

STORMONT

COUNTY FAIR



155TH EDITION

LABOUR DAY WEEKEND

2022

PROGRAM & PRIZE BOOK

STORMONTFAIR.CA



Sep. 2, 3, 4, 5

Newington, Ontario

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Corrections/updates will be available on www.stormontfair.ca or from SAS Secretary

PRESIDENT'S MESSAGE

Welcome back to the Stormont County Fair!

The 155 th edition of the Fair is being held September 2-5, 2022.

We are back live with all of the attractions you enjoy – the Friday night derby, the livestock shows, 4-H shows, the talent show, the midway...

Thank you to the continued support of sponsors and private contributors for their generosity that makes our fair a success.

Thank you to the exhibitors in all categories for their time and effort and sharing their work, and helping to teach our future generations the importance of rural and agricultural life.

I would like to thank the board members and volunteers for their continued dedication to our fair and working with the pandemic challenges over the last two years.

We look forward to seeing you in Newington, ON at the Stormont County Fair on September 2-5, 2022.

Jeff Waldroff, President– Stormont Agricultural Society

2022 Executive

L to R - Alyssa Waldroff, Sandra Donnelly,
Jeff Waldroff, Morris Dusomos, Barbara-Ann Glaude

STORMONT AGRICULTURAL SOCIETY

Officers for 2022



President	Jeff Waldroff 613.346.5472
Past President	Morris Dusomos 613.551.3479
1st Vice President	Sandra Donnelly 613.551.8997
2nd Vice President	Alyssa Waldroff 613.362.0957
Secretary	Barbara-Ann Glaude 14810 Cty.Rd.9 RR1 BERWICK, ON K0C 1G0 613.861.9080,703.9122 Email: stormontcountyfair@gmail.com
Treasurer	Barbara-Ann Glaude Cell 613.861.9080,703.9122

Fair Ground Office 3666 Cty.Rd.14, Newington

Website www.stormontfair.ca

Homecraft Director Sandra Donnelly

(Fair Weekend only) 613.346.2079

Email: info@stormontfair.ca or stormontcountyfair@gmail.com

613.5551.8997

Directors

Henry tePlate	Todd Prieur	Elmer Stewart	David MacDonald
Barbara-Ann Zummach	Michel Glaude	Kris Babcock	Pat Picard
David Zummach	Joanne Duprau	Denise Beaudette-Manley	Dale Stewart

Honourary Directors

Jack Helmer	Peter Zeran	Theresa Hunt	Hilda Provost	Inez Simpson
Elaine Hutchinson	Helen Zeran	Christena Dunbar	Joyce Helmer	Murray Thomas
Murray MacDonald	Mary van Loon	Jim Winters	Elmer Stewart	Heather Stewart

Honourary Presidents

Eric Duncan M.P.

Jim McDonell, M.P.P

STORMONT AGRICULTURAL SOCIETY PRESIDENTS

2021-22 Jeff Waldroff	1965-6 Art Zeran	1932 W.J. Steele
2019-20 Morris Dusomos	1963-4 Edwin Waldroff	1931 G.N. Barkley
2016-8 David Zummach	1961-2 Bert McQuaig	1930 C.R. Baker
2015-Richard Neville	1958-60 Art Zeran	1928-9 Robert Eamer
2013-4 Michel Glaude	1957 Jim Ferguson & Art Zeran	1927 Felix McLaughlin
2011-12 Larry Barkley	1956 Jim Ferguson	1926 Fred Warren
2009-10 Jim Winters	1954-5 George Baker	1924-5 Isaiah Runions
2007-8 Barbara-Ann Zummach	1953 Wilfred Presley	1923 W.L. Montgomery
2005-6 Grant Ducolon	1952 Willard Presley	1921-2 John McAvoy
2003-4 Elmer Stewart	1951 C.R. Baker	1920 Fred Warren
2001-2 John Montgomery	1950 Anson Hoople & Roy Shaver	1919 A.W. McIntyre
1999-2000 Bill vanLoon		1918 Felix McLaughlin
1997-8 Floyd Dingwall	1948-9 Roy Shaver	1917 John McAvoy
1995-6 Henry TePlate	1946-7 Gord Raymond	1916 W.L. Montgomery
1992-4 Murray MacDonald	1944-5 Melvyn Duff	1915 Fred Warren
1989-91 Marvin Waldroff	1943 Ruppert McIntyre	1914 William McLeod
1987-8 James Bancroft	1941-2 W.J. Steele	1913 Felix McLaughlin
1985-6 Elmer Stewart	1938-40 J.W. Duvall	1912 John McAvoy
1983-4 Edwin Waldroff	1937 J.J. MacKenzie	1911 F. Evans
1977-82 Peter Zeran	1936 F.C. Eleigh	1910 W.L. Montgomery
1976 Jack Helmer	1935 R. Smith	1909 Less Foster
1975-5 Harry Pollock	1934 J.D. McIntyre	1908 D.M. McLean
1969-73 Edwin Waldroff	1933 Robert Eamer	1907 Isaiah McBride
1967-68 Bert McQuaig		

Pat Picard
OAAS Meritorious Service

ONTARIO AGRICULTURAL SERVICE DIPLOMA Award by Stormont Ag. Society

2022 - Pat Picard
2021 - Cancelled
2020 - Barbara-Ann / Michel Glaude
2019 - Marj / Toni Marini
2018 - Judy MacGillvray
2017 - Jack / Joyce Helmer
2016 - David Zummach
2015 - Jim / Wilma Winters
2014 - Gloria / Albert Milley
2013 - Murray Thomas
2012 - Barbara-Ann Zummach
2011 - Christena Dunbar
2010 - Hilda Provost
2009 - Todd Prieur
2008 - Grant Ducolon
2007- Beth Short
2006 - Henry and Kenda TePlate
2005 - John and Verla Gallinger
2004 - Elaine Hutchinson
2003 - Sharon Nugent
2002 - Floyd Dingwall

2001- Marvin & Roseanne Waldroff
2000 - Jim Bancroft
1999 - Peter and Helen Zeran
1998 - Elmer & Heather Stewart
1997- Bill and Mary van Loon
1996- Murray and DJ MacDonald
1995- Nina Waldroff
1994- June and Jim Zeran
1993- Russell & Ruby Presley
1988- Clifford and Mildred Rombough
1987- Mr. & Mrs. Glen Raymond
1986- Edwin Waldroff



Admission Rates		(HST included) R123386047	Alcohol Prices include HST
Friday	.....	\$20; 12 and under free when accompanied by an adult	
*Midway- OPEN 3pm to close.		Bracelet \$35, Tickets 10 \$55, 20 \$100, 1 \$6 available.(HST incl.)	
Saturday	.....	\$12; Children 12 and under free	
*Midway- OPEN 11am to close,		Bracelet \$35, Tickets 10 \$55, 20 \$100, 1 \$6 available.(HST incl.)	
Sunday	.....	\$12; Children 12 and under free	
.....		WHISKEY ON TAP \$5, age of majority. 8 pm to midnight	
*Midway- OPEN 11am to close,		Bracelet \$35, Tickets 10 \$55, 20 \$100, 1 \$6 available.(HST incl.)	
Monday	.....	\$12; Children 12 and under free	
*Midway- OPEN 10am to 4:30pm		Bracelet \$35, Tickets 10 \$55, 20 \$100, 1 \$6 available.(HST incl.)	
Complete Weekend Pass Available from office		.....	Adult/Teen \$44.00
CARS PARK FREE FOR DURATION OF FAIR			
HANDICAP Courtesy Ride - contact office			
*Midway Bracelet Ticket Voucher available from Midway ticket booth at daily pricing			
OR until 11:30am September 2 \$25 from SAS Secretary, Fair office or selected locations (see website) OR buy online www.stormontfair.ca \$25 (incl. HST)+Service Fee.			
Rides require 1 ticket per person per ride			



CLASSIC AUTO SHOW
 Saturday, September 3rd
 South of the Grandstand 11am -4pm

A Plaque for Antique Vehicle at Parade or Classic Auto Show. Register with Parade Committee or at Secretary Office.

