Contact: Kayla Altiera kaylamaillet@gmail.com 613.330.5294 Entrants must register with Parade Chairperson prior to noon on parade day. Assemble at East Parking Lot for judging at 12 Noon.

PARADE TO DEPART AT 12:30 P.M. The route - East Parking Lot, Savings St., Main St., Ash St. to fairgrounds, on the track and past the grandstand.

# **OPENING CEREMONIES Grandstand 1 pm**<sub>2</sub>

Nolan Quinn MPP



## How to Exhibit at the Fair

- 1. Have the Secretary send you a prize list book. There will be a membership number on the back cover if membership is current. Also, an entry form will be enclosed.
- 2. Read the rules and regulations of the Fair carefully.
- 3. Fill out the entry form, listing the articles you have for competition. Each article has to have an entry tag attached to it.
- 4. Fill out the entry tag and attach to each article to be entered. If you have more than ten (10) articles, contact the Secretary before judging day for tags, which you can pick up.
- 5. Entry fee in all classes includes HST except for cattle-beef, Jersey, Ayrshire.
- All articles for competition must be in Stormont Hall on Friday of Fair week (Labour Day) from 8:30 a.m. and 11:30 a.m. If the above time is not suitable, <u>non-perishable</u> exhibits can be brought to Stormont Hall on Thursday evening, 7:30-8:30pm.
- 7. Anyone exhibiting at the Fair must become a member, except where specified. The cost is \$8.00. This covers the cost of printing a book and delivering it to you.
- Any further questions please call the Secretary, Barbara-Ann Glaude, 14810 CtyRd9, RR1, Berwick, KOC 1G0; Tel.: 613.861.9080 or 703.9122.
   N.B. ALL CHEQUES TO BE CASHED BY DECEMBER 1, of current fair year otherwise they will

N.B. ALL CHEQUES TO BE CASHED BY DECEMBER 1, of current fair year otherwise they will be null and void.

## To the Members of Stormont Agricultural Society

1) Every person shall be entitled to be a Member of the Society.

2) A Firm, or an Incorporated Company, may become a Member by payment of the regular fee, but the name of one person only in any one year may be entered as the representative or agent of such Firm or Company and that person only shall exercise the privileges of membership in the Society.

**3)** Requirements for membership: (a) Payment of the annual membership fee, as determined by the Board of Directors from time to time, by September 30th of the current year. (b) Attainment of the age of sixteen (16) years.

**4)** Associate Membership is open to those who do not meet all the requirements for full membership, but nevertheless declare an intention to pursue the stated purposes of the Society. Associate members shall not have voting rights or be eligible to serve as officers of the Association.

**5)** Privileges of Membership A Member, or Associate Member, shall be entitled to participate in the activities of the Society as shall be defined by the Board of Directors each year, but only Full Members may vote or hold office in the Society. In addition, only those who were members during the previous year are entitled to vote at the Annual Meeting.

#### \*Certain awards are based on membership and years of service.

\*Membership fee for current year will be \$8. \*All Exhibitors from prize money, the SAS will retain membership fees for ensuing year. \*Any Exhibit Hall and Junior Department exhibitor should pick up prize money at Secretary's office on Monday during Fair.

#### **Important Notice**

Anyone in the Dominion of Canada can purchase a membership. However, this membership does not entitle anyone to free admission to the Fair.

#### **Special Notice**

Don't forget that all kinds of theatrical, circus and acrobatic performances, exhibitions or show, and all junketing or trafficking in fruits, goods, wares or merchandise, are FORBIDDEN and prohibited; without the consent of the Directors, on the Exhibition Grounds, or within three (3) hundred yards thereof; and any person who violates this rule will be liable to be removed by the officers, policemen or constables of the Society and be subject to the penalty prescribed in the Agricultural Act. The Society will not hold themselves responsible for any accident that may occur on the grounds. **No Alcohol onsite except in designated area(s). No campfires onsite. No Drugs onsite.** 

#### **STORMONT COUNTY FAIR ANNUAL CANVASS LIST 2023**

For any errors or omissions, contact Barbara-Ann Glaude

#### DONATIONS/SPONSORS RECEIVED AFTER BOOK PRINTED 2022

Alingsview Stables Apple Saddlery Bob-T-Tack Cornwall Roof Truss Inc. Forever Green Stables Glaude, Daniel/Shauna GreenHawk Equestrian Sport Hartene Farms

# DONATIONS LESS THAN \$50.00

Barkley's Store - Avonmore Belmonte Boys Trophy Shop Bourgeois, Dan/Karen Casa Paolo Ristorante - Cornwall City Limits - Cornwall

# BRONZE SPONSORS- \$50.00 & over

A.L. Blair Construction Ltd.

- Moose Creak Avonmore Berry Farm - Avonmore Avonmore Vet Clinic-Dr.Wood/Harrison Babcock, Peter Baker, Eric & Ann Beaudette-Manley, Denise Billy K's - Cornwall Burd, Vaughn, Berwick Byers Tractor Supply - Crysler Countryman Electric - Chesterville Desormeaux Meat & Slaughterhouse Inc.-Crysler

# SILVER SPONSORS- \$100.00 & over

Casselman Cartage (Todd) Cornwall Gravel Co. Ltd. - Cornwall Donnelly, Sandra East-Ont. Land Imp. Ltd. - Berwick Cooter's Automotive - Crysler Embrun Co-OP/Agtrek Nutrition Inc - Embrun Beehler's Motor Rep. - Berwick Dundas Agri-Systems Harvex Agromart Inc. - Crysler Bancroft, Amy LaPlante Chevrolet Buick GMC, - Embrun Bissonnette, Derek (Royal Lepage) Dunbar, Christena/John Honey, Amy Humble Beginnings Brewery Co. Ltd. Jeaurond, Chantel Landry's Air Care Inc. Levere, Cheryl Lisa Dingemans Show Bows Mini Donuts

#### **DONATIONS/SPONSORS 2023**

Donna's Cut & Curl - Ingleside Giroux Sewing Centre - Cornwall Helmer, Jack & Joyce Hunt Family Hutchinson, Elaine Ingleside Bakery and Gourmet Food - Ingleside Jimmy's Restaurant - Ingleside

Dreamland - Cornwall Dupuis Ford Lincoln - Casselman Filion Trophies - Cornwall Finch Lions Club Ingleside Foodland - Ingleside J. R. Adam Ltd. - St-Albert Krazy Dan's - Lunenburg Leons - Cornwall Levac Propane Inc. - St-Isidore Lindsay Elle Silver Icing - Newington Mayfair Craft Wines Michels, Jane/Bill Mike Deans Perkin's Home Center, BMR Cornwall Pinks, Lindsay Elle - Newington

LaPlante Chevrolet Buick GMCCasselman Roxborough Bus Lines Ltd. - Avonmore Lawrence's Dairy Supplies (1995)Inc. - MooseCreek Robinson, Bruce MacEwen Agricentre Inc. - Maxville McDougall Ins Brokers- Crysler Waldroff, Marvin & Roseanne Mrs. B's Gifts & Home Decor - Cornwall Paynebranch Farms Ltd. (TePlate Family) Sanford G. Wells FORD - Ingleside Pierre Richer Plumbing Inc. - Crysler Scentsy - Carrie Larson Pommier Jewellers Ltd. - Cornwall Shaver, Alan C. & Cairns, Cathy

McFadden, Colleen Molson-Coors Peavymart Peter Ross Auctions Sinclair, Sheri/Jeff TP Quarter Horse

Keillar, Debbie Louis Pizzeria - Cornwall O'Neil, Terry & Sandra Quinn's Inn - St. Andrews Sand Road Sugar Farm - Moose Creek Stormont Dairy Producers Sunnyside Up - Cornwall Williamsburg Meat Market

Prieur, Todd Raymond Provost & Son Cartage Co. Ltd. - Crysler S. D. G. Milk Transport Ltd. - Maxville Scentsy - Shauna Glaude Shawn LaPalm Insurance Agency Inc. South Stormont Pharmacies -Ingleside/Long Sault SummerHeights Golf Links - Cornwall The Loft Beauty Boutique T.R.P. Ready Mix Ltd (A. L. Blair Construction Ltd.) - Moose Creek Wanda's Family Hair Studio-Ingleside Zummach, Barbara Ann Zummach, Kylie

Silver Icing - Kerri Ann Mainville Waldroff Kevin/Cindy - Newington Tupperware- Tammy Leigh Schorn Thomas, Murray & Chantal Ted Moran & Sons Ltd. - Finch 31 - Tammy Leigh Schorn Derks Elevator - Chesterville Best Western Parkway Inn - Cornwall Emard Lumber - Cornwall Fife Agriculture Serv. Ltd. (Dennis & Mary Fife)-Finch Ingleside Foodland - Ingleside Herfkens Service Centre - Crysler Waldroff, Jeff & Jennifer Rozon Ins. Broker - Cornwall/Lancaster Winters, Jim/Wilma

# GOLD SPONSORS - \$200.00 and over

Affordable Dental Cleaning, Heather - Crysler Andre's Furnace(Grace Jean-Louis) Archie's Family Golf - Cornwall Bank of Montreal - Finch BeBe's Boutique Byers Farm Equipment Ltd. - Chesterville Dairy Queen - Cornwall David Brown Construction - Ingleside Dundas Vet. Serv.

#### PLATINUM SPONSORS -\$500.00 and over

Beef Farmers of Stormont County Chenier Mechanical (Neil T Chenier) Delta Power Equipment

#### DIAMOND SPONSORS -\$1000.00 and over

## Provincial / Municipal

Provincial Government Township of North Stormont - Winchester&Morrisburg EastGen - Guelph Fines HHB Ingleside / Fines HH Cornwall G&J Yelle - Crysler Grenville Mutual Heather Branch 357 Royal Canadian Legion - Finch Knonaudale Farms - Crysler MacEwen Petroleum Inc. - Maxville MAQ Sonar - Finch Maxville Farm Machinery Ltd. - Maxville Molson-Coors

Duncan, Ed Home Hardware - Crysler & Maxville GFL Environmental Inc. - Moose Creek Jay's Tire and Repair - Williamsburg Nesbitt Burns, Troy Lalonde P38 Energy Sevita - Kevin Winters, Finch

Finch Feed & Seed / Jamieson Campbell Flegg Equipment Ltd - Newington Glaude, Barbara-Ann/Michel Ottawa Valley

Miniature Horse Association P&H, Winchester Grain Elevator - Winchester

Payneside Farms Inc. Piorier Photography Rosevine Farms - Berwick Scotiabank Stewart, Elmer & Heather Stormont Holstein Club VanDenBosch Elevators Inc.

Chesterville

Sevita International - Inkerman Stormont Federation of Agriculture Telenex Charles Wert Ag Products (Quality Seeds/Pioneer/Masterfeed)

Rutters Elevators Inc - Chesterville

Township of South Stormont United Counties of SD&G

# Fairbook/Flyer/Website Design Courtesy of Glaudale Printing

DISCLAIMER see website details

Stormont Agricultural Society RULES AND REGULATIONS

- 1. Every Exhibitor or Competitor must become a Member of the Society and pay the membership fee if applicable to the Section/Event.
  - A) This fee only entitles the holder to exhibit at the Fair.
  - B) Enables the exhibitor to remove their exhibits on Monday of the Fair after 4:00 p.m. only.
  - C) All volunteers are encouraged to maintain society membership which in turn provides insurance coverage for SAS work/volunteering.
  - D) Membership fee \$8.00(No HST).
  - E) Membership does not provide gate admission.
  - F) To facilitate maintaining an active list of 60 or more members, current and ensuing year membership will be deducted from prize payout if not already prepaid. Notify SAS office on the fair weekend if opting out of ensuing year membership.
  - G) Membership status / exhibitor numbers can be verified with the SAS Secretary and/or Treasurer.
- 2. Entry fee see specific Section/Event for details on the amount and when due.
- Payment Options: a) Cash directly to SAS Treasurer Chrsitine Leger 613.209.0811

   b) Interac (etransfer) to info@stormontfair.ca or SASTreasurerSCF@gmail.com (Auto-Deposit> no security question/answer required.) Indicate name, telephone number, reason for payment i.e. membership, entry fee dairy
   c) Cheque made payable to: Stormont Agricultural Society, mail to Stormont Agricultural Society 14810 County Road 9, Berwick, ON K0C 1G0 OR c/o Christine Leger 16285 Bog Road, Newington, ON K0C 1Y0; NSF cheques> fee \$25
- 4. Entries see specific Section/Event for details on the method of entry. See SAS website for online registration tool AssistExpo information link. You will need an account to enter through AssistExpo. <a href="https://www.assistexpo.ca/stormont-county-fair">https://www.assistexpo.ca/stormont-county-fair</a>
- 5. All exhibitors are required to sign a Media Release Agreement/Waiver. It is part of the online entry process or on an Entry Form. If an exhibitor is under 18 years old, a parent/legal guardian is required to sign on their behalf.

- A)The media release is to authorize the Stormont Agricultural Society to display the submissions on their website or other official channels, and to be used for media purposes including promotional presentations and marketing campaigns.
- B)By signing the media release the exhibitor or parent/legal guardian also agrees that the submission is theirs and not the creation of someone else and confirms understanding that the plagiarism of another person's media material will result in an automatic disqualification.
- C)If entering online, the Media Release Agreement/Waiver must be completed and submitted.
- D)If entering using a Entry Form, please review carefully. Submitting the form indicates your understanding and acceptance of SAS use of provided information.
- 6. Any competitor having obtained a Prize by willful or corrupt means, fraud or misrepresentation, will forfeit all prize money for the year.
- 7. When there is only one competitor or when the animal or article is not deserving of a prize it will be left to the discretion of the Judges to award 1st, 2nd, 3rd or no prize at all.
- 8. Any member or agent who interferes with the Judges in any way by pointing out his or her property, will forfeit their prizes for that year.
- 9. All protests against the decision of the Judges must be made before the close of the exhibition and must be delivered to the Secretary in writing, stating the cause of the protest, accompanied by a deposit of \$10.00, which will be returned if protest is carried. Any difficulty in respect to the awarding of prizes in any of the departments will be referred to the proper Committee over that Department, who will have power to hear all disputes and report their decision upon the same to the Board of Directors, which, if approved of, will be the final settlement of all protest.
- 10. The Directors will have a right to deduct a further percentage of the prizes should the funds be insufficient to pay them in full. Prize money paid out may be a combination of \$'s / Value of Gift Certificate / Value of Merchandise.
- 11. Winners of gift certificates, check with the Secretary OR Treasurer, so you can pick these up in the office.
- 12.Any Exhibit Hall (excluding Education, 4-H) Prize Money below \$10, not picked up by end of pickup time on Monday will be donated back to the Stormont Agricultural Society.
- 13. ALL CHEQUES issued by Stormont Agricultural Society TO BE CASHED BY DECEMBER !, of the current fair year otherwise they will be null and void.
- 14. While the Directors will take every possible precaution under the circumstances to ensure the safety of articles on exhibition, they wish it to be distinctly understood that the owners themselves must take the risk of articles being stolen; the Directors will give all assistance in their power toward the recovery of the same but will not make any payment for the value thereof.
- 15. The Society will not be responsible for any accidents on the grounds.
- 16. Anyone caught trying to enter the Fair Grounds without paying could be charged with trespassing and fined up to \$100.00 or more. No Alcohol on site except in designated area(s). No campfires onsite. No Drugs onsite.
- 17. The Electrical Safety Code of Ontario requires that all electrical equipment must be approved before it may be lawfully advertised, displayed, offered for sale, sold or otherwise disposed of used in the Province of Ontario. It is therefore the responsibility of each exhibitor to ensure that all electrical equipment in, or about, their booth comply with the above regulations. This includes the electrical merchandise as well as lighting and display equipment. Should any of this equipment not conform, it is recommended that you request temporary permission to exhibit while the necessary approval certification is being sought. Please write directly to the appropriate inspection department for this area. Any questions concerning regulation for booth wiring should be addressed to the appropriate electrical supplier. Failure of Electrical equipment to comply with the safety code requirements can result in the equipment being refused connection to the source of electrical supply and it may even be ordered removed from the display.
- 18. All exhibitors/concessions are requested to comply with the Ontario Fire Code. Fire routes are not to be obstructed. Maintain 4 foot walkways. Access to doorways and electrical panels are not to be obstructed. Appropriate extinguishers are to be maintained. Any combustible/ hazardous items are to conform to the proper code and handled with the appropriate care. No fires are allowed on site.
- 19. The SAS respects the privacy of its members, exhibitors, sponsors and volunteers. The information you provide will be used to maintain a membership database. Information from entries forms and/or photos/video may be used to create show catalogues and to publish show results in the newspapers and/or forwarded to the appropriate sponsors as specifically requested. Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Stormont Agricultural Society and the Stormont County Fair, that their names may be published for those reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason. If this is not acceptable, please contact the fair secretary.
- 20. All agricultural products MUST be grown by the Exhibitor and grown within the year, unless otherwise stated. All articles of domestic manufacture will be domestic manufacture weaving, tulling and dyeing.
- 21. All agricultural implements may be exhibited by agents or manufacturers or farmers. No prize awarded by the Society.
- 22. All articles for exhibition in Sections 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 are to be in their proper place in the Hall at 11:30 a.m. on Friday of Stormont County Fair and to be judged that day; and all animals and implements in Section 8 by 8:30; 7, 9, 10, 12 by 9:30 am, Beef by 10:00 a.m. on the show grounds of the respective show day of the Stormont County Fair and be judged that day; no animals or articles to be removed from the grounds on the show day(s) until permission is granted by the Superintendent in charge.

- 23. All persons exhibiting in Cattle, Beef, Heavy Horse classes MUST have entries in no later than 2 weeks pre-show day. Light Horse classes no later than 7 days pre-show. Western Gaming classes no later than 4 days pre-show. Cattle (Holstein, Jersey and Ayrshire, Beef) will use AssistExpo for entry information. See website for further info. All exhibitors must submit signed entry form and payment if required, to appropriate person listed on the entry form.
- 24. No animal may be entered in two separate classes, except for a special prize or diploma; but Exhibitors of Registered Livestock may be awarded any one prize if entitled to it in the same section of classes.
- 25. All animals must be registered in the name of the Exhibitor before closing date of entries. Persons exhibiting Pure Bred stock must give their names and numbers to the Superintendent at the time of judging. Exception in the Light Horse Section.
- 26. If there are not (3) three exhibitors in the dairy or beef classes, the Society is under no obligation to pay the full prize money listed. Dairy - a minimum of 24 head or prize money is paid out at half. Beef payout is prorated to available monies.
- 27. SAS is not responsible for any diseases or their spread. (Animal and/or human.)
- 28. All horses in any class can be shown single or double in the class to which they belong.
- 29. Each cattle exhibitor to receive one pass for 1-4, 5-8, 9-12, 13-15 animals. Horse exhibitors to receive one pass for every two horses. No feed/straw provided. No milking parlour available.
- 30.In case any copyright infringement and expenses resulting from a submission to the Stormont County Fair by an exhibitor, it will be the legal responsibility of the exhibitor or parent/legal guardian, and in no way impacts the Stormont Agricultural Society.
- 31. No Campers unless approved by SAS. Fee \$25/day or \$100/weekend. Departure 11a.m.

#### JUDGES AND THEIR DUTIES

The Judges appointed in the Home Craft Division are requested to meet and report themselves at the Secretary's office not later than 10:30 am on Friday of Stormont County Fair and will then be furnished with Badges, Class Books so as to enable them to proceed with the judging of their respective classes immediately.

The Judges appointed in Cattle, Beef, Sheep, Horse and 4-H Classes are requested to meet and report themselves to the Secretary's Office not later than 1 hour before show time on the day of the respective show and will be furnished with Badges, Class Books, so as to enable them to proceed with the judging of their respective classes immediately.

The Judges will, in the execution of their duties, be careful to act with the most rigid impartiality; will make their entries in a clear and conspicuous manner; in all cases of doubt or difficulty referring to the Committee of Directors in charge of the Department; and when they have completed their reports, will sign and deliver their books to the Secretary.

Upon the discovery of any fraud, deception or dishonest practice, either in preparation, ownership or misrepresentation concerning any article exhibited, which may have been intended to affect the decision of the judges, the Board of Directors will have the power to withhold the payment of any prize awarded. All participants must be members of the Society.

## **DEMOLITION DERBY**

FRIDAY, September 1<sup>st</sup>

7:00 p.m.



For more info contact: Todd Prieur

Todd Prieur 613.551.3430

or www.stormontfair.ca

CLASSES: 1) 4/6 CYL 2) VAN 3) TRUCK 4) STOCK V8 5) V8 Outlaw [Minimum of 10 vehicles for 2,3,4,5]Everyone pays gate admission.\$5000 available Prize Money

Registration Fee \$20/car. Limited Disabled Seating

Committee: Bill Michels, Barry Zeran, Jason Prieur, Dave Thompson, Mike Fitzpatrick, Chris Laplante, Tim Morgan, Mitchell Barkley, Austin Prieur, Christine O'Duffy, Dave Markell, Rodney Beaudette, Sebastein Chabot, Arden Duprau, Aubrey Duprau,

DJ Zeran, Austin Markell, Billy Durocher, Michael Bates, Karen Bremon

Thank-you to Derby Sponsors Casselman Cartage

Cornwall Gravel

Bruce Anderson Construction David Brown Construction

Jay's Tire and Repair Newington / Ingleside Fire Departments VandenBosch Elevators BEST DECORATED CAR \$150 Sponsored by Newington Firefighter's Ass.

# **Dugout** (Stormont Dome)

Friday, September 1<sup>st</sup>

Entertainment by DJ Q 8 pm - 12 am

Saturday, September 2<sup>nd</sup>

# Krazy Dan's HOT PICKLED Wiener Eating Contest! 1:30pm



## Live Music "Double or Nothing 2 - 5 pm

## Sunday, September 3<sup>rd</sup>

Live Music "Shot of Whiskey Trio" 3-6 pm Live Music "County Lads" 8 pm - 12am \$10 admission at the Door

## Monday, September 4<sup>th</sup>

Live Music Entertainment and Karaoke with Kimberly Vanier and friends 12 - 4 pm



## Saturday, September 2<sup>nd</sup>

1:30 - approximately 4:30pm Silver Peaks East



## DOG MUTT SHOW Saturday 4pm South Ring

- 1. Smallest Dog
- 2. Biggest Dog 6. Cutest Dog
- 5. Curliest Tail
- 8. Most Senior Dog Competitor
- 10. Best Dog and Owner Dressed Alike
- 12. Most Senior Exhibitor Showing Dog
- 3. Longest Tail 4. Shortest Tail
- 7. Youngest Dog Competitor
- 9. Best Trick Performed by Dog
- 11. Youngest Exhibitor Showing Dog

## **GRAND CHAMPION**

NO Entry Fee; Gate Admission applies, vaccinations up-to-date, leashed, Poop'N Scoop

## GARDEN TRACTOR PULL

SATURDAY, SEPTEMBER 2<sup>nd</sup> 6:00 P.M. IN FRONT OF GRANDSTAND



## RULES

- 1. Use Garden Tractor Pull entry form. Everyone pays gate admission.
- 2. Proof of age. Must be 6 years old or older. 6-18 year old must have parents sign consent on entry form. Operators 6-14 must be attended by Parent/Legal Guardian of legal age at all times while on the track. Club membership available.
- 3. See entry form for additional rules. Available on www.stormontfair.ca or goodtimepullingclub.com Prizes- Stock and Pro-Stock 1<sup>st</sup> \$25, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$15, 4<sup>th</sup> \$5 for each class Prizes- Modified 1<sup>st</sup> \$30, 2<sup>nd</sup> \$25, 3<sup>rd</sup> \$20, 4<sup>th</sup> \$10 for each class

## Class

Stock Tractor > 1,2,3,5 Pro-Stock> 4, 6 Modified> 7,8 Weight of tractor and driver combined. 1. 850lb 2. 1000lb & under KIDS FUN CLASS (Certificate only, No Prize \$)

- 3. 1050lbs
- 5. 1150lb

- 4. 1050lbs
- 6. 1200lbs
- 8. 1300lb 7. 1100lb

## **ANTIQUE Farm Machinery SHOW**

SUNDAY, SEPTEMBER 3<sup>rd</sup> 12:00 p.m. South Ring

For more info contact: Jim Winters 984.2065 / Morris Dusomos 551.3479 One pass/exhibitor with a worthy exhibit.



A plaque for Antique Vehicle at Parade or Classic Auto Show if still available. Antique Show - must be minimum of 25 years old and restored -\$25 for 3 small items, Large item \$25, Maximum \$100, Vehicles \$20 (prior to 1998) **Registration:** Use Fairhouse Entry form and return to Jim Winters Fairhouse entry forms available onsite from Secretary's Office or Jim Winters/Morris Dusomos.



## SECTION 1 BABY CONTEST SUNDAY, SEPTEMBER 3<sup>rd</sup> Stormont Dome

Can enter using Assist Expo Registration 11 am onsite. Showtime noon

CHAIRPERSON- Denise Beaudette-Manley 613.863.1455

#### 0 to 6 Months

Bluest Eyes Darkest Eyes Most Hair Least Hair

#### 7 to 12 Months

Straightest Hair Longest Lashes Sweetest Smile Rosiest Cheeks

## <u>13 to 18 Months</u>

Darkest Hair Biggest Smile Curliest Hair Biggest Eyes

" Let's Dance! " – dance competition for our little budding dancers. Open to 0 -18 months entered in the Baby Contest. Award by Denise Beaudette-Manley for all contestants. Music (judges choice)

<u>SPECIAL</u> - Best Decorated Diaper, sponsored by Rosanne Waldroff Prizes Donated By \$250 Mini Session from Poirier Photography \$50 GC from the Loft Beauty Boutique

Ribbons sponsored by Kenda TePlate NO Entry Fee; *Gate admission applies.* 

## SECTION 2 PHOTOGRAPHY

**CHAIRPERSON**: Kylie Zummach, 613.363.5617 Lori Hutchinson, Carley Hutchinson, Julie Pollock-Iwachniuk

PRIZES 1st \$8.00, 2nd \$7.00, 3rd 6.00

## Rules and Regulations No Professionals, Amateur photographers only

- 1. Photographs must be mounted on white Bristol board leaving a 1"/2.5 cm border on all sides.
- 2. Photographs must be 5"X 7", no digital enhancement allowed unless otherwise stated.
- 3. All entries must be an original photograph taken by the exhibitor within the last 2 years.
- 4. All photographs must be on photograph paper. (Cardstock will be disqualified)

## 5. Only 1 entry per person per class. Please be Creative.

- 6. Committee reserves the right to accept or reject any entry.
- 7. If less than 3 entries are received in any one section, award of any prize is decision of the judge.

8. All entries must be in Stormont Hall on Friday of Fair Weekend, before 11:30 a.m. and picked up at 4:00 p.m. on Monday of Fair Weekend.

- 1. Favourite Drink
- 2. Bowl of fruit
- 3. Best friend's close-up
- 4. Sunset
- 5. Farmer on the land
- 6. At the fair
- 7. Wooden Fence
- 8. Ice on branches
- 9. Baby bath time

- 10. Cat's Face
- 11. Yellow Flower
- 12. Rocks on a beach
- 13. Happy Child

## SPECIAL-

14. 3 photos in a row on mounted on Bristol board showing a July 1<sup>st</sup> Celebration

**Exhibitor with Most Points** \$50 GC by Through My Lens (Kylie Zummach) Runner-up Exhibitor With Most Points - GC Affordable Dental Cleaning - Crysler



## SECTION 3 MODIFIED BALL TOURNAMENT



Mens / Open Mixed 3 Pitch Tourny

THURSDAY, FRIDAY, SATURDAY, SUNDAY & MONDAY AUGUST 31, SEPTEMBER 1,2,3 & 4

PRIZE MONEY Prizes for Most Valuable Players

**CHAIRPERSONS** Mike Gordon 613.360.5166, Chris Beaudette Jen Beaudette, Jay&Melissa Pickup, Lacy Loynachan, Bonnie Woodside, Kelsey Sloan, Connor McLeod, Dave Gordon, Colleen Sloan, Terri Marsolais, Todd Marsolais, Tanner Gordon, Shawn Lalonde, Chris Wheeler

## Team Entry Fee (includes HST); Gate admission applies.

# STORMONT COUNTY FAIR LIP SYNC BATTLE

SUNDAY, SEPTEMBER 3<sup>rd</sup>

5:00 P.M. *Grandstand* 1<sup>ST</sup> \$150, 2<sup>ND</sup> \$75, 3<sup>RD</sup> \$50 Same rules, registration and judging as Talent Search. Entry fee \$5 and music to be submitted at check-in desk just prior to show at Grandstand.

# STORMONT COUNTY FAIR TALENT SEARCH



 SUNDAY, SEPTEMBER 3<sup>rd</sup>

 6:30 P.M. Grandstand \$1200 in Prize Money

 Categories: Dance, Vocal and Variety

 Age: 9 and under → 1<sup>st</sup> - \$45, 2<sup>nd</sup> - \$35, 3<sup>rd</sup> - \$25

 10-17
 → 1<sup>st</sup> - \$45, 2<sup>nd</sup> - \$40, 3<sup>rd</sup> - \$35

 18+
 → 1<sup>st</sup> - \$75, 2<sup>nd</sup> - \$55, 3<sup>rd</sup> - \$45

## Rules:

- Each entry is allowed 7 minutes stage time, which includes introduction (if you have introduction, notify coordinator ahead of time) + 2 minutes of prop set-up time. Vocals may only use accompaniment instrumental, backup voice.
- 2. Entry fee \$5.00; Gate Admission applies.
- 3. No water on stage, no open flame, not allowed to throw heavy objects, smoke machine is allowed
- 4. All acts must be in GOOD TASTE; no profanity or obscenity is allowed by words or action
- 5. Any participants who are intoxicated will be disqualified.

Judging: Point system

- 20 technique and creativity
- 10 presentation and costume

- 10 energy, focus and concentration
- 10 audience appeal and contact

All competitors perform at their own risk. The Stormont Agricultural Society will not be held responsible for any accidents on the grounds.

For a copy of the rules and an entry form contact: Denise Beaudette-Manley 613.863.1455 or www.stormontfair.ca Contact SAS Secretary for Exhibitor number if using AssistExpo to register. Entry can be done on Assist Expo until or onsite until September 3 at noon.

Entry fee \$5 and music to be submitted at check-in desk just prior to show at Grandstand.

Talent Search - Free Draw Gifts

Best Western Parkway Inn, Cornwall (1 night) Pommier Jewellers - Cornwall Casa Paolo Ristorante - Cornwall Quinn's Inn - St. Andrews

## HORSE DRAWING COMPETITION

MONDAY, SEPTEMBER 4<sup>th</sup>

12:00 Noon Grandstand

**CHAIRPERSON Sam Gallinger** 613.551.1748 David Dingwall, Allan Shaver, Cathy Cairns, Cassie Gallinger, Mike Gallinger, Tammy Gallinger, Pat Picard, Travis Ferguson

#### Two Classes

Light - Less than 3,400 lbs. Heavy Class - Open

#### PRIZES IN EACH CLASS

1 <sup>st</sup> - \$250.00	4 <sup>th</sup> - \$180.00	7 <sup>th</sup> - \$160.00
2 <sup>nd</sup> - \$225.00	5 <sup>th</sup> - \$160.00	8 <sup>th</sup> - \$160.00
3 <sup>rd</sup> - \$200.00	6 <sup>th</sup> - \$160.00	9 <sup>th</sup> - \$160.00
10 <sup>th</sup> - \$160.00	All other Hit	ches - \$100.00

Sponsors-

Ted Moran & Sons

All Exhibitors are required to have their own liability insurance and show proof of same before exhibiting. Entry form and Membership go to Registration desk. Call Sam Gallinger to register ahead of show.



#### STORMONT COUNTY JUNIOR FAIR FOR 4-H CLUBS / S-G Junior Farmers COMMITTEE MEMBERS \*Aimee Norman Alyssa Waldroff, Denise Beaudette-Manley, Kenda TePlate Dairy - Jacob Beef - Denise Beaudette-Manley SPONSORED BY STORMONT AGRICULTURAL SOCIETY STORMONT FEDERATION OF AGRICULTURE

We encourage exhibitors to follow the 4-H motto " LEARN TO DO BY DOING".

## **OBJECTIVES OF THE JUNIOR FAIR**

- To supplement and encourage junior activities as organized in the area served by the fair.
- 2. To improve the educational value of the fair.
- 3. To encourage rural youth to become future exhibitors.
- 4. To stimulate the interest of a greater number of people in the fair.
- 5. To display the learned activities in 4-H throughout the last current year.