Parade

Saturday, September 3rd

Theme-"It's A Family Tradition"

Everyone is welcome to participate in the parade
 No live animals permitted on floats.

Prize Money Floats- 1st - \$150; 2nd - \$125; 3rd - \$75

Entries are judged with respect to:

- Conveying the Theme -Originality
- Construction -Overall Appearance

Best Equine Trophy

Top 3 Young Riders on Bicycles / Kiddy 4 wheeler
 Prize - 1st Midway Ride Bracelet, 2nd \$10, 3rd 2 \$5

Contact: Kayla Altiera

kaylamaillet@gmail.com 613.330.5294

Entrants must register with Parade Chairperson prior to noon on parade day.
 Assemble at East Parking Lot for judging at 12 Noon.

PARADE TO DEPART AT 12:30 P.M.

The route - East Parking Lot, Savings St., Main St., Ash St. to
 fairgrounds, on the track and past the grandstand.

OPENING CEREMONIES Grandstand 1 pm

Harry Bennett
 IPM Chairperson



How to Exhibit at the Fair

1. Have the Secretary send you a prize list book. **There will be a membership number on the back cover if membership is current.** Also, an entry form will be enclosed.
2. Read the rules and regulations of the Fair carefully.
3. Fill out the entry form, listing the articles you have for competition. Each article has to have an entry tag attached to it.
4. Fill out the entry tag and attach to each article to be entered. If you have more than ten (10) articles, contact the Secretary before judging day for tags, which you can pick up.
5. Entry fee in all classes includes HST except for cattle-beef, Jersey, Ayrshire.
6. All articles for competition must be in Stormont Hall on **Friday of Fair week (Labour Day) from 8:30 a.m. and 11:30 a.m.** *If the above time is not suitable, **non-perishable** exhibits can be brought to Stormont Hall on Thursday evening, 7:30-8:30pm.*
7. Anyone exhibiting at the Fair must become a member, except where specified. The cost is \$8.00. This covers the cost of printing a book and delivering it to you.
8. Any further questions please call the **Secretary, Barbara-Ann Glaude, 14810 CtyRd9, RR1, Berwick, KOC 1G0; Tel.: 613.861.9080 or 703.9122.**
N.B. ALL CHEQUES TO BE CASHED BY DECEMBER 1, of current fair year otherwise they will be null and void.

To the Members of Stormont Agricultural Society

- 1) Every person shall be entitled to be a Member of the Society.
- 2) A Firm, or an Incorporated Company, may become a Member by payment of the regular fee, but the name of one person only in any one year may be entered as the representative or agent of such Firm or Company and that person only shall exercise the privileges of membership in the Society.
- 3) Requirements for membership: (a) Payment of the annual membership fee, as determined by the Board of Directors from time to time, by September 30th of the current year. (b) Attainment of the age of sixteen (16) years.
- 4) Associate Membership is open to those who do not meet all the requirements for full membership, but nevertheless declare an intention to pursue the stated purposes of the Society. Associate members shall not have voting rights or be eligible to serve as officers of the Association.
- 5) Privileges of Membership A Member, or Associate Member, shall be entitled to participate in the activities of the Society as shall be defined by the Board of Directors each year, but only Full Members may vote or hold office in the Society. In addition, only those who were members during the previous year are entitled to vote at the Annual Meeting.

**Certain awards are based on membership and years of service.*

*Membership fee for current year will be \$8. *All Exhibitors from prize money, the SAS will retain membership fees for ensuing year. *Any Exhibit Hall and Junior Department exhibitor should pick up prize money at Secretary's office on Monday during Fair.

Important Notice

Anyone in the Dominion of Canada can purchase a membership. However, this membership does not entitle anyone to free admission to the Fair.

Special Notice

Don't forget that all kinds of theatrical, circus and acrobatic performances, exhibitions or show, and all junketing or trafficking in fruits, goods, wares or merchandise, are FORBIDDEN and prohibited; without the consent of the Directors, on the Exhibition Grounds, or within three (3) hundred yards thereof; and any person who violates this rule will be liable to be removed by the officers, policemen or constables of the Society and be subject to the penalty prescribed in the Agricultural Act. The Society will not hold themselves responsible for any accident that may occur on the grounds.
No Alcohol onsite except in designated area(s). No campfires onsite. No Drugs onsite.

STORMONT COUNTY FAIR ANNUAL CANVASS LIST 2022

For any errors or omissions, contact Barbara-Ann Glaude

DONATIONS/SPONSORS RECEIVED AFTER BOOK PRINTED 2019

Agribands Purina	Chesterville Fair	Lafrance Paint Horse
Alingsview Stables	Fence Depot - Cornwall	Levere, Cheryl
Apple Saddlery	GreenHawk	Lisa Dingemans Show Bows
Barkley, Larry&Rhonda-	Guindon Boutique Equestre	Lost Villages Lion's Club
Hi-Tech Farms, Ingleside	Grenville Dundas Ayrshire Club	Murphy, Dave
Beaudette-Manley, Denise	Hartene Farms	Tom Henderson Meats -Chesterville
Benson Auto Parts	Humble Beginnings Brewery Co. Ltd.	Sinclair, Sheri/Jeff
Bissonnette, Derek (Royal Lepage)	Krazy Dan's	Smart, Nonie
Bob-T-Tack		

DONATIONS/SPONSORS 2020

Beehler's Motor Repair	Country Fair Baking	Harvex Agromart Inc -Crysler
H.F. Smith & Son	Dunbar, Christena/John	Ted Moran & Sons Ltd - Finch
Cartage Ltd - Finch	Flegg Equipment Ltd	
Bancroft, Amy	Glaude, Barbara-Ann/Michel	

DONATIONS/SPONSORS 2021

Country Fair Baking	Hutchinson, Elaine	Stormont Dairy Producers
Glaude, Barbara-Ann/Michel	Miniature Meadows Cattle Co.	Telenex
Grenville Mutual	Robinson, Bruce	
Harvex Agromart Inc - Crysler		

DONATIONS LESS THAN \$50.00

Avonmore Berry Farm - Avonmore
Barkley's Store - Avonmore
BeBe's Boutique
Bourgeois, Dan/Karen
Casa Paolo Ristorante - Cornwall
City Limits - Cornwall
Crysler Automotive Centre - Crysler
Donna's Cut & Curl - Ingleside
Dreamland - Cornwall
Emard Lumber - Ingleside
Finch Restaurant - Finch
G. & J. Yelle Inc. - Crysler