## **GENERAL RULES AND REGULATIONS**

- Participation is open to persons from Stormont and surrounding counties who are members of an organized Stormont 4-H Club from September 1<sup>st</sup> of the previous year to August 31<sup>st</sup> of the current year.
- Exhibitor must be CURRENT Stormont 4H members. J) Junior 9-14 years S) Senior 15-21 years C) Cloverbud 6-8; have 4-H Id#.
- Contact the SAS Secretary for a 4-H exhibitor number. Fill out the entry form which is available on the SAS website. The completed form is handed in to the 4-H Department. Each article must have an entry tag attached to it. Indicate J, S or C on form/tag for applicable classes. Tags will be available at the Junior Fair Hall on Thursday evening preceding Fair or contact the SAS Secretary.
- 4. No entry fee is charged.
- 5. All entries must have been prepared by the Exhibitor since the previous Stormont County Fair.
- Entries must be in place from 7 p.m. to 9:00 p.m., Thursday evening preceding the fair and will remain until 4:00 p.m. Monday of the Fair Weekend. LATE ENTRIES WILL NOT BE JUDGED.
- 7. All exhibits placed in the Exhibit Hall are there at the owner's risk.
- 8. Plastic bags will be available for the hay and

grain classes at the Exhibit Hall.

- All posters and exhibits must have exhibitor's name, age (as of January 1 of current year, club, county printed on the back of the poster/exhibit.
- 10. The Canadian 4H emblem (green and white in colour) is to be located anywhere on the front of posters and exhibits.

#### SECTION A - EDUCATIONAL DISPLAYS CLUB DISPLAYS

- 1. This section is open to all organized Stormont 4-H.
- Table space will 1.3 m high x 1 m wide x .6 m depth (4' x 3' x 2').
- 3. Exhibits must have suitable title and include club name.
- 4. Exhibits shown at previous Fairs are not eligible.
- 5. Exhibits will be judged using the following:<br/>General appearance and neatness 30<br/>Power to attract and hold attention 20<br/>Workmanship 20<br/>Conveys message 30<br/>Total 100
- 6. At least three clubs must enter before prize money is awarded.
- 7. PRIZE MONEY ..... 1<sup>ST</sup> - \$20.00; 2<sup>ND</sup> - \$15.00; 3<sup>RD</sup> - \$10.00

## YOUTH LEADER DISPLAYS

Same criteria as club displays ... prize money same as above.



## SECTION B - INDIVIDUAL CLASSES

- 1. One entry per member.
- 2. PRIZE MONEY 1<sup>st</sup> \$8.00; 2<sup>nd</sup> \$7.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$5.00; 5<sup>th</sup> - \$4.00

**POSTERS** A or B - not larger than 1 (22X28") sheet of Bristol board unless otherwise specified.



14



- 1. Collection of 10 crop seeds OR 10 crop weeds (labeled and identified) or booklet
- 2. Poster relating to specific 4-H project completed in previous or current year.
- 3. A "ME" page. (Collection of photos/pictures and 1 8.5X11" page of hand or type written info about yourself.)
- 4. A collection of 8-10 photos, "Your club in Action" Mounted and labeled.

**PHOTOGRAPHY** A or B 3 4"x6" mounted together on cardstock or bristol board

- 5. Theme At the Fair
- 6. Theme 4-H Fun

## FRUITS AND VEGETABLES A or B

- 7. Decorated vegetable or fruit
- Collection of garden vegetables displayed in a decorative container or basket (four different kinds and no more than nine vegetables total)

## FLOWERS (real) A or B

- 9. An arrangement of fresh flowers displayed in a vase
- 10. An arrangement of fresh flowers with a 4-H theme

# <u>BAKING</u> A or B (Items must be displayed on a white paper or Styrofoam plate covered with plastic.)

- 11. 3 Chocolate Brownies approximately 2" squares each (no icing or nuts)
- 12. 3 Decorated Sugar Cookies
- 13. Maple Treat. Your favourite snack or dessert made with maple syrup

## CRAFTS A or B

- 14. A 4H project book related to a current year's project. NOTE: a project book standard size
  1" binder or a duotang.(may enter 1/project)
- 15. One page of scrapbooking
- 16. Any wood working item NOT FROM A KIT
- 17. Any item something NEW from something OLD. Recycling at it's best!
- 18. Any craft item
- 19. Any item of stitchery (knitting, crocheting, quilting, cross-stitching, etc)
- 20. An article of sewing
- 21. Any item of quilting
- 22. A knitted toy
- 23. A knitted accessory (hat, scarf, etc)
- 24. A Christmas decoration or item
- 25. Seed Art. Mounted on no larger than15"x15" plywood. Seeds must be grown inOntario but does not have to be grown by

exhibitor.

26. Stall Card for your 4-H project

## MISCELLANEOUS

- 27. Corn Silage 5kg (10lbs), from previous year.
- 28. Haylage 5 kg (10lbs); from current year.
- 29. Grain Corn 5kg (10lbs), from previous year.(Next year: Soybean 5kg (10 lbs.) from previous year).
- 30. Grain Corn ten ears; from current year.
- 31. Baled Hay one flake 1<sup>st</sup> cut; from current year.
- 32. Baled Hay one flake 2<sup>nd</sup> cut; from current year.
- 33. One (1) sheaf of field corn, (6 stalks); from current year.

## Cloverbuds

- 34. A "ME" page. (Collection of photos/pictures and 1 8.5X11" page of hand or type written info about yourself.)
- 35. Any craft, ANY item
- 36. Decorated vegetable or fruit

## SECTION C — PARADE

## Theme "Country Nights & Carnival Lights"

**Prize Money** 1<sup>st</sup> - \$150, 2<sup>nd</sup> - \$125, 3<sup>rd</sup> - \$75

- 1. All Stormont 4-H Clubs and Stormont-Glengarry Junior Farmers Club are eligible to participate in the parade on Saturday of the fair weekend.
- 2. No live animals permitted on floats.
- Entries are judged with respect to conveying theme — originality construction — and overall appearance.
- Entrants must register with Parade Chairperson prior to noon on parade day and assemble at East Parking Lot for judging at 12 Noon

## Beef, Dairy Club(s) members must complete appropriate 4H Entry form and submit to SAS Secretary by August 1. See website for form.

## Cattle Ring

**Dairy Achievement Day -** Sunday, 10:00am, Interbreed Grand Champion Calf Trophy donated by Finch & District Lions Club, Interbreed Reserve Grand Champion Calf Trophy donated by Stormont Agricultural Society

## Beef Achievement Day - Sunday, 11:30am

## **RULES AND REGULATIONS FOR ALL HORSE CLASSES**

- 1. All heavy horses must show a negative reaction to Coggins Test within the last six (6) months.
- 2. Any single horse or team of horses may only show in one classification; such as Heavy Draft, etc.
- 3. Heavy Draft horses to be 1,600 lbs. or over. Light Draft horses to be less than 1,600 lbs.
- 4. \*\* new or updated classes; see website for Miniature Judging standards
- 5. Commercial or General Purpose to be less than 1,400 lbs. and conforming to the type of a delivery horse.
- 6. Heavy Horse & Miniature. No Exhibitor may draw more than two prize monies in any one Class.
- 7. All horses must be entered at the Secretary's Office or designated contact before showing commences.
- 8. All entries must be the property of the Exhibitor OR for a rider, the owner must be entered on the entry form and provide insurance information.
- 9. See Section for specific entry / late fees and deadlines. Review SAS Rules and Regulations for General Info.
- 10. All horses to enter Fairgrounds by East Gate.
- 11. No verbal or telephone entries for Heavy Horse & Miniatures. The completed Entry form must be submitted.
- 12. All late entries, in every Class, to be charged late entry fee. Heavy Horse gate admission will not be refunded on late entries.
- 13. All Exhibitors or owner if not the exhibitor are required to have their own liability insurance and show proof of same before exhibiting the horse entry.
- 14. Heavy Horse exhibitors will be issued an Admittance Pass upon receipt of entry form. One (1) pass for every two (2) animals.



## SECTION 7 HEAVY HORSE & MINIATURES

SATURDAY, SEPTEMBER 2<sup>nd</sup> Horil Ring Judging commences at 10:30 a.m. <u>SHARP</u>



**CHAIRPERSON** Elmer Stewart 613.346.2281stewart@trondata.net

•No cross entry between junior and open classes.

•Entry fee in all Heavy Horse Classes, \$3.50 per entry up until closing date of 2 weeks pre-show day. **LATE ENTRIES, \$6.80 PER ENTRY**. HST Included.

**Send** all entries to: Elmer Stewart, 3600 Cty Rd 14, Newington, Ontario, KOC 1Y0

H - heavy horse, M - miniature horse

**CLASS** see stormontfair.ca for Mini's Judging Criteria and Entry Form

- M Mini showing in halter, (*mare or gelding*) any age ... 1<sup>st</sup> \$45; 2<sup>nd</sup> \$35; 3<sup>rd</sup> \$30; 4<sup>th</sup> \$25
- H 2 years and over Mare or Gelding, all breeds..... 1<sup>st</sup> \$55; 2<sup>nd</sup> \$50; 3<sup>rd</sup> \$45; 4<sup>th</sup> \$40
- H 3 years and over Mare or Gelding, all breeds . . . . 1<sup>st</sup> \$55; 2<sup>nd</sup> \$50; 3<sup>rd</sup> \$45; 4<sup>th</sup> \$40

- M Junior Showmanship Girl or Boy age 18 and under. 1<sup>st</sup> \$46; 2<sup>nd</sup> \$41; 3<sup>rd</sup> \$36; 4<sup>th</sup> \$30
- H Junior Showmanship Girl or Boy age 18 and under. 1<sup>st</sup> \$46; 2<sup>nd</sup> \$41; 3<sup>rd</sup> \$36; 4<sup>th</sup> \$30
- H Team (any Breed), hitched to a suitable vehicle . . . 1<sup>st</sup> \$60, 2<sup>nd</sup> \$55, 3<sup>rd</sup> \$50; 4<sup>th</sup> \$45
- 7. **M** Open Cart . 1<sup>st</sup> \$65,2<sup>nd</sup> \$60,3<sup>rd</sup> \$55,4<sup>th</sup> \$50
- 8. **M** Stake Cart ★★ .... 1<sup>st</sup> \$60,2<sup>nd</sup> \$50,3<sup>rd</sup> \$40
- H Team of light or heavy draft, LADY DRIVER ONLY .... 1<sup>st</sup> \$75; 2<sup>nd</sup> \$65; 3<sup>rd</sup> \$55; 4<sup>th</sup> \$50
- 11.**H** Team of light or heavy, driven by boy or girl 18yrs and under. . . 1<sup>st</sup> \$60; 2<sup>nd</sup> \$55; 3<sup>rd</sup> \$50; 4<sup>th</sup> \$45
- 12.**M** Single tandem hitched to a suitable vehicle ..... 1<sup>st</sup> \$60; 2<sup>nd</sup> \$55; 3<sup>rd</sup> \$45; 4<sup>th</sup> \$35

## 13. H Heavy six horse hitch

..... 1<sup>st</sup> \$400; 2<sup>nd</sup> \$300; 3<sup>rd</sup> \$250; 4<sup>th</sup> \$150

- 14. **M** Miniature 4 horse hitched to a suitable vehicle . . 1<sup>st</sup> \$80; 2<sup>nd</sup> \$70; 3<sup>rd</sup> \$60; 4<sup>th</sup> \$50
- 15.**H Open Heavy four horse team** hitched to suitable vehicle 1<sup>st</sup> \$175; 2<sup>nd</sup> \$150;3<sup>rd</sup> \$125; 4<sup>th</sup> \$100 1<sup>st</sup> Prize Money sponsored by Elmer & Heather Stewart
- 16. M Best Unicorn Horse Hitched to suitable vehicle .... 1<sup>st</sup> \$50, 2<sup>nd</sup> \$45, 3<sup>rd</sup> \$40; 4<sup>th</sup> \$35
- 17.**H** Best **unicorn** hitch, *open to all breeds* ..... 1<sup>st</sup> \$80; 2<sup>nd</sup> \$60; 3<sup>rd</sup> \$50; 4<sup>th</sup> \$40 Total Prize Money sponsored by Andre's

Furnace, Moose Creek

18.M Miniature 2 horse hitched to a suitable vehicle . . 1<sup>st</sup> \$60; 2<sup>nd</sup> \$50; 3<sup>rd</sup> \$40; 4<sup>th</sup> \$35

Other Sponsors: Murray Thomas

Increased Prize Money thanks to: P38 Energy; Mini - Ottawa Valley Miniature Horse Ass.



#### SECTION 8 ENGLISH & WESTERN HORSE SHOW SUNDAY, SEPTEMBER 3<sup>rd</sup> Horil Ring

#### Judge: to be announced

**CHAIRPERSON: Allie Honey** 613.362.2335 allie\_honey@hotmail.com Send entries to:Email: allie honey@hotmail.com 10. Open Walk/Tro

or mail to: Allie Honey 14446 Hart Rd, Newington, ON K0C 1Y0

14446 Hart Rd. Newington, ON K0C 1Y0 *Entries to be received 3 days pre-show.* 

Entry fees \$7/ class, \$4/class for Junior Fun Games (HST included) No entry fee for Class 8

Must have proof of liability insurance (OEF, FEQ or other)

Every exhibitor must become a Stormont Agricultural Society member. Membership fee \$8.

USE SEPARATE ENTRY FORM FOR EACH RIDER. PLEASE SEE THE FAIR WEBSITE TO VIEW CLASS DESCRIPTION, RULES and entry form www.stormontfair.ca The morning show commences at 9:00 a.m. SHARP!

Prize Money 1<sup>st</sup> \$25; 2<sup>nd</sup> \$15; 3<sup>rd</sup> \$5 1<sup>st</sup> - \$100 for Class 6& 22 only

Ribbons to  $5^{\text{th}}$  place in all classes

- Western Classes
- 1. Open Showmanship
- 2. Open Western Pleasure
- 3. Open Horsemanship
- 4. Open Trail Class

## Western or English Classes

5. Open In Hand Extreme Obstacle Challenge

Open to all
 Open Mounted Extreme Obstacle Challenge
 Open to all including Walk/Trot riders
 1<sup>st</sup> Place \$100

- 7. Open Command
- 8. Leadline no charge (Ribbons only)
- 9. Open Walk/Trot Pleasure

- 10. Open Walk/Trot Equitation –Rail Class (Ribbons only)
- 11. Junior Fun Games: Sit A Buck W/T --Open to all Leadline (can be lead) and Junior Walk/Trot riders (Ribbons only)
- 12. Junior Fun Games: Egg & Spoon W/T
   –Open to all Leadline (can be lead) and Junior
   Walk/Trot riders (Ribbons only)
- Junior Fun Games: Obstacle Course --Open to all Leadline (can be lead) and Junior Walk/Trot riders (Ribbons only)
- LUNCH 1 hours Jump Setup / Warmup
- English Classes not to start Before 2:00 pm
- 14. Open Hunter Under Saddle
- 15. Open Equitation on the Flat (Ribbons only)
- 16. Open Cross Rails Hunter Over Fences
  - 4 cross rails
- 17. Open Cross Rails Equitation Over Fences (Ribbons only) -4 cross rails
- 18. Open 2' Hunter Over Fences 6 jumps @ 2'
- 19. Open 2' Equitation Over Fences 6 jumps@ 2' (ribbons Only)
- 20. \*\*Open 2'6" Hunter Over Fences

- 8 jumps @ 2' 6"

- 21. Open 2'6" Equitation Over Fences 0 8 jumps @ 2'6" (Ribbons Only)
- 22. Open Hunter Derby Stake Open to 2" and 2'6" riders 1<sup>st</sup> Place \$100
- Grand Champion Rosette for exhibitor with most points.

# **Reserve Grand Champion Rosette** for exhibitor with most points.

## Basel Stone Memorial Trophy

## (Highest Point Horse/Pony)

# Thank you to all sponsors for their generous donations!

#### **XTREME COWBOY RACE** MONDAY, SEPTEMBER 4th Horil Rina Sanctioned by: Ontario Xtreme Cowboy



A fast paced, exciting event displaying horsemanship and the ability of horses and riders to move through various obstacles and manoeuvres. Obstacles include Bridges, Jumps, deadfall with backups, rollbacks, side passes, and roping skills.

## EXCA rules to apply (Extreme Cowboy Association)

CLASSES: Leadline (4-10), Young Guns (7-11 years), Novice Youth (17& under), Youth (17 & under), Novice, Intermediate, Non-Pro, Green

Horse, Ride Smart (55 years and over) and English saddles allowed in Novice class, riders in English attire.

Entries open August 17 9am to 31 6pm. Ontario Xtreme Cowboy membership not required, non-members must pay Guest fee \$5.00

For complete rules and entry information www.ontarioxtremecowboy.ca Proof of liability Insurance required.

Contact: John Hodgson 613.859.3260

#### CATTLE CHAIRPERSON Jakob Vogel 343.370.7378

Michel Glaude, David Zummach, Jim Winters, Theo Elshof, Henry TePlate, Kevin Glaude Jeff Waldroff, Doug Robinson, Jacques Pilon, Cynthia/Bernard Daoust, Barry Smith, Michael Kearns

## DAIRY CATTLE

#### SATURDAY. SEPTEMBER 2<sup>ND</sup> Cattle Rina

#### Holstein - 10:30 am Coloured Breeds 12:30 pm

see website for Prize Money, General Rules, Code of Ethics, Code Enforcement, Entry Form Entry information will be done on Assist Expo. See website for details.

NOTE: All Exhibitors are required to have their own Liability Insurance. Each cattle exhibitor to receive one pass for 1-4, 5-8, 9-12, 13-15 animals upon receipt of entry form.

#### **SECTION 9** HOLSTEIN Judge: Julie McDonald SATURDAY, SEPTEMBER 2<sup>ND</sup>

## 10:30 am

- 1. FEMALE Calf, born March 1, 2023 or later (Spring/Summer Heifer)
- 2. FEMALE Calf, born December 1, 2022 February 28, 2023 (Winter Heifer)
- 3. FEMALE Calf, born September 1, 2022 November 30, 2022 (Fall Heifer)
- 4. FEMALE Summer Yearling, born June 1, 2022 August 31, 2022
- 5. FEMALE Spring Yearling, born March 1, 2022 May 31, 2022
- 6. FEMALE Winter Yearling, born December 1, 2021 Feb. 28, 2022
- 7. FEMALE Fall Yearling, September 1, 2021 November 30, 2021
- 8.JUNIOR HERD Group of three (3) animals carrying the same prefix. The prefix is the firts word of the animals name and it must be exactly the same for each animal. These animals must have been exhibited in their respective classes. The owner of the prefix does not have to own any of the animals in the group.
- 9. FEMALE Born September 1, 2021 February 28, 2022 in Milk (see General Rules #12)
- 10.FEMALE Born March 1, 2021 August 31, 2022 (2 year old Spring/Summer) in milk, dry or not yet calved for the first time.
- 11.FEMALE Born September 1, 2020 to February 28, 2021 (2 year old Fall / Winter) in milk, dry or not yet calved for the first time.
- 12.FEMALE Born March 1, 2020 August 31, 2020 (3 year old Junior) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 13.FEMALE Born September 1, 2019 February 28, 2020 (3 year old Senior) in milk or dry. If dry must be within approximately 8 weeks of calving.



- 14.FEMALE Born September 1, 2018 August 31, 2019 (4 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 15.FEMALE Born September 1, 2017 August 31, 2018 (5 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 16.FEMALE Born prior to September 1, 2017 (mature cow) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 17.FEMALE Longtime Production of 60,000+kg
- 18.BEST UDDER CLASS-The Judge will designate a best udder in each milking class. These designated exhibits will compete for First, Second and Third Best Udder in the show. Prize money to be paid to First, Second and Third.
- 19.BREEDER'S HERD Is a group of three (3) animals carrying the same prefix. The prefix is the firts word of the animals name and it must be exactly the same for each animal. These animals must have been exhibited in their respective classes. The owner of the prefix does not have to own any of the animals in the group.

**NOTE:** \$25 prize for each 4-H member showing calf project - Stormont Holstein Club

Classes #1,2,3,4,5,6,7 must have a minimum of 3 entries/class or classes may be combined

Class #1- \$150 Total Prize Money - Stormont Holstein Club

Classes #2, 6 & 7 Finch Feed & Seed / Jamieson Campbell Ltd \$300 (split determined by # of animals shown) Class #5,8, 9 & 17 - Ribbons

Class #11 - Co-Sponsored by Bank of Montreal, Finch

Class #12 - Ribbons unless a sponsor is found

Class #13 - Co-sponsored by Finch Feed & Seed / Jamieson Campbell

#### SECTION 10 COLOURED BREED SHOW Judge: Ashley Knapton SATURDAY, SEPTEMBER 2<sup>ND</sup> 12:30 pm

- 1. FEMALE Calf, born December 1, 2022 or later
- 2. FEMALE Calf, born September 1, 2022 November 31, 2022
- 3. FEMALE Junior Yearling, born March 1, 2022 August 31, 2022
- 4. FEMALE Senior Yearling, born September 1, 2021 February 28, 2022
- 5. JUNIOR HERD (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor. (Ribbons only)
- 6. FEMALE Born September 1, 2020- August 31, 2021 (2 year old) in milk, dry or not yet calved for the first time.
- 7. FEMALE Born September 1, 2019 August 31, 2020 (3 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 8. FEMALE Born September 1, 2018 August 31, 2019 (4 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 9. FEMALE Born September 1, 2017 August 31, 2018 (5 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 10.FEMALE Born prior to September 1, 2017 (mature cow) in milk or dry. If dry, must be within approximately 8 weeks of calving.
- 11.BEST UDDER CLASS The Judge will designate the best three udders in Classes 6,7, 8, 9 and
  10. These designated exhibits will compete for 1st, 2nd and 3rd Best Udder in the show. Prize money to be paid on First, Second and Third.
- 12.BREEDER'S HERD (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor. Exhibitor must have bred all three animals and own at least two. The Registration Certificate for each respective animal must show the Exhibitor as 'breeder' and as 'owner', in both cases, either as an individual or in partnership. In other words, the Exhibitor may be a "joint owner" of an animal and/or "joint breeder" of an animal. Note the exception where one animal may be owned by another Exhibitor.



## THURSDAY, AUGUST 31<sup>sT</sup>

7-9 pm 4-H Entries -Stormont Hall 7pm Modified / 3Pitch Tournament (if needed)

## FRIDAY, SEPTEMBER 1<sup>ST</sup>

8:30-11:30 am Exhibit Hall Entries -Stormont Hal 3pm-Close Midway by

Family Time Amusements 6pm-12am Dugout Open -Stormont Dome 7:00pm Demolition Derby



7pm Modified / 3Pitch Tournament (if needed) 8pm-12am Entertainment - DJ Q -Stormont Dome

## SATURDAY, SEPTEMBER 2<sup>ND</sup>

All Day Agricultural Machinery -East of Cattle Barn 9am-5pm Stormont Hall (Exhibits) Open 9am-12:30pm,1:30-5pm Hospitality -Silver Peaks 9am-12:30pm,1:30-5pm Ag.Display /

Education -Silver Peaks

**9am** Modified / 3Pitch Tournament 10am-5pm Petting Zoo/PonyRides -S of South Ring 10am-6pm Kinder Corner -Pavilion **10:30am** Heavy Horse Show -Horil Ring



Holstein Show -Cattle Ring 11am-11pm Dugout - -Stormont Dome

11am-Close Midway by

Family Time Amusements 11-4pm Face Painting/Hair/Tattoo -Pavilion 11am-4pm Classic Auto Show-South of Grandstand 11am, 3&5pm The Pizazz Magic Show -Pavilion **11:30am** Children's Cattle Class -Cattle Ring 11:45am Parade Assembles at the east parking lot **PARADE** tours Newington

"Country Nights & Carnival Lights 12:30pm Coloured Breeds Show -Cattle Ring

**1:00pm** Parade viewing/announcing - Grandstand

1:00pm Opening Ceremonies - Grandstand Nolan Quinn - MPP 1:30pm Krazy Dan's HOT PICKLED Weiner Eating Contest -Stormont Dome -Dugout 1:30pm Ceileigh Drovers - Grandstand 1:30-4:30pm BUNGO -Silver Peaks 2-5pm Live Music "Double or Nothing" - Stormont Dome 1 & 4pm Junkyard Symphony - Pavilion -Dugout 2-5pm Demonstrations - Stormont Hall 2 &4pm Junkyard Symphony -Pavilion 3pm The Pizazz Magic Show -Pavilion 4pm Junkyard Symphony -Pavilion

**4pm** Dog Mutt Show -South Ring 5pm The Pizazz Magic Show -Pavilion 6pm GARDEN TRACTOR PULL - Grandstand

## SUNDAY, SEPTEMBER 3<sup>RD</sup>

All Day Agricultural Machinery -East of Cattle Barn 8:00am Modified/3-Pitch Tournament **9am** Western-English Horse Show -Horil Ring

#### 9:30 am Interdenominational

Church Service -Stormont Dome -Lounge **10am-5pm** Stormont Hall (Exhibits)Open 10am-5pm Petting Zoo / Pony Rides -S of South Ring **10:00am 4-H** Dairy Achievement Day -Cattle Ring

11-4pm Face Painting/Hair/Tattoo -South Ring A **11am-4pm** Kidzown -Pavilion/South Ring

**11am-5pm** Demonstrations -Stormont Hall

**11am-5pm** Hospitality Open -Silver Peaks

11am-5pm Ag. Display / Education -Silver Peaks

**11am-6pm** Kinder Corner -Pavilion

11am-Close Midway by

Family Time Amusements 11:30am The Pizazz Magic Show -Pavilion 11:30am 4-H Beef Achievement Day -Cattle Ring

Noon - Baby Contest -Stormont Dome

(Reg.11am)



2:30pm The Pizazz Magic Show -Pavilion 3-6pm Live Music "Shot of Whiskey Trio"

-Stormont Dome -Dugout

4pm Junkyard Symphony -Pavilion 5pm The Pizazz Magic Show -Pavilion 5pm Lip Sync Battle -Grandstand 6:30pm Talent Search -Grandstand 8pm-12am "County Lads" \$10/p -Stormont Dome -Dugout

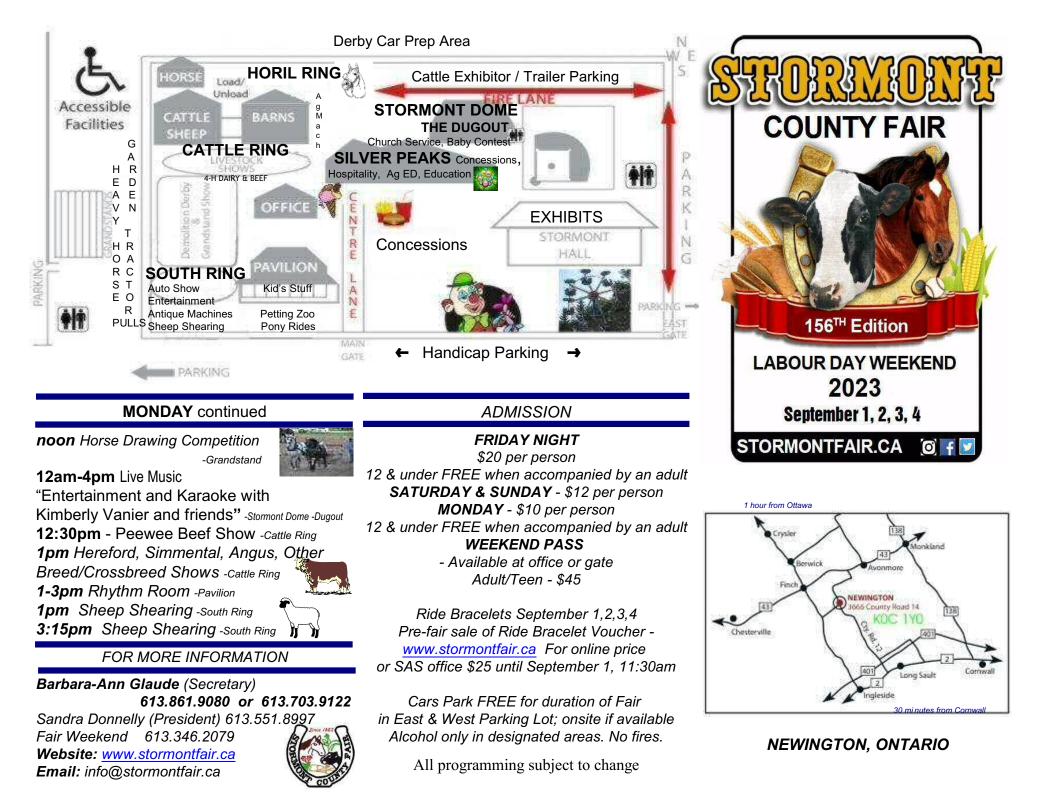
## MONDAY, SEPTEMBER 4<sup>TH</sup>



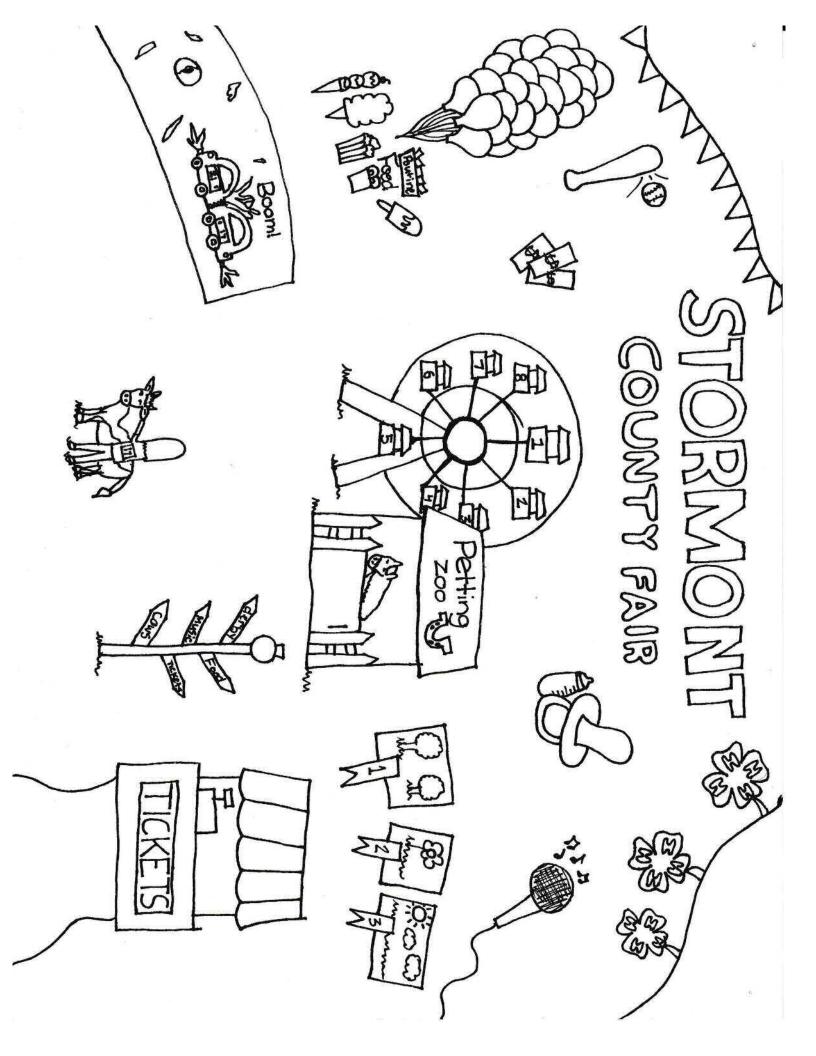








Dut on on Name		ENTRY FORM Exhibit Hall and Special	Shows	
Name			Membership I	No
<u> </u>		Tel# Consent	to Receive emails from S	AS Yes/No
	(Civi	c #, Apt#, Street / City / Postal Code)	Age (when applicab	le)
B Date		CONSENT for above named person to participate in the	e following classes (when applicable)_	
È l		the exhibit area on the Friday morning of the fair <b>by 11:3</b> 0		
Section	Class	Description of Cl	ass	Prize
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5 Date В [No ALCOHOL 0	ON SITE EXCEPT IN	– – – – – – – – – – – – – – – – – – –	Have you joinedSAS Facebook 	
	ill be used to maintair	a membership database; information from entry forms	Prize Money/Gif Minus Membership	D
newspapers, fo	orwarded to the appro	o create show catalogues, to publish show results in the opriate sponsors as specifically requested and/or used for his is not acceptable, please contact the fair secretary.	Minus Entry Fee (if appl. TOTAL PRIZE \$/GIF1	



<u>NOTE:</u>	Class #1 - sponsored by Payneside Farms Ltd. Class #3 - Sponsored by Rosevine Farms, Berwick Junior Champions - Sponsored by Knonaudale Farms, Crylser Class #9 - Co-sponsored by Finch Feed and Seed / Jamieson Campbell
	Senior Champions - Sponsored by Scotiabank
SPECIA	L: Open Coloured Breed Showmanship Classes (do not have to be a 4-H member)
Age o	of as of January 1, 2023
1.Pee	e Wee class (under 9) - Dress up class for pee wee
2. Jur	nior Class - 9-14
3. Se	nior Class - 15-21
	Sponsored by Payneside Farms Inc.