DONATIONS/SPONSORS 2022

Gaetan's Chip Stand - Cornwall
Giroux Sewing Centre - Cornwall
Helmer, Jack & Joyce -Avonmore
Hunt Family
Hutchinson, Elaine
Ingleside & Area Needle Crafter's Guild
Ingleside Bakery and Gourmet
 Food - Ingleside
Ingleside Trailer Sales - Ingleside
Jimmy's Restaurant - Ingleside
Lindsay Elle Silver Icing -
 Newington
Louis Pizzeria - Cornwall
Lowe's Auto Repair - Berwick
Michels, Jane/Bill

Mrs. B's Gifts & Home Decor -
 Cornwall

O'Neil, Terry & Sandra
Pierre Richer Plumbing Inc. - Crysler
Rockn Rondas - Avonmore
Sand Road Sugar Farm - Moose Creek
Shawarma On Wheels - Cornwall
Sheep's Head Bistro - Cornwall
Sunnyside Up - Cornwall
Sylvie Theoret, Sandra Liscomb;

 Canada Post - Long Sault
The Old General Store - Crysler
Tupperware- Tammy Leigh Schorn
Williamsburg Meat Market

BRONZE SPONSORS- \$50.00 & over

A.L. Blair Construction Ltd. -
 Moose Creek
Avonmore Vet Clinic-
 Dr.Wood/Harrison
Baker, Eric & Ann
Bancroft, Amy
Beehler Electric Ltd. - Berwick
Billy K's - Cornwall
Burd, Vaughn, Berwick
Byers Tractor Supply - Crysler
CornerStone Convenience
 Store - Finch
Country Fair Baking (Bernardin)
Countryman Electric - Chesterville

CRP Theoret Farms&Livestock
 Ser.Ltd. Moose Creek
Crysler Home Center Ltd. - Crysler
Desormeaux Meat &
 Slaughterhouse Inc.-Crysler
Dupuis Ford Lincoln - Casselman
Fat Less - Finch
Filion Trophies - Cornwall
Finch Lions Club
Ingleside Pharmacy - Ingleside
J. R. Adam Ltd. - St-Albert
Krazy Dan's - Lunenburg
Leons - Cornwall
Levac Propane Inc. - St-Isidore
Mayfair Craft Wines - Crysler
Mike Deans - Chesterville

Raymond Provost & Son Cartage
 Co. Ltd. - Crysler
S. D. G. Milk Transport Ltd. - Maxville
Scentsy - Shauna Glaude
Scentsy - Carrie Larson
Shawn LaPalm Insurance Agency Inc.
Stormont Dairy Producers
Stormont Holstein Club
SummerHeights Golf Links - Cornwall
T.R.P. Ready Mix Ltd (A. L. Blair
 Construction Ltd.) - Moose Creek
Thomas, Murray & Chantal
Tyler Royal Detailing - Cornwall
Upper Canada Motor Sales - Morrisburg
Villeneuve Water Supply - Maxville
Wanda's Family Hair Studio -Ingleside

Zummach, Barbara Ann

**SILVER SPONSORS- \$100.00
& over**

Archie's Family Golf - Cornwall
Beaudette, Alex
Beehler's Motor Rep. - Berwick
Best Western Parkway Inn - Cornwall
Bissonnette, Derek (Royal Lepage)
Brownlee Funeral Home - Finch
Byers Farm Equipment Ltd.
- Chesterville
Cooter's Automotive - Berwick
Cornwall Gravel Co. Ltd. - Cornwall
Dairy Queen - Cornwall
Derks Elevator - Chesterville
Dr. Martin Racine - Avonmore
Dunbar, Christena/John
East-Ont. Land Imp. Ltd. - Berwick
Emard Lumber - Cornwall
Embrun Co-OP/Agtrek Nutrition
Inc - Embrun

**GOLD SPONSORS - \$200.00
and over**

Affordable Dental Cleaning,
Heather - Crysler
Andre's Furnace- Moose Creek
David Brown Construction - Ingleside
Dundas Vet. Serv.
- Winchester&Morrisburg
EastGen - Guelph
Fines HHB Ingleside /
Fines HH Cornwall

**PLATINUM SPONSORS -
\$500.00 and over**

Bank of Montreal - Finch
Beef Farmers of Stormont County
Budget Propane, P38 Energy
Chenier Mechanical (Neil T Chenier)
Delta Power Equipment

**DIAMOND SPONSORS -
\$1000.00 and over**

Provincial / Municipal
Provincial Government
Township of North Stormont

Fife Agriculture Serv. Ltd.
(Dennis & Mary Fife)-Finch
Gallinger, John & Verla (In Memory)
Glaude, Daniel / Shauna
Harvex Agromart Inc. - Crysler
Heather Branch 357 Royal
Canadian Legion - Finch
Herfkens Service Centre - Crysler
Ingleside Foodland - Ingleside
LaPlante Chevrolet Buick GMC,
- Casselman
Lawrence's Dairy Supplies
(1995)Inc. - MooseCreek
MacEwen Agricentre Inc. - Maxville
McDougall Ins Brokers- Crysler
Paynebranch Farms Ltd.
(TePlate Family)
Pinks, Lindsay Elle - Newington
Pommier Jewellers Ltd. - Cornwall
RBC Dominion Securities Inc. -

Flegg Equipment Ltd - Newington
Grenville Mutual
Grenville-Dundas-Stormont
Ayrshire Club
MAQ Sonar - Finch
Maxville Farm Machinery Ltd.
- Maxville
National Bank, Casselman
Ottawa Valley Miniature Horse
Association

Duncan, Ed
Gatien & Huza Law Office,
John Huza - Cornwall
GFL Environmental Inc. - Moose Creek
Jay's Tire and Repair - Williamsburg
MacEwen Petroleum Inc. - Maxville
Nesbitt Burns, Troy Lalonde

Finch Feed & Seed /
Jamieson Campbell
Glaude, Barbara-Ann/Michel

Township of South Stormont
United Counties of SD&G

Bertrand, Timothy/Sarah- Cornwall
Robinson, Bruce
Roxborough Bus Lines Ltd. - Avonmore
Rozon Ins. Broker - Cornwall/Lancaster
Sanford G. Wells FORD -
Ingleside
Shaver, Alan C. & Cairns, Cathy
Silver Icing - Kerri Ann Mainville
Smith H. F. & Son Cartage Ltd. -
Finch
Stormont Holstein Club
Ted Moran & Sons Ltd. - Finch
The Finch Market - Finch
Waldroff Kevin/Cindy - Newington
Waldroff, Jeff & Jennifer
Waldroff, Marvin & Roseanne
Winters, Jim/Wilma
Zummach, Kylie

P&H, Winchester Grain Elevator
- Winchester
Payneside Farms Inc. - Finch
Perkin's Home Center, BMR
- Cornwall
Stewart, Elmer & Heather
Susan Rosil & Family
in honour of Albert Milley
VanDenBosch Elevators Inc.
- Chesterville