## SPECIALS HOLSTEIN

Premier Breeder	GC- Emard Lumber, Cornwall		
Premier Exhibitor	GC- Emard Lumber, Ingleside		
Breeder's Herd	GC- Finch Feed and Seed / Jamieson Campbell		
COLOURED BREEDS			
Premier Breeder	GC- Emard Lumber, Cornwall		
Premier Exhibitor	GC- Emard Lumber, Ingleside		
Breeder's Herd	GC- Finch Feed and Seed / Jamieson Campbell		

## ALL BREEDERS OF DAIRY CATTLE

Highest BCA at show (DHI Certificate required) Each Show ..... EastGen Special

NOTE: Premier Breeder and Exhibitor Ribbons by MAQ Sonar, Finch



#### SECTION 12 CHILDREN'S CATTLE CLASS SATURDAY, SEPTEMBER 2<sup>ND</sup> 11:30 a.m



Open to children who were 8 years and under on January 🕍 1st, 2023.

Open to all areas and Breeds. Each worthy entry \$10.00 and ribbons. All 4-H calves are excluded from this Class.

Prize Money donated by FINCH AND DISTRICT LIONS CLUB

OPEN HEREFORD, SIMMENTAL, ANGUS, OTHER BREED/CROSSBREED BEEF SHOWS MONDAY, SEPTEMBER 5<sup>th</sup> 1:00 p.m. Cattle Ring CHAIRPERSON Denise Beaudette-Manley stormontentertainment@gmail.com

<u>General Rules</u> see website for Prize Money, General Rules, Code of Ethics, Code Enforcement, Entry Form

- 1. Proof of Liability Insurance must accompany each entry form for the animals being shown.
- 2. Entries close 2 week prior to show date of the current year. Late entries will be accepted until 11:00 a.m. the day of the show. Entry information will be done on Assist Expo. See website for details.
- 3. Each breed must have at least 3 exhibitors per breed. If these qualifications are not met, only half of the prize money will be awarded.
- 4. All prize money will be paid by cheque, as soon as possible. Class 4, 8, 12, 13, 14 & 15 Ribbons / Banners only, no prize money. All cheques must be cashed before December 1 of current fair year.
- 5. Entry fee will be 20%+HST of winnings, and a \$8.00 membership fee. Late entry fee is an additional

5% of prize money awarded.

- 6. Cattle must not be removed before 4 p.m. and until all shows are complete the day of the show.
- Each cattle exhibitor to receive one pass for 1- 4, 5-8, 9-10 animals upon receipt of entry form. <u>2 tie stalls will be supplied for prep/storage if available.</u> One animal, one tie ring. <u>Maintain 4</u> foot walkway. <u>No excess hay/straw beyond your prep/storage area</u>. No feed/straw provided.

## Special NOTES:

- 1. Breeds will be alternated in the beef ring(s)
- 2. All purebred registered animals, whether owned by one person or by more than one person are considered to be the production of the farm or breeding unit.
- 3. Each breeding unit is allowed a maximum of 10 exhibits excluding the Breeder's Herd and Get-of-Sire classes. All exhibits must be owned by and registered in the name of the exhibitor.
- 4. All animals being shown in single classes must be registered, except Other Breed/Crossbreed, at the time of the entries' closing. All animals must be intact and undamaged CFIA approved tag.
- 5. Breeders Herd and Get-of-Sire animals and papers will be checked before entering the ring.
- 6. The Canadian Hereford and the Ontario Hereford Associations have banned aerosols. This will also apply to the Simmental, Angus, Other Breed/Crossbreed Shows

## Class

- 5. MALE calf born on or after January 1, 2023, minimum 3 months of age on show day.
- 6. MALE Yearling Junior born March 1, 2022 to December 31, 2022
- 7. MALE Yearling Senior born January 1, 2022 to February 28, 2022
- 4. SPECIAL Grand and Reserve Grand Champion Male
- 5. FEMALE Calf born on or after January 1, 2023, minimum 3 months of age on show day.
- 6. FEMALE Heifer Junior born March 1, 2022 to December 31, 2022 (Junior)
- 7. FEMALE Heifer Senior born January 1, 2022 to February 28, 2022 (Senior)
- 8. FEMALE born January 1, 2021 to December 31, 2021 with her own 2023, natural purebred registered calf at foot.
- 9. FEMALE born prior to January 1, 2021, with her own 2023 natural purebred registered calf at foot. Calf can only be shown with mother and in Class 8 & 9.
- 10.BREEDER'S HERD A group of four (4) animals bred by the exhibitor, both sexes represented, must be exhibited in previous classes. At least one animal must be owned by the

exhibitor. Limited

- to one exhibit per exhibitor.
- 11.Get-of-Sire 3 animals from the same sire, both sexes represented, at least one owned by the exhibitor, limited to one exhibit per exhibitor. Will need papers for this class.
- 12. Grand Champion & Reserve Grand Champion Female.
- 13. Progeny of Dam
- 14. Premier Breeder Hereford & Simmental GC from Desormeaux Meat & Slaugterhouse, Crysler; Angus - GC Charles Wert Ag Products- Masterfeed; Other Breeds - GC Williamsburg Meat Market

SPECIAL from all Beef Shows - Exhibitor with Most points donated by Summerheights Golf Links, Cornwall

## Peewee Beef Show

September 4<sup>th</sup> immediately prior to the Beef Show.

Ribbons, \$10/participant.

Open to all kids ages 8 and under as of January 1, 2023.

- 1) There is no entry fee for this class.
- 2) Participants may use 4-H heifers or calves from home.
- 3) All none 4-H calves must follow open show cattle rules
- 4) An adult may accompany the child in the ring.
- 5) Calf must have NLID (RFID) tag.



# HOME CRAFT DIVISION

- 1. Membership Fee \$8.00
- 2. Read the rules and regulations of the Fair carefully.
- 3. Fill out the entry form carefully, listing the articles you have entered for competition. Each article must have an entry tag attached to it.
- All articles for competition must be in Stormont Hall on Friday (first day of the Fair) <u>between 8:30 a.m. and 11:30 a.m.</u> *If above time is not suitable*, <u>non-</u><u>perishable</u> exhibits can be brought to Stormont Hall on Thursday evening, 7:30-8:30pm.
- 5. No prizes unless worthy. ★★ new or updated classes
- 6. All exhibits must be new and the work of the Exhibitor.
- 7. The Exhibitor is not allowed to show the same article more than twice for judging.
- 8. No Exhibitor will be allowed more than one entry in the same section of a Class.
- 9. Our Fair Directors will take every precaution to insure the safety of all articles in our Exhibit Area, however, they wish the Exhibitors to understand that they must take the risk of exhibiting articles and that should any be accidentally damaged, lost or stolen, the Directors will give every assistance possible toward the recovery of the same, but will not make any payment of the value thereof.
- 10. Exhibits must not be removed from the Exhibit Area until after 4:00 p.m. on Monday (last day of the Fair).
- 11. <u>Any Exhibitor receiving Prize money/GC should pick them up at the Secretary's Office on Monday</u> of the Fair Weekend.
- 12. JUDGING STANDARDS BOOK AVAILABLE. Agricultural Judging Standards \$5 +HST and Homecraft Judging Standards \$7 +HST are available from OAAS. https://ontarioagsocieties.com/agricultural-society-info/13-store
- 13. Points allocated by  $1^{\text{st}}$  5,  $2^{\text{nd}}$  4,  $3^{\text{rd}}$  3, etc. Ties broken by most # of  $1^{\text{st}}$ ,  $2^{\text{nd}}$ , etc.

14. Stormont Hall Open Saturday - 9 am - 6 pm; Sunday - 11 am - 6 pm; Monday - 9 am - 3:45 pm. PICKUP AT 4PM.

#### SECTION 15 **VEGETABLE CHAIRPERSON Sandra Donnelly** 551.8997 Sandra O'Neil, Cassidy O'Neil, David Smith, Andrew Webb

All entries in this Class to be in place by 11:30 a.m., Friday of the current fair year. All vegetables to be WIPED, not washed. Quality considered more important in the table varieties. No more than one entry per Section.

*Prizes Section 1 - 25* 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.25; 3<sup>rd</sup> - \$2.75; 4<sup>th</sup> - \$2.50

#### Class

- 1. 4 Table Carrots, Chantenay
- 2. 4 Table Carrots, Nantes
- 3. 4 Table Beets- <sup>1</sup>/<sub>2</sub>" stem on
- 4. Assortment of 5 kinds of tomatoes, named
- 5. 3 Peppers, Hot- Named
- 6. 3 Peppers, Sweet
- 7. 3 Peppers, not listed, named
- 8. 4 Cucumbers, table size 1/4" stem on
- 9. 2 English Cucumbers 1/4" stem on
- 10. 4 Ripe Tomatoes, stem on
- 11. 1 Cabbage Head, any variety, cleaned
- 12. 1 Cabbage Head, red
- 13. 1 Cauliflower

- 14. 4 Yellow Onions, large, skins on, cleaned 15. 4 Red Onions, large, skins on, cleaned
- 16. 3 Ripe Cucumbers
- 17. 2 Pie Pumpkins
- 18. 1 Field Pumpkin
- 19. 2 Squash, not listed
- 20. 2 Eggplant
- 21. 2 Squash, Butternut
- 22. 4 Ears Sweet Corn,
- 1/3 husk removed, stem 1" on
- 23. 2 Zucchinis, 10" and over
- 24. 2 Zucchinis, under 10"
- 25. Sunflower, 1 head, maturity counts



## VEGETABLE SPECIALS

26. *4 qt. basket of Early Potatoes* 1<sup>st</sup> - Gift Certificate from Louis Pizzeria, Cornwall 2<sup>nd</sup> - \$4.00 27. *Collection of Odd Shaped Vegetables.* Quality, variety and arrangement are of more importance than number in each variety ( no more than 3 of each).

1<sup>st</sup> - Gift Certificate from Louis Pizzeria, Cornwall, Gift - Krazy Dan's, Lunenburg 2<sup>nd</sup> - \$4.00 28. Arrangement of Ornamental display, using Indian Corn and/or Gourds

1<sup>st</sup> - Gift Certificate from Louis Pizzeria, Cornwall; Gift - Krazy Dan's, Lunenburg 2<sup>nd</sup> - \$4.00 29. *Collection of Fresh Herbs* - labelled 1<sup>st</sup> - Gift Certificate from Louis Pizzeria, Cornwall; Gift - Krazy Dan's, Lunenburg 2<sup>nd</sup> - \$4.00

30. Most Points

Class

of apples

1<sup>st</sup> - Gift Certificate - Dairy Queen, Cornwall

SECTION 16 **FIELD ROOTS CHAIRPERSON Sandra Donnelly** 551.8997 Sandra O'Neil, Cassidy O'Neil, David Smith, Andrew Webb

All entries in this Class to be in place by 11:30 a.m. Friday of the current fair year.

**Prize Class 1 - 5** 1<sup>st</sup> - \$3.25; 2<sup>nd</sup> - \$2.75; 3<sup>rd</sup> - \$2.50

Class Do not wash, wipe only

1. 3 Purple Swede Turnips, trimmed and cleaned 2. <sup>1</sup>/<sub>2</sub> doz. White Potatoes, uniform size

3. <sup>1</sup>/<sub>2</sub> doz. Potatoes, early 4. <sup>1</sup>/<sub>2</sub> doz. Potatoes, late 5. <sup>1</sup>/<sub>2</sub> doz. Red Potatoes

**SPECIAL** Exhibitor with most points - Gift Certificate from Dairy Queen, Cornwall

## SECTION 17 FRUIT

CHAIRPERSON Sandra Donnelly 551.8997

Sandra O'Neil, Cassidy O'Neil, David Smith, Andrew Webb

All entries in this Class to be in place by 11:30 a.m. Friday of the current fair year. Open to all Counties. Exhibits to be displayed on plates. Only one per Section.



**Prizes Class 1 - 5** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.25; 3<sup>rd</sup> - \$2.75; 4<sup>th</sup> - \$2.50

- 3. Muskmelon, two (2) specimens
- 4. Watermelon, two (2) specimens
- 5. Citron, two (2) specimens

2. Any preserving Crab, five (5) specimens

1. Any standard name variety, five (5) specimens

#### FRUIT SPECIAL

Odd/Unusual Fruit Container Arrangement using fresh fruit (home grown) 1<sup>st</sup> - Gift - Krazy Dan's, Lunenburg

### SECTION 18 FLOWERS

CHAIRPERSON Sam Glaude 613.861.9010, Jackie Robinson 613.984.1636 Barbara Ann Zummach, Marie Pyper

The judges' decisions will be final. No entry will be awarded a ribbon unless it possesses merit, even though it may be the only entry in its class.

- Cut flowers in glass jars only, not vases unless stated. Do not use containers of value.

- Use string to hold entry tags in place, not scotch tape
- Exhibits must conform to specifications, any not doing so will be disqualified
- Three (3) stems constitute an exhibit. A stem consists of foliage and flower(s). Remove extra buds.

*Prize Class 1 - 14* 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$2.00



## Class

- 1. Petunias, single, 2 or more blooms per stem, any colour
- 2. Calendula under 4", with own foliage
- 3. Asters, any color, over 2"
- Zinnias, large, 2" 4 <sup>1</sup>/<sub>2</sub>" with own foliage, any colour
- 5. Marigold, dwarf, 2 5 cm or 1" 2"
- 6. Cosmos, any colour
- 7. Dahlia -largest floating dahlia in a bowl. No foliage
- 8. Gladioli, mixed colours, 3 spikes- <sup>1</sup>/<sub>3</sub> bud, <sup>1</sup>/<sub>3</sub> flower, <sup>1</sup>/<sub>3</sub> stem, approximately 20" in length

- 9. Pansy , any color, over 1" or 2.5 cm, no foliage
- Cultivated Ornamental Grass, 1 variety, displayed dry, bundled for hanging, 12 to 24" tall, 3 stems. No vase.
- 11. Rose (Rosa), any colour, 1 fully open bloom, over 2"/5cm diameter, floating in Rose Bowl.
- 12. Miniature Rose Cluster, any colour. One stem in vase.
- 13. Collection of perennial 3 kinds, named, three stems of each
- 14. Any annual flower not listed. Named.
- 15. Phlox Any colour.



#### SECTION 19 **PLANTS** CHAIRPERSON Sam Glaude 613.861.9010, Jackie Robinson 613.984.1636 Barbara Ann Zummach, Marie Pyper

All plants must be grown and displayed in containers, maximum 12" diameter. Not to exceed 3 feet, 1 metre in height including the container. *Prizes Class 1-13* 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$2.00

#### Class

- 1. Geranium (Pelargonium), 1 plant, in bloom, any colour, plant of this year
- 2. Coleus
- 3. African Violet (Saintpaulia Ionantha sp.), single crown, single, in bloom
- 4. One Begonia, tuberous in bloom
- 5. One cactus
- 6. Hanging plant, in bloom. Named.
- 7. Unusual plant. Named.

- House plant, other than those listed in Class 1-13, Section 19, Named
- 9. Oxalis (Shamrocks)
- 10. Ivy. 3 varieties container not to exceed 10 inches.
- 11. Three Potted Herbs, named.
- 12. Patio Planter, 2 varieties or more, judged for design
- 13. One Hibiscus in bloom.

## SECTION 20 FLOWER ARRANGEMENTS

CHAIRPERSON Sam Glaude 613.861.9010, Jackie Robinson 613.984.1636 Barbara Ann Zummach, Marie Pyper



A flower arrangement may consist of material called for, plus other foliage. Fresh flowers need to be grown and arranged by the Exhibitor. Judged for design.

*Prizes Class 1 - 8* 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

field flowers in a piece of footwear.

- 5. Flower Arrangement including a variety of hosta leaves.
- 6. "Teeny Thing" a miniature arrangement in an egg cup or any other small container, maximum 5", 12.5cm.
- 7. An one-sided arrangement including 3 varieties of full blooming perennials.
- 8. "Kitchen Kaper" arrangement using a kitchen container.