ProSeeds - Kevin Winters, Finch
Rutters Elevators Inc. - Chesterville
Sevita International - Inkerman
Stormont Federation of Agriculture
Telenex
Charles Wert Ag Products
(Quality Seeds/Pioneer/Masterfeed)

Fairbook/Flyer/Website Design Courtesy of Glaudale Printing

Stormont Agricultural Society RULES AND REGULATIONS

1. **Every Exhibitor or Competitor must become a Member of the Society** and pay the sum of seven dollars (\$8.00). This fee only entitles the holder to exhibit at the Fair. Enables the exhibitor to remove their exhibits on Monday of the Fair after 4:00 p.m. only. **All volunteers are encouraged to maintain society membership** which in turn provides insurance coverage for SAS work/volunteering. **Membership fee \$8.00(No HST)**. Current and ensuing year membership will be deducted from prize payout if not already prepaid. Notify SAS office on fair weekend if opting out of ensuing year membership.
2. Any competitor having obtained a Prize by willful or corrupt means, fraud or misrepresentation, will forfeit all prize money for the year.
3. When there is only one competitor or when the animal or article is not deserving of a prize it will be left to the discretion of the Judges to award 1st, 2nd, 3rd or no prize at all.
4. Any member or agent who interferes with the Judges in any way by pointing out his or her property, will forfeit their prizes for that year.
5. All protests against the decision of the Judges must be made before the close of the exhibition and must be delivered to the Secretary in writing, stating the cause of the protest, accompanied by a deposit of \$10.00, which will be returned if protest is carried. Any difficulty in respect to the awarding of prizes in any of the departments will be referred to the proper Committee over that Department, who will have power to hear all disputes and report their decision upon the same to the Board of Directors, which, if approved of, will be the final settlement of all protest.
6. The Directors will have a right to deduct a further percentage of the prizes should the funds be insufficient to pay them in full. Prize money paid out may be a combination of \$'s / Value of Gift Certificate / Value of Merchandise.
7. Winners of gift certificates, check with the Secretary, so you can pick these up in the office.
8. While the Directors will take every possible precaution under the circumstances to ensure the safety of articles on exhibition, they wish it to be distinctly understood that the owners themselves must take the risk of articles being stolen; the Directors will give all assistance in their power toward the recovery of the same but will not make any payment for the value thereof.
9. The Society will not be responsible for any accidents on the grounds.
10. Anyone caught trying to enter the Fair Grounds without paying could be charged with trespassing and fined up to \$100.00 or more. **No Alcohol on site except in designated area(s). No campfires onsite. No Drugs onsite.**
11. The Electrical Safety Code of Ontario requires that all electrical equipment must be approved before it may be lawfully advertised, displayed, offered for sale, sold or otherwise disposed of used in the Province of Ontario. It is therefore the responsibility of each exhibitor to ensure that all electrical equipment in, or about, their booth comply with the above regulations. This includes the electrical merchandise as well as lighting and display equipment. Should any of this equipment not conform, it is recommended that you request temporary permission to exhibit while the necessary approval certification is being sought. Please write directly to the appropriate inspection department for this area. Any questions concerning regulation for booth wiring should be addressed to the appropriate electrical supplier. Failure of Electrical equipment to comply with the safety code requirements can result in the equipment being refused connection to the source of electrical supply and it may even be ordered removed from the display.
12. All exhibitors/concessions are requested to comply with the Ontario Fire Code. Fire routes are not to be obstructed. Maintain 4 foot walkways. Access to doorways and electrical panels are not to be obstructed. Appropriate extinguishers are to be maintained. Any combustible/ hazardous items are to conform to the proper code and handled with the appropriate care. No fires are allowed on site.
13. The SAS respects the privacy of its members, exhibitors, sponsors and volunteers. The information you provide will be used to maintain a membership database. Information from entries forms and/or photos/video may be used to create show catalogues and to publish show results in the newspapers and/or forwarded to the appropriate sponsors as specifically requested. Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Stormont Agricultural Society and the Stormont County Fair, that their names may be published for

those reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason. If this is not acceptable, please contact the fair secretary.

14. All agricultural products **MUST** be grown by the Exhibitor and grown within the year, unless otherwise stated. All articles of domestic manufacture will be domestic manufacture weaving, tulling and dyeing.
15. All agricultural implements may be exhibited by agents or manufacturers or farmers. No prize awarded by the Society.
16. All articles for exhibition in Sections 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 are to be in their proper place in the Hall at 11:30 a.m. on Friday of Stormont County Fair and to be judged that day; and all animals and implements in Section 8 by 8:30; 7, 9, 10, 11, 12 by 9:30 am, Beef by 10:00 a.m. on the show grounds of the respective show day of the Stormont County Fair and be judged that day; no animals or articles to be removed from the grounds on the show day(s) until permission is granted by the Superintendent in charge.
17. All persons exhibiting in Cattle, Beef, Heavy Horse classes **MUST** have entries in no later than 2 weeks pre-show day. Light Horse classes no later than 7 days pre-show. Western Gaming classes no later than 4 days pre-show. Cattle (Holstein, Jersey and Ayrshire, Beef) will use AssistExpo for entry information. See website for further info. **All exhibitors must submit signed entry form** and payment if required, to appropriate person listed on the entry form.
18. No animal may be entered in two separate classes, except for a special prize or diploma; but Exhibitors of Registered Livestock may be awarded any one prize if entitled to it in the same section of classes.
19. All animals must be registered in the name of the Exhibitor before closing date of entries. Persons exhibiting Pure Bred stock must give their names and numbers to the Superintendent at the time of judging. Exception in the Light Horse Section.
20. If there are not (3) three exhibitors in the dairy or beef classes, the Society is under no obligation to pay the full prize money listed. Dairy - a minimum of 24 head or prize money is paid out at half. Beef payout is prorated to available monies.
21. SAS is not responsible for any diseases or their spread. (Animal and/or human.)
22. All horses in any class can be shown single or double in the class to which they belong.
23. Each cattle exhibitor to receive one pass for 1- 4, 5-8, 9-12, 13-15 animals. Horse exhibitors to receive one pass for every two horses. No feed/straw provided. No milking parlour available.
24. No Campers unless approved by SAS. Fee \$25/day or \$100/weekend. Departure 11a.m.

JUDGES AND THEIR DUTIES

The Judges appointed in the Home Craft Division are requested to meet and report themselves at the Secretary's office not later than 10:30 am on Friday of Stormont County Fair and will then be furnished with Badges, Class Books so as to enable them to proceed with the judging of their respective classes immediately.

The Judges appointed in Cattle, Beef, Sheep, Horse and 4-H Classes are requested to meet and report themselves to the Secretary's Office not later than 1 hour before show time on the day of the respective show and will be furnished with Badges, Class Books, so as to enable them to proceed with the judging of their respective classes immediately.

The Judges will, in the execution of their duties, be careful to act with the most rigid impartiality; will make their entries in a clear and conspicuous manner; in all cases of doubt or difficulty referring to the Committee of Directors in charge of the Department; and when they have completed their reports, will sign and deliver their books to the Secretary.

Upon the discovery of any fraud, deception or dishonest practice, either in preparation, ownership or misrepresentation concerning any article exhibited, which may have been intended to affect the decision of the judges, the Board of Directors will have the power to withhold the payment of any prize awarded. All participants must be members of the Society.