#### Class

- 1. A fresh flower arrangement using red and white flowers in a red container ...CELEBRATING CANADA
- 2. "Splendor Without Blooms", an all-foliage arrangement
- 3. "Peaches and Cream"- tones of cream to deep yellow, arrangement in a pitcher, not to exceed 20 " high.
- 4. "Playing Footsie", an arrangement of fall and

## **FLOWER SPECIALS**

9. Exhibitor with first prize in Section 18, Class 7 - Dahlia

- 10. Exhibitor with first prize in Section 19, Class 10 Ivy, 3 varieties
- 11. Exhibitor with 1st prize in Section 20, Class 7 Perennial Arrangement -GC from City Limits, Cornwall
- 12. Exhibitor with the most points accumulated in Section 18, 19 & 20
- 13. Exhibitor with most points. Section 18
- 14. Exhibitor with most points, Section 19
- 15. Exhibitor with most points. Section 20
- 16. New Exhibitor with most points in Section 18, 19, 20 Gift Lindsay Elle Silver Icing, Lunenburg

#### **CULINARY ARTS** SECTION 21

#### CHAIRPERSON **Beth Reid** 363.2642

Larry Ware, Samantha Reid

Please place exhibits on sturdy disposable plates (not paper plates) and in clear plastic bags.

Eight dollars (\$8.00) entry fee is required to exhibit Nos. 1 - 69 and Specials. NOTE: If recipe is printed it must be used.

All exhibits MUST be in the Exhibit Hall on Friday (first day of fair) between 8:30 and 11:30 am. If above time is not suitable, **non-perishable** exhibits can be brought to Exhibit Hall on Thursday evening, 7:30-8:30pm.

#### EXHIBITS MUST NOT BE REMOVED FROM EXHIBIT HALL UNTIL 4:00 PM ON MONDAY (LAST DAY OF FAIR).

All exhibits will be judged on appearance, texture and flavour unless otherwise stated.

★★- indicates new class/changes

#### **Prize Class 1 - 24** 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00

#### YEAST BREAD AND ROLLS machine

- 1. Garlic Bread Sticks (~10"x1") x3 on a plate
- 2.  $\frac{1}{2}$  loaf of 60% whole wheat bread
- 3. <sup>1</sup>/<sub>2</sub> loaf of white bread, made in a bread 5. Gluten free Cinnamon rolls, 3 on a plate

#### SPECIAL - Most points Class 1-5 - Gift Certificate from Billy K's - Cornwall

#### QUICK BREADS AND MUFFINS

Baking cups can be used, but removed to show.

- 6. 3 peach muffins
- 7. 3 blueberry muffins
- 8. 3 bran muffins with raisins
- 9. 3 Muffins, your choice, but not listed above,

SPECIAL - Most points Class 6-13 - Gift Certificate from Billy K's - Cornwall

## COOKIES AND SQUARES

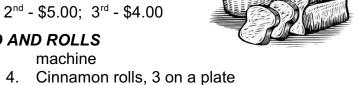
Three (3) items placed on a small white plate. Cookies approximately 2 to 2<sup>1</sup>/<sub>2</sub> inches or 6 cm, Squares  $1\frac{1}{2}$  " or 4cm. 14. 3 chocolate chip cookies

- 15. 3 peanut butter cookies, pressed with a fork
- 16. 3 fancy, rolled oatmeal cookies
- 17. 3 ginger snaps
- 18. 3 Brownies, no icing



Ziplock Bag (appropriate size) Product Entry Tag stapled at outside bottom right corner





- labelled
- 10. 3 Scones, your choice
- 11. <sup>1</sup>/<sub>2</sub> loaf of lemon bread, glazed, no nuts
- 12. 1/2 loaf Blueberry Zucchini bread
- 13. <sup>1</sup>/<sub>2</sub> loaf Banana bread



-GC from City Limits, Cornwall

-GC from Sunnyside Up, Cornwall

- GC Dairy Queen, Cornwall

- GC BeBe's Boutique

- GC Pommier Jewellers Ltd. - Cornwall

- GC Ingleside Bakery and Gourmet Food - Ingleside

- 19. 3 lemon squares
- 20. 3 chocolate marshmallow square
- 21. 3 squares (same kind) not already listed, labelled
- 22. 6 full-size butter tarts, no nuts or any other fruit, raisins allowed. Entry must be made

solely by entrant including pastry. Winner is eligible to enter the District competition. District Winner is eligible to enter OAAS Competition. OAAS Prize- 1<sup>st</sup> \$50.00, 2<sup>nd</sup> \$30.00, 3<sup>rd</sup> \$20.00 See Website for more info. ☞ recipe

**SPECIAL -** Most points Class 14-23 - Gift Certificate from Jimmy's Restaurant - Ingleside Prize Class 23 - 27 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$5.00

#### PIES And TARTS

Tempering new aluminum pie plates by: OR b) lightly oil and bake plate at 450°F for 8-10 minutes

We will reserve one piece only. The Exhibitor may pick up the remaining pie on Saturday. (Please bring a small plate.) No mixes allowed.

23. \*Apple pie, no spice allowed

25. Pumpkin pie

24. Blueberry pie

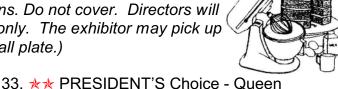
26. 3 Cherry tarts, 3"/7.5cm

27. Un-baked pie shell, unfilled, made with lard

**SPECIAL - Class 23** - ½ bushel pick your own apples from Berry Farm - Avonmore **SPECIAL - Most points Class 23-27 -** Gift Certificate from Billy K's - Cornwall

#### CAKES

No Mixes, unless stated. Remove all cakes from pans. Do not cover. Directors will cover item after judging. We will reserve one piece only. The exhibitor may pick up the remaining cake on Saturday. (Please bring a small plate.)



- 28. \*Apple sauce cake, no icing
- 29. Chocolate layer cake, chocolate icing
- 30. Carrot cake, cream cheese icing
- 31. 3 cupcakes, the same design
- 32. Stormont County Fair themed cake. "

**SPECIAL - Class 28** - <sup>1</sup>/<sub>2</sub> bushel of pick your own apples - Berry Farm - Avonmore **SPECIAL - Most points Class 28-33 -** Gift Certificate from GC Billy K's - Cornwall

## CANNED FRUIT, JAM, JELLY

Not accepted unless in standard 250 ml or 500 ml jars (½ pint or 1 pint) unless otherwise stated. Disqualified unless sealed. No wax. No rusty tops. Label each jar.

## **Prizes Class 33 - 46** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.50

- 34. 1 jar of peaches
- 35. \*1 jar of applesauce
- 36. 1 jar of apple jelly
- 37. 1 jar of red pepper jelly
- 38. 1 jar of grape jelly
- 39. 1 jar of Christmas Jam (see recipe)
- 40. 1 jar of blueberry jam

41. 1 jar of peach jam - cooked

- 42. 1 jar of raspberry jam cooked
- 43. 1 jar of rhubarb jam
- 44. 1 jar of strawberry jam cooked

Elizabeth Cake judged by Sandra Donelly,

Stormont County Fair President

- 45. 1 jar of orange marmalade
- 46. 1 jar of any jam or jelly not listed

**SPECIAL - Class 35** - <sup>1</sup>/<sub>2</sub> bushel of pick your own apples - Berry Farm - Avonmore **SPECIAL - Most points Class 34-46 -** Gift Certificate from Pommier Jewellers - Cornwall





#### **CHRISTMAS JAM**

© Prep Time: 5 min. Cook time: 5 min. Yield: 14 half-pint jars. Recipe may be halved. 2 packages (20 oz each) frozen whole strawberries (fresh strawberries may also be substituted 1 lb fresh or frozen cranberries 5 lbs sugar 2 pouches (3 oz each) liquid fruit pectin 1. In a food processor, pulse the strawberries and cranberries - you can process them to a finely chopped texture for a completely smooth jam, or leave some fruit partially chopped for a chunkier 2. Pour the processed fruit into a large heavy-bottomed pot. Add sugar and over medium iam. high heat, bring the fruit and sugar mixture to a full rolling boil. 3. Boil for 1 minute. 4. Remove the pot from the heat and add the pectin, stirring to mix completely. 5. Allow the jam to cool for 5 minutes, then skim off the foam on the top. 6. Ladle the hot jam mixture into sterile half-pint jars, leaving <sup>1</sup>/<sub>4</sub> inch head space. Wipe jar rims clean, cover with hot lids and screw on the jar bands. 7 Process the jars for 10 minutes in a water bath.

## PICKLES AND RELISHES

Pickles must show natural color. All jars - 250 ml or 500 ml (½ pint or 1 pint) unless otherwise stated.

Prizes Class 47 - 61 1

- 47. 1 jar of beet pickles, small, whole
- 48. 1 jar of pickled onions
- 49. 1 jar of bread and butter pickles
- 50. 1 jar of pickled carrots
- 51. 1 jar of pickled eggs
- 52. 1 quart or litre of garlic dill cucumbers
- 53. 1 jar of dilled beans
- 54. 1 jar of pickles, not listed, labelled
- 55. 1 jar of corn relish

- $1^{st}$  \$4.00;  $2^{nd}$  -\$3.00;  $3^{rd}$  \$2.50
  - 56. 1 jar of cucumber relish
  - 57. 1 jar of chili sauce, uncooked, unsealed (see recipe)
  - 58. 1 jar of relish, not listed, labelled
  - 59. 1 jar of zucchini relish
  - 60. 1 jar of Hot Dog Relish
  - 61. 1 jar of salsa sauce, labelled

SPECIAL - Most points Class 47-61 - Gift Certificate from Pommier Jewellers - Cornwall

#### UNCOOKED CHILI SAUCE

2 sweet red peppers 24 medium red tomatoes 1 head celery 7 large onions  $\frac{1}{2}$  to  $\frac{3}{4}$  cup coarse salt 2 cups white wine vinegar 6 cups white sugar 5 tsp cinnamon

<sup>1</sup>/<sub>2</sub> tsp cavenne pepper 3 ozs. Mustard seed

Cut and chop red peppers, tomatoes and celery and onions. Add salt and let stand overnight. In the morning drain well and squeeze to get out all juice. Add remaining ingredients. Let stand for 4 hours and bottle.

#### NEW EXHIBITORS ONLY

A new exhibitor is someone who has never before exhibited in Class 21, Culinary Arts, at the Stormont County Fair, but is entitled to enter any other section. A new exhibitor is not required to enter all eight (8) sections

Prizes in Class62-661st \$6.00, 2nd \$5.00, 3rd \$4.00Prizes in Class67-691st \$4.00, 2nd \$3.00, 3rd \$2.50

- 62. 5 Haystack Cookies (See recipe)
- 63. 5 homemade Turtles
- 64. Failure! Any baked item that didn't turn out.
- 65. 3 Banana Muffins
- 66. 3 cookies made from cake mix , include

recipe.

- 67. \*Applesauce in a pint sealer, 500 ml
- 68. Three berry Jam, 250 ml jar, labelled
- 69. 3 rolled sugar cookies

SPECIAL - Class 24 - ½bushel pick your own apples fromBerry Farm - AvonmoreSPECIAL - Most Point Class 62-69-GC Affordable Dental Cleaning - Crylser





## HAYSTACK COOKIES

Bring to a Boil: ½ cup butter, ½ cup milk & 2 cup sugar Add 3 cup rolled oats, 1 cup cocoanut, 6 tbsp coca, ½ tsp. Vanilla Stir until combined. Drop on cookie sheet lined with waxed paper. Cool.

## **CULINARY ARTS SPECIALS**

Prizes Class 72-75 1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00

<u>NOTE:</u> For any cake or pie specials, one piece only will be reserved. The exhibitor may pick up the remaining pies or cakes on Saturday. (Please bring a small plate.) No mixes allowed.

## MAPLE SYRUP SPECIALS #1 and #2

70. ★★ Maple Syrup Bars, 3 displayed on a plate. (1.5", 4cm square) 1<sup>st</sup> - Gift, 2<sup>nd</sup>- Gift, 3<sup>rd</sup>- Gift - sponsored by Sand Road Sugar Farm



## MAPLE SYRUP BARS

3/4 cup whole pecans 2 cups  $\overline{al-purpose flour}$  1/4 cup sugar 2 tsp baking powder  $\frac{1}{2}$  tsp baking soda Pinch of salt 1  $\frac{1}{2}$  sticks unsalted butter - 1 stick cubed and chilled, 4 tbsp melted 1 cup buttermilk 1 tsp cinnamon 6 tbsp pure maple syrup

Step1 Preheat the oven to 425°F. Spread the pecans in a pie plate and toast for about 6 minutes, until fragrant; let cool slightly.

*Step 2* Meanwhile, spray a 12-cup muffin tine with cooking spray. In a food processor, pulse the flour with 2 tbsp of the sugar, the baking powder, baking soda and salt. Add the cubed butter and pulse until it is the size of small peas. Add the buttermilk and pulse a few times, just until a soft dough forms. Turn the dough out onto a floured surface and knead 3 time. Pat or roll the dough into an 8-by-12 inch rectangle. Brush with 2 tbsp of the melted butter.

Step 3 In a small bowl, combine the remaining 2 tbsp of sugar with the cinnamon and sprinkle all over the dough. Beginning at a long side, roll the dough into a tight cylinder and pinch the seam closed. Cut the dough into12 slices.

*Step 4* Divide the maple syrup and the remaining 2 tbsp of melted butter among the cups. Scatter the pecans in the cups and top with the dough pinwheels. Bake for about 18 minutes, until golden; place a baking sheet below to catch any drips. Invert a rack over the rolls and invert them onto the rack. Replace any pecans that get stuck in the cups and let cool for 5 minutes before serving

- 71. Maple Syrup- 250ml in suitable container 1<sup>st</sup> \$12, 2<sup>nd</sup> \$8, 3<sup>rd</sup> \$4 sponsored by Jim/Wilma Winters
- 72. Sunken Apple Cake
- 73. Four (4) jam filled oatmeal cookies, displayed on a plate
- 74. Make a non-cooked dessert, display on a plate
- 75. 3 pieces of maple fudge, 1 1/2 ", 4cm, displayed on a plate
- 76. ★★ Stormont Dairy Producers 1<sup>st</sup>- \$20, 2<sup>nd</sup>- \$15, 3<sup>rd</sup>- \$10, other prizes from the Dairy Farmers of Canada 3 displayed on a plate

**Raspberry Peanut Butter Squares** Prep Time: 15 mins Cook Time: 45 mins

INGREDIENTS 2 cups (500 mL) quick cooking oats 1 ½ cups (375 mL) all-purpose flour ½ tsp (2 mL) each ground cinnamon and salt ¼ tsp (1 mL) baking soda ¾ cup (175 mL) Canadian salted butter, softened ½ cup (125 mL) smooth peanut butter ⅔ cup (150 mL) packed light brown sugar 1 large egg 1 tsp (5 mL) vanilla 2 cups (500 mL) frozen raspberries ¼ cup (60 mL) granulated sugar 2 tbsp (30 mL) all-purpose flour ½ tsp (2 mL) ground cinnamon  $\frac{1}{2}$  cup (125 mL) seedless raspberry jam  $\frac{1}{3}$  cup (75 mL) vanilla Canadian Greek yogurt *Step 1* Preheat oven to 350°F (180°C). Line a 9-inch (23 cm) square baking pan with parchment paper; set aside.

*Step 2* In a bowl, stir together oats, flour, cinnamon, salt and baking soda. In a large bowl, beat butter, brown sugar and peanut butter until smooth. Beat in egg and vanilla. Stir in oat mixture until well combined. Using lightly floured hands, press two-thirds of the mixture into prepared pan. Bake for 15 minutes until edges are light golden.

Step 3 Raspberry Filling: Meanwhile in a large bowl, toss raspberries with sugar, flour and cinnamon to coat. Stir in jam to combine. Carefully spread raspberry filling over par-baked base and dollop with yogurt. Sprinkle remaining oat mixture over top and pat down lightly.

Step 4 Return to oven for about 30 minutes or until golden brown. Let cool completely before cutting into bars or squares.

## 77. \*\* MIKE DEAN SPECIAL

All entries must be 100% made from scratch, with love and pride.

#### Prizes 1<sup>st</sup> \$25 Mike Dean GC; 2<sup>nd</sup> \$15 Mike Dean GC; 3<sup>rd</sup> \$10 Mike Dean GC Molasses Cookies(Display 3 cookies on a plate) (Yield 5 dozen)

1  $\frac{1}{2}$  cups white sugar, divided  $\frac{3}{4}$  cup margarine, melted 1 egg  $\frac{1}{4}$  cup molasses

2 cups all-purpose flour 2 tsp baking soda 1 tsp ground cinnamon 1/2 tsp salt 1/2 tsp Ground cloves 1/2 tsp ground ginger

Step1 Mix 1 cup sugar, margarine, and egg together in a medium bowl until smooth; stir in molasses.

*Step 2* Combine flour, baking soda, cinnamon, salt , cloves, and ginger in a separate medium bowl. Add to the molasses mixture and stir until well comings. Cover and chill dough for 1 hour. *Step 3* Preheat the oven to 375° F.

Step 4 While the oven is preheating, roll dough into 1-inch diameter balls; roll each ball in remaining  $\frac{1}{2}$  cup sugar before placing 2 inches apart on ungreased cookie sheets.

*Step 5* Bake in batches in the preheated oven until tops are cracked, about 8 to 10 minutes. Cool on wire racks.

## 78. OAAS Liquid Honey Competition See Website for rules

## 79. OAAS Maple Syrup Competition See Website for rules

80. Exhibitor with most points in Culinary Arts

- Gift Certificate - Wanda's Family Hair Studio-Ingleside

81. New Exhibitor with most points in Culinary Arts

- Gift Certificate - Affordable Dental Cleaning - Crysler

82. Exhibitor with most points, Culinary Arts and Domestic Manufacturing

- Gift Certificate - Pinks, Lindsay Elle - Newington

Mike DEAN LOCAL GROCER

#### SECTION 22 DOMESTIC MANUFACTURING

**CHAIRPERSON** Samantha Reid 613.363.2642 Geraldine Deneault, Kim Poirier, Jen Marion

## Rules and Regulations, see also General Rules and Homecraft Rules.

- 1. Exhibitor shall not exhibit or enter more than one article in each Class.
- 2. All articles must be new and be the work of the Exhibitor.
- 3. The Exhibitor is not allowed to show the same article more than twice for judging.
- 4. All articles for competition must be in the Exhibit Hall on Friday (first day of the fair) between 8:30 am and 11:30 am. Absolutely no entries will be accepted after this time. If above time is not

suitable, non-perishable exhibits can be brought to the Exhibit Hall on Thursday evening, 7:30-8:30pm.

- 5. Exhibits must not be removed from the Exhibit Hall until 4:00 pm on Monday (last day of the Fair).
- 6. For quilting classes if interested in competing beyond SAS, check OAAS Quilting Regulations available on www.stormontfair.ca or OAAS website.

#### QUILTS

**NOTE:** If exhibiting a quilt, you must attach a card listing: the name of the pattern/design and the name of the designer and you will have to follow copyright rules (receive permission from the designer to show this pattern at the fair.) If the quilt design is an old one, it may not have a copyright protection and can be exhibited in the usual way.

## Hand-quilting

2. 3. 4. 5.	Table Runner Wall hanging Baby quilt Two (2) Pot Holders Quilting of any technique, Christmas item Quilt, pieced, with or without appliqué, min perimeter 324", 810c	9999 9999 9999	5.00 7.00 7.00 16.00	\$ 4.00 \$ 4.00 \$ 6.00 \$ 6.00 \$13.00 \$13.00	\$ 3.00 \$ 5.00 \$ 5.00 \$ 10.00
Dor	nestic Sewing Machine-quilting				
7. 8. 9. 10. 11. 12.	Wall hanging Quilted cushion Quilted tote bag Bed Runner Memory Quilt, new or used fabric, any size Baby quilt Quilt, pieced, with or without appliqué or embroidery	9 9 9 9 9 9 9 9 9 9 9 9	5.00 5.00 5.00 5.00 5.00 5.00 5.00 5.00	\$ 4.00 \$ 4.00 \$ 4.00 \$ 4.00 \$ 4.00 \$ 6.00 \$ 13.00	\$ 3.00 \$ 3.00 \$ 3.00 \$ 3.00 \$ 3.00 \$ 5.00
Lon	g Arm Computerized- Quilting				
14.	Quilt, pieced by hand or domestic sewing machine, with or witho	ut applique	;		
	Quilt, quilted by someone else (Quilter's name to be displayed a e hand Long Arm- Quilting	fter judging	))	\$13.00 \$13.00	
	Quilt, pieced by hand or domestic sewing machine, with or witho	ut appliqué	ć		
	Quilt, quilted by someone else (Quilter's name to be displayed a	\$ fter judging	516.00 J)	\$13.00 \$13.00	
	•	- Gift - 31 - - Gift - 31 -		•	

#### (Class 6,14,16 eligible for Ontario Agricultural Museum Annual Championship Quilt Competition ). Eligibility, Rules and Regulations available on www.stormontfair.ca

#### NEEDLE CRAFTS

18. Knitted afghan (one piece), border may be attached	\$ 7.50 \$ 5.00 \$ 3.00
19. Knitted afghan (squares/strips)	\$ 7.50 \$ 5.00 \$ 3.00
20. Crocheted afghan (one piece), border may be attached	\$ 7.50 \$ 5.00 \$ 3.00
21. Pieced crocheted afghan	\$ 7.50 \$ 5.00 \$ 3.00
22. Knitted or crocheted pillow / cushion cover	\$ 7.50 \$ 5.00 \$ 3.00
23. Crocheted basket	\$ 5.00 \$ 4.00 \$ 3.00
24. Any article of knitting or crocheting not listed	\$5.00 \$4.00 \$3.00

## ADULT WEAR

- 25. Knitted mittens
- 26. Lady's or Man's Scarf
- 27. Knitted or crocheted cowl
- 28. Peek-a-boo Hat, knitted or crocheted, removable pom-pom may be purchased
- 29. Lady's or Man's cardigan
- 30. Lady's Shawl, knitted or crocheted
- 31. Knitted socks using self striping / self

MOST POINTS - Class 25-35 - Gift Certificate - Giroux Sewing Center, Cornwall

## CHILDREN'S WEAR

- 36. Hat or toque, Knitted or crocheted
- 37. Woodland animal hat, knitted or crocheted
- 38. Knitted mittens
- 39. Knitted or crocheted poncho
- 40. Knitted or crocheted slippers

 $1^{st}$ - \$ 5.00,  $2^{nd}$ - \$ 4.00,  $3^{rd}$ - \$ 3.00 41. Knitted or crocheted baby afghan

42. Knitted or crocheted item suitable for a child, not listed

# MOST POINTS - Class 36 - 42 - Gift Certificate - Giroux Sewing Center, Cornwall NEEDLE WORK (excluding frames) 1<sup>st</sup>-\$ 5.00, 2<sup>nd</sup>- \$ 4.00, 3<sup>rd</sup>- \$ 3.00

- 43. Crocheted doily, mounted with safety pins
- 44. Any article of crochet not listed
- 45. Counted cross stitch picture (framed)
- 46. Any other technique of needlework
- 47. Knitted or crocheted kitchen item
- 48. Knitted or Crocheted child's toy
- 49. Swedish weaving afghan, over 1½ yards in length
- 50. Swedish weaving afghan, under 1 1/2 yards

in length

pattern yarn

listed

listed

32. Knitted socks

33. Knitted or crocheted slippers

34. Any knitted item suitable for an adult, not

35. Any crocheted item suitable for an adult, not

- 51. Swedish weaving, table runner
- 52. Swedish weaving baby blanket
- 53. Swedish weaving hand towel or Tea Towel
- 54. Swedish weaving, Christmas item
- 55. Swedish weaving, not done on monks cloth i.e. 2x2 Waffle, Stockholm cloth or Aida or Upholstery fabric
- 56. Swedish weaving, any article not listed

MOST POINTS - Class 43-56 - Gift - Lindsay Elle Silver Icing - Newington

## **SEWING**

- 57. Two (2) placemats
- 58. Casserole Carrier
- 59. Microwave potato bag
- 60. Microwave Bowl Holder
- 61. Insulated Lunch Bag
- 62. Mug rug and matching mug bag
- 63. Jelly roll rug
- 64. Pin Cushion
- 65. Pillowcase using the magic/burrito method

MOST POINTS - Class 57-71 - GC - Dairy Queen - Cornwall

## HANDCRAFTS

- 72. Fall themed item
- 73. Decorative painting on any medium
- 74. Canada Day themed item
- 75. Baby's 1st themed item

 $1^{st}$ - \$ 4.00,  $2^{nd}$ - \$ 3.00,  $3^{rd}$ - \$ 2.00

- 66. Purse or clutch (handle may be purchased)
- 67. Any article of machine embroidery
- 68. Any Pet accessory, sewn i.e. clothing, bed
- 69. Any article of unfinished sewing with pattern attached i.e. quilt top, pyjamas, dress, etc.
- 70. Tote bag
- 71. Any article of sewing not listed.
  - $1^{st}$  \$5.00,  $2^{nd}$  \$4.00,  $3^{rd}$  \$3.00
- 76. Black & White pencil / charcoal sketch
- 77. Easter themed wreath or swag
- 78. "Paint Night" creation. Any project completed at one of these events

 $1^{st}$ - \$ 5.00,  $2^{nd}$ - \$ 4.00,  $3^{rd}$  - \$ 3.00

- 79. Abstract Art
- 80. Homemade toy
- 81. Cricut or Silhouette cutting machine project, any theme, any item
- 82. Tribute to grandparent(s), themed item
- 83. Mini Album, hand crafted, DIY (do it yourself), any theme
- 84. Greeting cards, 4 cards, 4 different designs
- 85. Welcome themed item
- 86. Garden craft, any item, useful or decorative

### MOST POINTS: Class 72 - 93, - Gift - Silver Icing - Kerri Ann Mainville

## CHRISTMAS CRAFTS

- 94. Christmas stocking
- 95. Christmas table centerpiece, not exceeding 10" in height
- 96. Christmas Wreath

- 87. Homemade bath product i.e. soap, bath bomb, displayed in a plastic bag
- 88. Table centrepiece (not exceeding 10" in height)
- 89. Deco Poly mesh wreath, Christmas
- 90. Halloween item, DIY (do it yourself)
- 91. Upcycled Project create a new item from an old item check out Pinterest for ideas!
- 92. Window decoration
- 93. Any wooden item, DIY (do it yourself)

**3**, - Gitt - Silver Icing - Kern Ann Mainville

1<sup>st</sup>- \$4.00, 2<sup>nd</sup>- \$ 3.00, 3<sup>rd</sup>- \$ 2.00

1<sup>st</sup>- \$4.00, 2<sup>nd</sup>- \$ 3.00, 3<sup>rd</sup>- \$ 2.00

- 97. Christmas tree decorations, 3
- 98. Christmas angel, free standing
- 99. Decorated star
- 100. Any other Christmas item not listed

MOST POINTS: Class 94-100, Gift Certificate - Giroux Sewing Center, Cornwall

## THINGS FROM THE PAST

These items must be at least 50 years old, and be part of the Exhibitor's own collection. A short information note "MUST" accompany the exhibit. Dealers in antiques are not eligible to compete. Articles can only be removed from showcase by exhibition hall staff. SAS will take the best possible care to safeguard the articles, but cannot be responsible for the articles or damage to them.

101. Doll102. Child's toy car103. Canadian postage stamp, mounted or in a

plastic sleeve 104. Cookie Jar 105. Published news (with date visible)

MOST POINTS: Class 101-105 Gift - Dreamland - Cornwall

SPECIALS	
Most Points in Domestic Manufacturing	- Gift - Scentsy - Carrie Larson
New Exhibitor with Most Points	- Gift - Pinks, Lindsay Elle - Newington
Male with Most Points in Domestic Manufacturing	- Gift Certificate - Leon's - Cornwall
Most Points in Domestic Manufacturing and Culinary	Arts
	- Gift - Tupperware- Tammy Leigh Schorn

OAAS Quilt, Photography See Website for details.



## SECTION 23 JUNIOR DEPARTMENT 16 years of age and under

**CHAIRPERSON** Sarah Nutall 613.360.0757 Tara Regnier, Bonnie Woodside, Denise Beaudette-Manley

## **RULES AND REGULATIONS**

- 1. No entry fee for 16 years and under.
- 2. All entries must be made by Exhibitor, (Child) exhibiting (showing) the item.
- 3. All entries must be in place in the Exhibit Hall, Friday of Fair weekend between 8:30 a.m. and 11:30 a.m.
- All entries must be picked up on Monday at 4:00 p.m.
- a) All entries must be tagged with entry tags.
   b) All entries must be entered using Assist Expo until August 30 5pm OR on an entry form, and the entry form completed and brought to the Secretary's Office after placing your exhibits in the Exhibit Hall.
- 6. You may only enter one (1) item in each Class for your age group.
- 7. You may compete with an age group above yours, but you may not compete against a

younger group. Age as of 1<sup>st</sup> day of fair.

- 8. Any Exhibitor found cheating will not receive any prizes or prize money.
- 9. All exhibits must be new work.
- You may pick your tags and entry forms up in advance from Barbara-Ann Glaude 14810 Cty.Rd.9 RR1 Berwick, ON, K0C 1G0. Phone: 613.861.9080 OR use from website.
- 11. If you win a special or prize money, you may pick it up at the Secretary's Office on Sunday or Monday of the Fair.

\*\* ANNOUNCEMENT TO PARENTS \*\* Parents are urged to allow the children to do the work and preparation of exhibits without assistance. Please encourage them in every way, but remember that every bit of work you do for them helps defeat the object of the School Fair. Please observe all rules and regulations.

## **SPECIAL**

**Open to all Participants in the Junior Department** (drawn randomly) Gift Certificate donated Ingleside Foodland SPECIAL Most Points Over all Classes - GC Dairy Queen - Cornwall

Prize Money for all age categories - 1<sup>st</sup> - \$2.25, 2<sup>nd</sup> - \$2.00, 3<sup>rd</sup> - \$1.75

#### CLASS Crafts

## 3 YEARS AND UNDER

1. Fork Art, **create a picture** using paint and a fork. Mount on construction paper or cardstock, any size.

- 2. **Paint a tree trunk** on cardstock (someone older can help with this part), and then add fingerprint "leaves".
- 3. A coloured picture from a colouring book. Mount on construction paper or cardstock, any size.

#### CLASS Crafts

5. **Create an animal or sea creature** out of play-doh, plasticine, or Model Magic. Display

**Baking** (baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

4. **Decorate a Rice Krispie Square.** Any size or shape. Use edible decorations.

## SPECIAL:

#### Exhibitor with most points Class 1-4

-GC Archie's Family Golf Centre, Cornwall; Derek Bissonnette (Royal Lepage)>MacDonald's

## 4 YEARS TO 6 YEARS

on paper or plastic plate.

6. Create and decorate a pasta necklace. Mount on an 8.5"x11" construction paper or cardstock.

- 7. **Draw and colour a picture of your family.** Mount on construction paper or cardstock, any size.
- 8. Create an Egg-carton caterpillar.
- Apple stamp art create a picture using cut apples as stamps. Must be mounted on 8.5"x11" cardstock or Bristol board.
- 10. Make your favourite animal out of a hand or footprint. Display on any medium.

**Baking** (baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

- 11. **Decorate a cupcake** (can be any flavour) using edible decorations.
- 12. Make a healthy snack shaped like a

#### CLASS Crafts

- Book Mark Create a standard 2 ½ inches wide and 8 ½ inches long bookmark. Decorate however you would like!
- 16. A craft you made through the year cannot be from a kit.
- 17. Decorate a pet rock.
- 18. Make a picture frame out of popsicle sticks. Decorate as you wish. Include your favourite picture. Must be able to stand on it's own.
- Toilet paper roll snake using at least 5-6 empty toilet paper rolls attach together and create a snake. Get creative and decorate as you see fit.

**Baking** (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

- 20. 3 Oatmeal raisin cookies. Display 3.
- 21. **Dirt Pudding!** Fill a clear plastic cup with chocolate pudding. Create a "Dirt yard" on top of the pudding and add decorations (decorations don't have to be edible.

#### creature / monster.

#### Flowers

13. **Christmas wreath** – 10" Christmas wreath (can use fake plants and flowers).

## Recycling

14. Create a vehicle (car, truck, tractor, etc) from recycled materials.

### SPECIAL:

#### Exhibitor with most points Class 5-14

-GC Archie's Family Golf Centre, Cornwall; Derek Bissonnette (Royal Lepage)>MacDonald's

#### 7 YEARS AND 8 YEARS Flowers

#### 22. Fresh flower arrangement – pick five to ten of your favourite flowers in full bloom with a stem. Display in any type of medium which holds water. Must be real flowers, not artificial.

23. **Make an egg-carton bouquet.** Flowers should be egg cartons, and stems should be pipe cleaners. Decorate as you wish!

## Recycling

24. **Make a cereal box aquarium.** (Cut the side out of a cereal box leaving about an inch from the edge- this is the front of your aquarium. Decorate the inside of the box like the inside of an aquarium, and hang some fish using pipe cleaners, or string, etc. don't forget to paint the outside of the cereal box too!)