DEMOLITION DERBY

FRIDAY, September 2nd 7:00 p.m.
For more info contact: **Todd Prieur 613.551.3430**
or www.stormontfair.ca



CLASSES: 1) 4/6 CYL 2) VAN 3) TRUCK 4) STOCK V8 5) V8 Outlaw [Minimum of 10 vehicles for 2,3,4,5]

Everyone pays gate admission. \$5000 available Prize Money

Registration Fee \$20/car. Limited Disabled Seating

Committee: Bill Michels, Barry Zeran, Jason Prieur, Dave Thompson, Mike Fitzpatrick,
Chris Laplante, Tim Morgan, Mitchell Barkley, Austin Prieur, Christine O'Duffy,

Tom Horvath, Dave Markell, Rodney Beaudette, Sebastien Chabot, Arden Duprau, Aubrey Duprau

Thank-you to Derby Sponsors Benson Auto Parts Bruce Anderson Construction
Casselman Cartage Cornwall Gravel David Brown Construction
Jay's Tire and Repair Newington / Ingleside Fire Departments VandenBosch Elevators
BEST DECORATED CAR \$150 Sponsored by Newington Firefighter's Ass.

Saturday, September 3 Dugout (Stormont Dome)

Live Music "Double or Nothing 12 - 3 pm and 4 pm to closing

Krazy Dan's HOT PICKLED Wiener Eating Contest! 3 pm



DOG MUTT SHOW Saturday 4pm South Ring

1. Smallest Dog
2. Biggest Dog
3. Longest Tail
4. Shortest Tail
5. Curliest Tail
6. Cutest Dog
7. Not So Cutest Dog
8. Best Trick Performed by Dog
9. Best Dog and Owner Dressed Alike
10. Youngest Exhibitor Showing Dog
11. Most Senior Exhibitor Showing Dog

GRAND CHAMPION

NO Entry Fee; Gate Admission applies, vaccinations up-to-date, leashed, Poop'N Scoop

GARDEN TRACTOR PULL

SATURDAY, SEPTEMBER 3rd
6:00 P.M. IN FRONT OF GRANDSTAND



RULES

1. Use Garden Tractor Pull entry form. **Everyone pays gate admission.**
2. Proof of age. Must be 6 years old or older. 6-18 year old must have parents sign consent on entry form. Operators 6-14 must be attended by Parent/Legal Guardian of legal age at all times while on the track. Club membership available.
3. See entry form for additional rules. Available on www.stormontfair.ca or goodtimepullingclub.com

Prizes- Stock and Pro-Stock 1st \$25, 2nd \$20, 3rd \$15, 4th \$5 for each class

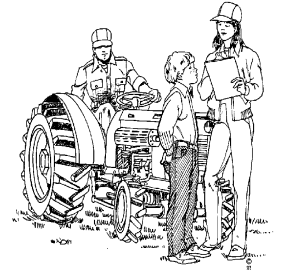
Prizes- Modified 1st \$30, 2nd \$25, 3rd \$20, 4th \$10 for each class

Class

- Stock Tractor > 1,2,3,5 Pro-Stock > 4, 6 Modified > 7,8 **Weight of tractor and driver combined.**
1. 850lb
 2. 1000lb & under KIDS FUN CLASS (Certificate only, No Prize \$)
 3. 1050lbs
 4. 1050lbs
 5. 1150lb
 6. 1200lbs
 7. 1100lb
 8. 1300lb

ANTIQUUE Farm Machinery SHOW

SUNDAY, SEPTEMBER 4th
12:00 p.m. South Ring



For more info contact: Jim Winters 984.2065 / Morris Dusomos 551.3479
One pass/exhibitor with a worthy exhibit.

A plaque for Antique Vehicle at Parade or Classic Auto Show if still available.

Antique Show - must be minimum of 25 years old and restored -
\$25 for 3 small items, Large item \$25, Maximum \$100, Vehicles \$20 (prior to 1997)

Registration: Use Fairhouse Entry form and return to Jim Winters
Fairhouse entry forms available onsite from Secretary's Office or Jim Winters/Morris Dusomos.



SECTION 1 **BABY CONTEST** SUNDAY, SEPTEMBER 4th *Stormont Dome*

Can enter using Assist Expo until August 31, 2022
Registration 11 am onsite. Showtime noon

CHAIRPERSON- Denise Beaudette-Manley 613.863.1455

0 to 6 Months

Bluest Eyes
Darkest Eyes
Most Hair
Least Hair

7 to 12 Months

Straightest Hair
Longest Lashes
Sweetest Smile
Rosiest Cheeks

13 to 18 Months

Darkest Hair
Biggest Smile
Curliest Hair
Biggest Eyes

19-36 Months

Funniest Facial Expressions
Most Devilish Grin
Funniest Laugh
Brightest Eyes

Being a part of the Baby Contest has become a family tradition. SAS does not want to leave any children out. For one year only, SAS will be doing COVID Catch-Up with a Toddler Division. This will include all the babies that were not born before the 2019 in-person Fair.

" Let's Dance! " – dance competition for our little budding dancers.

Open to 0 -36 months entered in the Baby Contest.

Award by Denise Beaudette-Manley for all contestants. Music (judges choice)

SPECIAL - Best Decorated Diaper, sponsored by Rosanne Waldroff

Prizes Donated By

\$75 Mini Photography Session from Through My Lens Photography

Ribbons sponsored by Kenda TePlate NO Entry Fee; **Gate admission applies.**

Whiskey on Tap

September 4, 2022 8pm to midnight in Stormont Dome
Age of majority. Admission \$5.00/person.



SECTION 2
PHOTOGRAPHY



CHAIRPERSON: Kylie Zummach, 537.8835
Lori Hutchinson, Carley Hutchinson, Julie Pollock-Iwachniuk

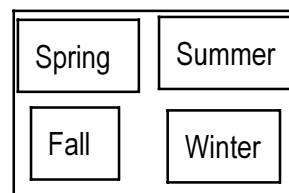
PRIZES 1st \$8.00, 2nd \$7.00, 3rd 6.00

Rules and Regulations *No Professionals, Amateur photographers only*

1. Photographs must be mounted on white Bristol board leaving a 1 1/2.5 cm border on all sides.
2. Photographs must be 5"X 7", no digital enhancement allowed unless otherwise stated.
3. All entries must be an original photograph taken by the exhibitor within the last 2 years.
4. All photographs must be on photograph paper. (Cardstock will be disqualified)
5. **Only 1 entry per person per class. Please be Creative.**
6. Committee reserves the right to accept or reject any entry.
7. If less than 3 entries are received in any one section, award of any prize is decision of the judge.
8. All entries must be in Stormont Hall on Friday of Fair Weekend, before 11:30 a.m. and picked up at 4:00 p.m. on Monday of Fair Weekend.
1. Fun times in quarantine
2. Your yard through a lensball
3. A dog's face
4. Bride and groom
5. Child's face with Sunglasses on
6. View from a drone
7. Shot from underwater
8. Panoramic view of a beach
9. Child in a bad mood
10. Capture "Generations"

SPECIAL-

11. Collage of 4 Seasons mounted on Bristol board with above specified measurements)



Exhibitor with Most Points \$75GC by Through My Lens (Kylie Zummach)
Runner-up Exhibitor With Most Points \$25GC by Through My Lens (Kylie Zummach)

SECTION 3
MODIFIED BALL TOURNAMENT



Mens / Open Mixed 3 Pitch Tourny



**THURSDAY, FRIDAY, SATURDAY, SUNDAY & MONDAY
SEPTEMBER 1,2,3,4 & 5**

PRIZE MONEY *Prizes for Most Valuable Players*

CHAIRPERSONS **Mike Gordon 613.360.5166, Chris Beaudette**
Jen Beaudette, Jay&Melissa Pickup, Lacy Loynachan, Bonnie Woodside,
Kelsey Sloan, Connor McLeod, Dave Gordon, Colleen Sloan, Terri Marsolais,
Todd Marsolais, Tanner Gordon, Shawn Lalonde, Chris Wheeler

Team Entry Fee (includes HST); Gate admission applies.