## SPECIAL:

#### Exhibitor with most points Class 15-24

-GC Archie's Family Golf Centre, Cornwall; Derek Bissonnette (Royal Lepage)>MacDonald's

#### CLASS Crafts

- 9 YEARS AND 10 YEARS
  - "Junior Division How-To"!) Display however you see fit.
  - 26. Make a pair of Best Friend necklaces.
  - 27. Make a Duct Tape Zipper Pouch, any size. (Check out our "How To" video on the
- 25. Decorate an egg- Egg must be empty. (Check out our "How To" video on the Stormont County Fair Facebook page under

Stormont County Fair Facebook page under "Junior Division How-To"!)

- 28. **Paint an Christmas-themed placemat.** Size must be 12x18".
- 29. Make a Birthday card for your best friend.
- 30. Any **Craft** made through the year. Not made from a kit.
- **Baking** (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)
- 31. 3 Banana chocolate-chip muffins.
- 32. **Grandma's Famous Cookies.** Using Grandma's (or Great-Grandma's) favourite cookie recipe, create and submit 3 similarsized cookies. Entrant to write the recipe on a recipe card, and attach.

#### Flowers

- 33. **Wildflowers and greenery** display in an old rubber boot. (No artificial flowers, please)
- 34. Create a picture using Pressed Flowers can also use paint or pencil crayons to embellish, if desired.

### Recycling

35. CHA-CHING! Create a coin bank using recycled items.

#### SPECIAL:

#### Exhibitor with most points Class 25-35

-GC Archie's Family Golf Centre, Cornwall; Derek Bissonnette (Royal Lepage)>MacDonald's

## 11 YEARS and 12 YEARS

#### CLASS Crafts

- 36. **Design a COMIC STRIP.** Can be black & white or colour.
- 87. **Make a bracelet** using any material as you wish. Must be wearable.
- 38. **Sew a reading pillow** (A pillow with a front pocket for a book) using your favourite fabric(s). Size must be 18"x18" or smaller.
- Pipe cleaner creature. Make a creature out of pipe cleaners. Use as many as you would like. Decorate if you wish.
- 40. **Kindness Rocks!** Paint and decorate any size rock with lots of colours, or inspiration quotes, to leave around your community.
- 41. Make a keychain, any style or design.

**Baking** (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

- 42. 3 Cinnamon rolls..
- 43. 3 Sugar cookies Decorated.

#### Flowers

44. **Make an autumn centrepiece** out of a hollowed-out pumpkin using flowers and greenery (can be real or artificial).

45. Pressed flower Lantern. \*\*Must be started

#### CLASS

# Crafts 47. Paint a wooden sign. You choose the

13 YEARS AND 14 YEARS

paper. Any size.

- 49. Make a pair of earings out of clay. Can be studs or dangly earrings.
- 50. Sew a cosmetic/toiletry bag in the fabric(s) of your choosing, Zipper, button or Velcro closure.
- saying, quote, or theme. No bigger than 12" x 12". 48 Freehand drawing in black and white.
- 48. Freehand drawing in black and white. Mount on black cardstock or construction

3-4 weeks ahead of fair for best results\*\*. Gather some flowers (thin-stemmed flowers work best). Place flowers inside a folded-up newspaper, ensure flowers aren't overlapping. Carefully place the folded newspaper in a large, heavy book. Stack some more books on top to add weight. Wait 3-4 weeks and then remove the flowers from the book. Using Modge Podge, glue flowers to the outside of mason iar (any size). Once all flowers are applied, let dry, and then cover the entire jar with Modge Podge. Decorate the mouth of the jar with ribbon or twine. If desired, put a battery tealight inside the jar for best effect. (Tealight is not required for fair.)

## Recycling

46. **Make a fairy/troll house** out of a recycled plastic bottle.

## SPECIAL:

## Exhibitor with most points Class 36-46

-GC Archie's Family Golf Centre, Cornwall; Derek Bissonnette (Royal Lepage)>MacDonald's

- 51. Make a PomPom animal or plant. Can be anv size.
- 52. A craft made out of duct tape. Can be any colours. Be creative!

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

- 53. Bake your favourite brownies. Can be iced, or not - baker's choice. Display 3 pieces.
- 54. Make and decorate 3 cake pops (your choice of flavour).

## Flowers

## CLASS

## Crafts

- 57. Paint a pair of shoes. Can be old or new shoes. (Canvas shoes work best, but the choice is yours!)
- 58. Make a necklace our beads made of clay. Can be any size.
- 59. Any sewing craft.
- 60. Make a lip balm can be any "flavour". Must be in a small jar, not a tube. Please include written list of ingredients with the lip balm.
- 61. Decorated cellphone case.
- 62. Homemade bar of soap use your favourite 'recipe". Can be any shape, however must be able to fit in a standard sized soap dish.

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

- 63. 3 Mini Apple pies (tart size).
- 64. Cookies in a Jar! Layer in a large Mason jar the dry ingredients required to make your

55. Here come the bride. Create a bridal bouquet out of wildflowers. Can be fresh or dried. Ribbons, bows, lace and other decorations are encouraged.

## Recycling

56. Make a Candle Holder out of recycled materials.

## SPECIAL:

#### Exhibitor with most points Class 47-56

-GC Archie's Family Golf Centre, Cornwall; Derek Bissonnette (Royal Lepage)>MacDonald's

## **15 YEARS AND 16 YEARS**

favourite cookies. Decorate jar. Don't forget to attach the instructions on how to bake your cookies using your jarred mix.

#### Flowers

65. Make a terrarium using real plants and the décor of vour choosing. Medium for the terrarium is crafter's choice, however must be smaller 10 inches.

## Recycling

66. Make a craftusing "T-shirt Yarn". (Check out our "How To" video on the Stormont County Fair Facebook page under "Junior Division How-To"!)

#### SPECIAL:

#### Exhibitor with most points Class 57-66

-GC Archie's Family Golf Centre, Cornwall; Derek Bissonnette (Royal Lepage)>MacDonald's

## **SPECIALS**

## **OPEN TO ALL JUNIOR ENTRANTS** unless otherwise specified.

C.

#### 67. JUNIOR FAIR LINE DRAWING FOR COLORING CONTEST

1<sup>st</sup> - \$5.00; GC Billy K's - Cornwall Design the Junior Fair Coloring Contest for next year's prize list. A line drawing on white paper 8.5 x11" design so that it may be coloured in (e.g., as it would appear in a child's coloring book). Must be done with a black ink or black marker. Leave 1/2" border.

## 68. JUNIOR FAIR COLOURING CONTEST

1<sup>st</sup> - \$ 4.00, GC Archie's Family Golf Centre, Cornwall; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

Colour last year's winning entry from the Junior Fair Colouring Contest (drawing available in book, on website or BA Glaude (fair secretary 861.9080 or 703.9122 for a copy)

- 3 years and under a. 7 and 8 years
- 4 to 6 years b. 9 and 10 years
- d. 13 and 14 years f.
- 11 and 12 years e. 15 & 16 years g.

This year's submission came from Harmony Alteiri, Finch. Congratulations to Harmony on her first place entry from last year's fair.

#### 69. **JUNIOR GARDENERS'' CLUB**

1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00 All entries must be home grown, from your garden. (Family members garden that you have helped in will qualify also.) All exhibits must be placed on a disposable plate or tray. All exhibits to be washed.

- a. 3 Potatoes
- b. 3 Red Peppers
- c. 5 Ripe Tomatoes (not Cherry)
- d. 3 Carrots, tops on
- e. 1 Ornamental Vegetable
- f. Arrangement of Unusual veggies and/or flowers in or using a Shoe.

#### **SPECIAL**

Exhibitor with most points in Class 68 a-f
 -GC Archie's Family Golf Centre - Cornwall;
 GC Dairy Queen - Cornwall

#### 69. JUNIOR FAIR PHOTOGRAPHY

1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.50 Entry to be the work of the exhibitor and taken within the last two years. Entries to be mounted on a piece of white bristol board/cardboard approximately 15 cm X 23 cm. One entry per class. Prints may be titled or untitled. Name, age and entry number must be on entry tag and attached to entry. Directors will disqualify pictures if not suitable for family viewing.

- a. A Favourite "Pet"
- b. Your Friend or Friends
- c. A Funny Situation
- d. A Farm or Rural Landscape
- e. School Graduation
- f. A Flower Garden or Flower Bed
- g. Farm Animal or Animals (not a cat or dog)
- h. A Birthday Party

#### SPECIAL:

#### Exhibitor with most points, Class a-h,

-GC Archie's Family Golf Centre, Cornwall; GC Dairy Queen - Cornwall

#### 70. "YOUTH" POSTER COMPETITION -

"Original Hand Made Design"

### 3 CLASSES:

- A) Junior> youth up to Grade 4 inclusive
- B) Intermediate> Grade 5 to Grade 8 incl.
- C) Senior >Grade 9 to 12

Criteria for all classes:

Theme:"Promoting your Fair"

Must be hand drawn. Name and Fair Date must

be clearly shown on poster.

Poster size: Minimum – 8 ½ " x 11" (22cm x 28cm), without border to a Maximum – 11" x 17.6" (28cm x 46cm), without border Name of fair, district, the owner of poster clearly labeled on back of the poster. Each entry must be centered on a CARDSTOCK or BRISTOL BOARD exposing approximately 5.5cm border on all four sides. *Stormont County Fair; District* #1; Exhibitor contact person's name, exhibitor's name and complete mailing address must be clearly labelled on the back of the entry. JUDGING CRITERIA:

- 1. Overall appearance 50 points.
- 2. Hand Drawn 35 points.
- OAAS Criteria (size, material, theme) – 15 points.

NOTE: The winning poster from each class at each fair will be eligible to enter the district competition. District winners are eligible to enter Provincial competition.

Provincial PRIZES for each Class:  $1^{st}$  \$25,  $2^{nd}$  \$15,  $3^{rd}$  \$10

 1<sup>st</sup> A,B,C - Gift Certificate - Derek Bissonnette (Royal Lepage)> MacDonald's
 2<sup>nd</sup> A, B, C - gift certificate from Archie's Family Golf Centre, Cornwall

#### 71. **PLAIN CHOCOLATE CHIP COOKIE COMPETITION** (no nuts)

Open to all Youth up to 15 years (as of December 31 of current year) -Entry must consist of 6 cookies on a clean, sturdy plate (no paper plates) inside of a clear plastic bag and attach tag with exhibitor's name and address. -Cookies to be no larger than 2.5" (6.5cm) and no smaller than 2"(5cm).

**Prize** -GC Archie's Family Golf Centre, Cornwall; GC Dairy Queen - Cornwall

**District Competition:** The winner from each fair will be eligible to enter at the district competition. Prize Money to the winners.

**Provincial Competition:** Same rules as above but with prize money - \$20, \$15, \$10, with 12 prizes of \$5.

**EDUCATION CLASSES** are done at Schools before end of June. Classes on website.

## FIELD CROPS AND COMMERCIAL FEATURED GRAINS

Commercial Feature - Forage Exhibit

CHAIRPERSON

Henry TePlate 551.8147

7 Morris Dusomos, Haleigh-Jo TePlate

Forages, quality spring grains, corn and beans are a few of the most important crops produced in Stormont County and in order to encourage production of these crops, the SAS is sponsoring a Field Crops and Commercial Feature Grain class.

#### RULES

- 1. All Exhibitors must be members of the Stormont Agricultural Society.
- 2. All Classes must be grown and harvested in current year, with the exception of Classes 9,14,15 which will be from the previous year.
- 3. All applicable rules of Stormont Agricultural Society will apply.
- All exhibits must be ready for judging by 11:30 a.m., Friday of the current year's fair dates.
- 5. Not more than one entry per Class from each farm. Hay, haylage, silage and spring grain will be displayed in plastic bags provided by the Fair.
- 6. Hay an exhibit of one flake baled hay for each Section.
- NOTE: current year's new seeding is not eligible in Classes 1 - 5 inclusive. (Section 24)

Section 24 Prize Money: Class 1 - 9

1<sup>st</sup> - \$15; 2<sup>nd</sup> - \$12; 3<sup>rd</sup> - \$10; 4<sup>th</sup> - \$8; 5<sup>th</sup> - \$6 Class

- 1. First cut hay, 85% or more legume.
- 2. First cut mixed legume and grass, 70% or 30% either way.
- 3. First cut hay, 85% or more grass.
- 4. Second cut hay, 85% or more legume.

- 5. Second cut, mixed legume and grass. 70% or 30% either way.
- 6. Haylage 10 lbs.
- 7. Field corn 6 stalks
- 8. Long stem haylage from other than tower silo
- 9.Corn Silage 10lbs (Previous year's crop)

#### Section 25 Prize Money: Class 10-14

1<sup>st</sup> - \$20; 2<sup>nd</sup> - \$17; 3<sup>rd</sup> - \$14; 4<sup>th</sup> - \$11; 5<sup>th</sup> - \$8 Class

- 10. Oats, 10 lbs.
- 11. Spring wheat 10 lbs.
- 12. Barley, 10 lbs.
- 13. Ear Corn, 10 ears
- 14. Shelled Corn, 10 lbs. (Previous year's crop)

15. Soybeans, 10 lbs. (Previous year's crop) 4 bags of Soybean Seed from Proseeds, Kovin Winters

Kevin Winters  $1^{st}$  - 2 bags,  $2^{nd}$  - 1bag,  $3^{rd}$  - 1bag,  $4^{th}$  -\$11,  $5^{th}$  -\$8

## **SPECIAL**

#### **Exhibitor with Most Points**

in Class 1 -9 (Section 24)

- GC from Charles Wert, Quality Seeds

#### **Exhibitor with Most Points**

in Class 10 - 15 (Section 25)

- 4 bags of Soybean Seed from Sevita,

Kevin Winters

#### **Exhibitor with Most Points**

showing in both Section 24 and 25

- GC from Charles Wert, Pioneer Seeds

Concession Space available Contact: David Smith 613.577.2081



Facility/Grounds Rentals - contact: Barbara-Ann Glaude 613.861.9080

Winter Storage

- contact: Christine Leger 613.209.0811

(In- Last 2 Saturdays of October>> 8-10am;

Your membership number is on the back cover /label. If the number is blank, SAS would like to extend an invitation to become a current member. Cost is \$8.00

**Benefits -** Support Stormont County Fair - Voting privilege - Can be an exhibitor - Accident insurance coverage if doing SAS work. - Some awards have membership as a requirement. -Assists to maintain Good Standing Status with OMAFRA

**Contact-** Barbara-Ann Glaude 613.861.9080 to make payment and get your current membership number.

Ex - District	Name	Phone	Cell/Fax	Email	Police Check
		EXEC	CUTIVE		
Pres	Glen Syme	613-257-1467	c 613.880.8494	glen@oaasfairs.com	18-07-2022
1st V	Heather Owens	705-632-1044	c 705-957-8308	heathero@oaasfairs.com	10-12-2022
2nd V	Grace Mullen	519-980-6321		gracem@oaasfairs.com	19-05-2022
P Pres	Liz O'Gorman-Smit	613.445.2802	c 613.761.0033	liz@oaasfairs.com	18-07-2022
		ST	AFF		
ED	Vince Brennan	613-395-2465	c 613-847-1771	manager@oaasfairs.com	01-11-2022
Conv	Kathryn Lambert	519-287-3553		convention@oaasfairs.com	16-08-2022
Admin	Brenda Tipping			admin@oaasfairs.com	02-02-2023
		Provincia	al Directo	ors	
1	Valerie Allen		c 613-577-2654	valeriea@oaasfairs.com	25-01-2023

	DATES
FAIR	
Ormstown	June 8-11 www.exprormstown.com
Maxville	June 23-25 www.maxvillefair.ca
Avonmore	July 14-16 www.avonmorefair.ca
Williamstown	Aug. 11-13 williamstownfair.ca
Navan	Aug. 10-13 www.navanfair.com
Merrickville	Aug. 11-13 www.merrickvillefair.ca
Russell	Aug 17-20 www.russellfair.com
Vankleek Hill	Aug 17-20 vankleekhillfair.ca
South Mountain	Aug. 17-20 southmountairfair.ca
Capital Fair	Aug. 18-27 www.capitalfair.ca
Chesterville	Aug 25-27 www.chestervillefair.com
Riceville	Aug 25-27 ricevilleagrsociety.ca
Shawville	Aug 31-Sep 4 www.shawvillefair.ca
Stormont County	Sep 1-4 www.stormontfair.ca info@stormontfair.ca
Spencerville	Sept. 7-10 www.spencervillefair.ca
Richmond	Sept. 14-17 www.richmondfair.ca
Carp	Sept. 21-24 www.carpfair.ca
Metcalfe	Sep 28-Oct3 www.metcalfefair.com



From: Stormont Agricultural Society C/O Barbara-Ann Glaude 14810 Cty.Rd.9 Berwick, ON K0C 1G0

## Membership # \_