STORMONT COUNTY FAIR LIP SYNC BATTLE

SUNDAY, SEPTEMBER 4th

5:00 P.M. Grandstand 1ST \$150, 2ND \$75, 3RD \$50

Same rules and judging as Talent Search but no Entry Fee.



STORMONT COUNTY FAIR TALENT SEARCH

SUNDAY, SEPTEMBER 4th

6:30 P.M. Grandstand \$1200 in Prize Money

Categories: Dance, Vocal and Variety

Age: 9 and under → 1st - \$45, 2nd - \$35, 3rd - \$25

10-17 → 1st - \$45, 2nd - \$40, 3rd - \$35

18+ → 1st - \$75, 2nd - \$55, 3rd - \$45



Rules:

1. Each entry is allowed 7 minutes stage time, which includes introduction (if you have introduction, notify coordinator ahead of time) + 2 minutes of prop set-up time. Vocals may only use accompaniment instrumental, backup voice.
2. Entry fee - \$5.00; Gate Admission applies.
3. No water on stage, no open flame, not allowed to throw heavy objects, smoke machine is allowed
4. All acts must be in GOOD TASTE; no profanity or obscenity is allowed by words or action
5. Any participants who are intoxicated will be disqualified.

Judging: Point system

20 - technique and creativity

10 - energy, focus and concentration

10 - presentation and costume

10 - audience appeal and contact

All competitors perform at their own risk. The Stormont Agricultural Society will not be held responsible for any accidents on the grounds.

For a copy of the rules and an entry form contact: Denise Beaudette-Manley 613.863.1455 or

www.stormontfair.ca Contact SAS Secretary for Exhibitor number if using AssistExpo to register.

Entry can be done on Assist Expo until August 31 or onsite until September 4 at noon.

Entry \$5 and music to be submitted at check-in desk just prior to show at Grandstand.

Talent Search - Free Draw Gifts

Best Western Parkway Inn, Cornwall (1 night)

Casa Paolo Ristorante - Cornwall

Philo's Restaurant - Cornwall

Quinn's Inn - St. Andrews

HORSE DRAWING COMPETITION

MONDAY, SEPTEMBER 5th

12:00 Noon Grandstand



CHAIRPERSON Sam Gallinger 613.551.1748

David Dingwall, Allan Shaver, Cathy Cairns, Cassie Gallinger,

Mike Gallinger, Tammy Gallinger, Pat Picard, Travis Ferguson

Two Classes

Light - Less than 3,400 lbs.

Heavy Class - Open

PRIZES IN EACH CLASS

1st - \$250.00 & Trophy 4th - \$180.00 7th - \$160.00

2nd - \$225.00 & Trophy 5th - \$160.00 8th - \$160.00

3rd - \$200.00 & Trophy 6th - \$160.00 9th - \$160.00

All other Hitches - \$100.00 10th - \$160.00

Sponsors- Gallinger, John/Verla
Ted Moran & Sons

All Exhibitors are required to have their own liability insurance and show proof of same before exhibiting. Entry form and Membership go to Registration desk. Call Sam Gallinger to register ahead of show.

**STORMONT COUNTY JUNIOR FAIR FOR 4-H CLUBS / S-G Junior Farmers
COMMITTEE MEMBERS *Kim VanLoon
Alyssa Waldroff, Kayla Manley, Denise Beaudette-Manley, Aimee Van Loon**

Stormont 4-H



CANADA
4-H Ontario



**SPONSORED BY STORMONT AGRICULTURAL SOCIETY
STORMONT FEDERATION OF AGRICULTURE**

We encourage exhibitors to follow the 4-H motto “ LEARN TO DO BY DOING”.

OBJECTIVES OF THE JUNIOR FAIR

1. To supplement and encourage junior activities as organized in the area served by the fair.
2. To improve the educational value of the fair.
3. To encourage rural youth to become future exhibitors.
4. To stimulate the interest of a greater number of people in the fair.
5. To display the learned activities in 4-H throughout the last current year.

8. Plastic bags will be available for the hay and grain classes at the Exhibit Hall.
9. All posters and exhibits must have exhibitor’s name, age (as of January 1 of current year, club, county printed on the back of the poster/exhibit.
10. The Canadian 4H emblem (green and white in colour) is to be located anywhere on the front of posters and exhibits.

GENERAL RULES AND REGULATIONS

1. Participation is open to persons from Stormont and surrounding counties who are members of an organized Stormont 4-H Club from September 1st of the previous year to August 31st of the current year.
2. Exhibitor must be CURRENT Stormont 4H members. J) Junior 9-14 years S) Senior 15-21 years C) Cloverbud 6-8; have 4-H Id#.
3. Entry can be done on Assist Expo until August 31 5 pm or fill out the entry form which is available on the SAS website. If doing an entry form, the completed form is handed in to the 4-H Department. Each article must have an entry tag attached to it. Indicate J, S or C on form/tag for applicable classes. Tags will be available at the Junior Fair Hall on Thursday evening preceding Fair or contact the SAS Secretary.
4. No entry fee is charged.
5. All entries must have been prepared by the Exhibitor since the previous Stormont County Fair.
6. Entries must be in place from 7 p.m. to 9:00 p.m., Thursday evening preceding the fair and will remain until 4:00 p.m. Monday of the Fair Weekend. LATE ENTRIES WILL NOT BE JUDGED.
7. All exhibits placed in the Exhibit hall are there at the owner’s risk.

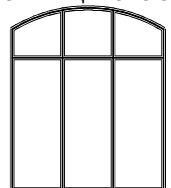
**SECTION A - EDUCATIONAL DISPLAYS
CLUB DISPLAYS**

1. This section is open to all organized Stormont 4-H.
2. Table space will 1.3 m high x 1 m wide x .6 m depth (4' x 3' x 2').
3. Exhibits must have suitable title and include club name.
4. Exhibits shown at previous Fairs are not eligible.
5. Exhibits will be judged using the following:

General appearance and neatness	30
Power to attract and hold attention	20
Workmanship	20
Conveys message	30
Total	100
6. At least three clubs must enter before prize money is awarded.
7. PRIZE MONEY
 1ST - \$20.00; 2ND - \$15.00; 3RD - \$10.00

YOUTH LEADER DISPLAYS

Same criteria as club displays
 . . prize money same as above.



SECTION B - INDIVIDUAL CLASSES

1. One entry per member.
 2. PRIZE MONEY 1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00; 5th - \$4.00
- POSTERS A or B** - not larger than 1 (22X28") sheet of Bristol board unless otherwise

specified.

1. Collection of 10 crop seeds OR 10 crop weeds (labeled and identified) or booklet
2. Poster relating to specific 4-H project completed in previous or current year.
3. A "ME" page. (Collection of photos/pictures and 1 8.5X11" page of hand or type written info about yourself.)
4. A collection of 8-10 photos, "Your club in Action" Mounted and labeled.

PHOTOGRAPHY A or B 3 4"x6" mounted together on cardstock or bristol board

5. Theme - At the Fair
6. Theme - working on the farm

FRUITS AND VEGETABLES A or B

7. Decorated vegetable or fruit as a farm animal
8. Collection of garden vegetables displayed in a decorative container or basket (four different kinds and no more than nine total)

FLOWERS (real) A or B

9. On the road again - an arrangement of fresh or wild flowers in the back of a toy truck
10. Milk is Cool - a flower arrangement in a milk carton with the Blue Cow Logo on it

BAKING A or B (*Items must be displayed on a white paper or Styrofoam plate covered with plastic.*)

11. 3 Chocolate Brownies approximately 2" squares each (no icing or nuts)
12. 3 Chocolate Chip Cookies
13. 3 cake pops all decorated as the same farm animal

CRAFTS A or B

14. A 4H project book related to a current year's project. NOTE: a project book standard size 1" binder or a duotang.(may enter 1/project)
15. One page of scrapbooking
16. Any wood working item **NOT FROM A KIT**
17. Any item something NEW from something OLD. Recycling at it's best!
18. Any craft item
19. Any item of stitchery (knitting, crocheting, quilting, cross-stitching, etc)
20. An article of sewing
21. Any item of quilting
22. A knitted toy
23. A knitted accessory (hat, scarf, etc)
24. A Christmas decoration or item
25. An item made from leather
26. An item made with a cricut/any make of cutting machine

MISCELLANEOUS

27. Corn Silage 5kg (10lbs), from previous year.
 28. Haylage 5 kg (10lbs); from current year.
 29. Soybeans 5kg (10lbs), from previous year.(Next year: Grain Corn 5kg (10 lbs.) from previous year).
 30. Grain Corn - ten ears; from current year.
 31. Baled Hay - one flake - 1st cut; from current year.
 32. Baled Hay - one flake - 2nd cut; from current year.
 33. One (1) sheaf of field corn, (6 stalks); from current year.
- Cloverbuds**
34. A "ME" page. (Collection of photos/pictures and 1 8.5X11" page of hand or type written info about yourself.)
 35. Any craft, ANY item
 36. Decorated vegetable or fruit as a Farm Animal

SECTION C — PARADE

Theme "It's A Family Tradition"

Prize Money 1st - \$150, 2nd - \$125, 3rd - \$75

1. All Stormont 4-H Clubs and Stormont-Glengarry Junior Farmers Club are eligible to participate in the parade on Saturday of the fair weekend.
2. No live animals permitted on floats.
3. Entries are judged with respect to — conveying theme — originality — construction — and overall appearance.
4. Entrants must register with Parade Chairperson prior to noon on parade day and assemble at East Parking Lot for judging at 12 Noon

Beef, Dairy Club(s) members must complete appropriate 4H Entry form and submit to SAS Secretary by August 1. See website for form.

Cattle Ring

Dairy Achievement Day - Sunday, 11:30am,
Interbreed Grand Champion Calf Trophy
donated by Finch & District Lions Club,
Interbreed Reserve Grand Champion Calf
Trophy donated by Stormont Agricultural Society

Beef Achievement Day - Monday, 10:30am

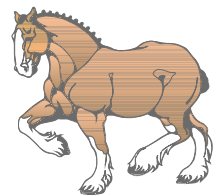
RULES AND REGULATIONS FOR ALL HORSE CLASSES

1. All heavy horses must show a negative reaction to Coggins Test within the last six (6) months.
2. Any single horse or team of horses may only show in one classification; such as Heavy Draft, etc.
3. Heavy Draft horses to be 1,600 lbs. or over. Light Draft horses to be less than 1,600 lbs.
4. ☆☆ **new or updated classes**; see website for Miniature Judging standards
5. Commercial or General Purpose to be less than 1,400 lbs. and conforming to the type of a delivery horse.
6. Heavy Horse & Miniature. No Exhibitor may draw more than two prize monies in any one Class.
7. All horses must be entered at the Secretary's Office or designated contact before showing commences.
8. All entries must be the property of the Exhibitor OR for a rider, the owner must be entered on the entry form and provide insurance information.
9. See Section for specific entry / late fees and deadlines. Review SAS Rules and Regulations for General Info.
10. All horses to enter Fairgrounds by East Gate.
11. No verbal or telephone entries for Heavy Horse & Miniatures. The completed Entry form must be submitted.
12. All late entries, in every Class, to be charged late entry fee. Heavy Horse gate admission will not be refunded on late entries.
13. All Exhibitors or owner if not the exhibitor are required to have their own liability insurance and show proof of same before exhibiting the horse entry.
14. Heavy Horse exhibitors will be issued an Admittance Pass upon receipt of entry form. One (1) pass for every two (2) animals.



SECTION 7 **HEAVY HORSE & MINIATURES**

SATURDAY, SEPTEMBER 3rd *Horil Ring*
 Judging commences at 10:30 a.m. SHARP



CHAIRPERSON Elmer Stewart 613.346.2281 stewart@trondata.net

Heather Stewart, Murray Thomas, Bill Sanderson, Dale Stewart, Brooke Wereley, Nathan Stewart

- No cross entry between junior and open classes.
- Entry fee in all Heavy Horse Classes, \$3.50 per entry up until closing date of 2 weeks pre-show day. **LATE ENTRIES, \$6.80 PER ENTRY.** HST Included.

Send all entries to: Elmer Stewart, 3600 Cty Rd 14, Newington, Ontario, KOC 1Y0

H - heavy horse, **M** - miniature horse

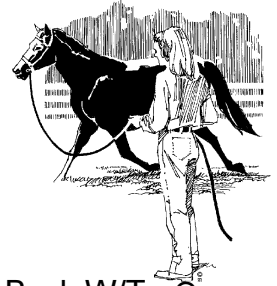
CLASS see stormontfair.ca for Mini's Judging Criteria and Entry Form

1. **M** Junior Showmanship - Girl or Boy age 18 and under. 1st \$46; 2nd \$41; 3rd \$36
2. **H** Junior Showmanship - Girl or Boy age 18 and under. 1st \$46; 2nd \$41; 3rd \$36
3. **M** Junior Cart class - 18 years and under 1st \$55; 2nd \$50; 3rd \$45; 4th \$30

4. **H** Team of light or heavy (any Breed), hitched to a suitable vehicle driven by boy or girl 18yrs and under. . . 1st \$60; 2nd \$55; 3rd \$50
5. **M** Open Cart 1st \$70, 2nd \$65, 3rd \$60, 4th \$50
6. **H** Team of light or heavy draft, LADY DRIVER ONLY . . . 1st \$75; 2nd \$65; 3rd \$55
7. **M** Single tandem hitched to a suitable vehicle 1st \$60; 2nd \$55; 3rd \$45
8. **H Heavy six horse hitch** 1st \$400; 2nd \$300; 3rd \$250
9. **M** Miniature 4 horse hitched to a suitable vehicle . . 1st \$105; 2nd \$95; 3rd \$85; 4th \$75
10. **H Heavy four horse team** hitched to suitable vehicle 1st \$175; 2nd \$125; 3rd \$100
 1st Prize Money sponsored by Elmer & Heather Stewart
11. **M** Best Unicorn Horse Hitched to suitable vehicle 1st \$50, 2nd \$45, 3rd \$40

12. **H Team** (any Breed), hitched to a suitable vehicle 1st \$85, 2nd \$75, 3rd \$60
13. **M Miniature 2 horse** hitched to a suitable vehicle 1st \$60; 2nd \$50; 3rd \$40
14. **H Best unicorn hitch**, open to all breeds 1st \$95; 2nd \$75; 3rd \$60
- Total Prize Money sponsored by Andre's Furnace, Moose Creek

15. **H Cart class** open to all heavy breeds 1st \$70; 2nd \$60; 3rd \$50
- Other Sponsors:** Murray Thomas
Increased Prize Money thanks to: Heavy - P38 Energy; Mini - Ottawa Valley Miniature Horse Ass.



SECTION 8 **ENGLISH & WESTERN HORSE SHOW**
SUNDAY, SEPTEMBER 4th Horil Ring

Judge: to be announced

CHAIRPERSON: Allie Honey 613.362.2335 allie_honey@hotmail.com

Send entries to: Email: allie_honey@hotmail.com
or mail to: Allie Honey

14446 Hart Rd. Newington, ON K0C 1Y0

Entries to be received 3 days pre-show.

Entry fees \$7/ class, \$4/class for Junior Fun Games (HST included) No entry fee for Class 8

Must have proof of liability insurance (OEF, FEQ or other)

Every exhibitor must become a Stormont Agricultural Society member. Membership fee \$8.

USE SEPARATE ENTRY FORM FOR EACH RIDER.

PLEASE SEE THE FAIR WEBSITE TO VIEW CLASS DESCRIPTION, RULES and entry form

The morning show commences at 9:00 a.m. SHARP!

Prize Money 1st \$25; 2nd \$15; 3rd \$5

1st - \$100 for Class 6 & 20 only

Ribbons to 5th place in all classes

Western Classes

1. Open Showmanship
2. Open Western Pleasure
3. Open Horsemanship
4. Open Trail Class

Western or English Classes – not to run before 10:00am

5. Open In Hand Extreme Obstacle Challenge
– Open to all
6. Open Mounted Extreme Obstacle Challenge
– Open to all including Walk/Trot riders
1st Place \$100
7. Open Command
8. Leadline - no charge (Ribbons only)
9. Open Walk/Trot Pleasure
10. Open Walk/Trot Equitation –Rail Class
(Ribbons only)

11. Junior Fun Games: Sit A Buck W/T --Open all Leadline (can be lead) and Junior Walk/Trot riders (Ribbons only)
12. Junior Fun Games: Egg & Spoon W/T --Open to all Leadline (can be lead) and Junior Walk/Trot riders (Ribbons only)
13. Junior Fun Games: Obstacle Course --Open to all Leadline (can be lead) and Junior Walk/Trot riders (Ribbons only)

LUNCH 1 hours - Jump Setup / Warmup

English Classes

14. Open Hunter Under Saddle
15. Open Equitation on the Flat (Ribbons only)
16. Open Cross Rails Hunter Over Fences
- 4 cross rails
17. Open Cross Rails Equitation Over Fences
(Ribbons only) -4 cross rails
18. Open 2' Hunter Over Fences - 6 jumps @ 2'
19. Open 2'6" Hunter Over Fences
- 8 jumps @ 2' 6"
20. Open Hunter Derby Stake - Open to 2' and 2'6" Riders 1st Place - \$100
21. Open Jumper Immediate Jump off
- 8 jumps at 2'6"
22. Open Jumper Power and Speed
- 8 jumps @ 2' 6"

Grand Champion Rosette for exhibitor with most points.

Reserve Grand Champion Rosette for exhibitor with most points.

Basel Stone Memorial Trophy
(Highest Point Horse/Pony)

Please see stormontfair.ca for full class list details and rules.

Thank you to all sponsors for their generous donations!

XTREME COWBOY RACE
MONDAY, SEPTEMBER 5TH *Horil Ring*
Sanctioned by: Ontario Xtreme Cowboy



A fast paced, exciting event displaying horsemanship and the ability of horses and riders to move through various obstacles and manoeuvres. Obstacles include Bridges, Jumps, deadfall with backups, rollbacks, side passes, and roping skills.

EXCA rules to apply (Extreme Cowboy Association)

CLASSES: Young Guns (12 years and under)
Youth (under 18 years) Novice (19 years and over) Intermediate, Non-Pro, Green Horse, Ride

Smart (55 years and over) and Open. English saddles allowed in Novice class, riders in English attire.

Entries open 30 days prior to event
Ontario Xtreme Cowboy membership not required, non-members must pay Guest fee \$5.00

For complete rules and entry information
www.ontarioxtremecowboy.ca

Proof of liability Insurance required.

Contact: John Hodgson 613.859.3260

CATTLE CHAIRPERSON Michel Glaude 613.861.9279

David Zummach, Jim Winters, Theo Elshof, Henry TePlate, Kevin Glaude
Jeff Waldroff, Doug Robinson, Jacques Pilon, Cynthia/Bernard Daoust

DAIRY CATTLE

SATURDAY, SEPTEMBER 3RD *Cattle Ring*

Holstein - 10:30 am Jersey 12:30 pm Ayrshire 12:30 pm

see website for Prize Money, General Rules, Code of Ethics, Code Enforcement, Entry Form
Entry information will be done on Assist Expo. See website for details.

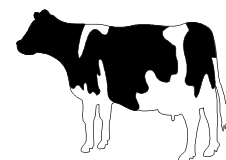
NOTE: All Exhibitors are required to have their own Liability Insurance. Each cattle exhibitor to receive one pass for 1- 4, 5-8, 9-12, 13-15 animals upon receipt of entry form.

SECTION 9 HOLSTEIN

Judge: Kevin Jacobs

SATURDAY, SEPTEMBER 3RD 10:30 am

1. FEMALE - Calf, born March 1, 2022 or later (Spring/Summer Heifer)
2. FEMALE - Calf, born December 1, 2021 - February 28, 2022 (Winter Heifer)
3. FEMALE - Calf, born September 1, 2021 - November 30, 2021 (Fall Heifer)
4. FEMALE - Summer Yearling, born June 1, 2021 - August 31, 2021
5. FEMALE - Spring Yearling, born March 1, 2021 - May 31, 2021
6. FEMALE - Winter Yearling, born December 1, 2020 - Feb. 28, 2021
7. FEMALE - Fall Yearling, September 1, 2020 - November 30, 2020
8. JUNIOR HERD - Group of three (3) animals carrying the same prefix. The prefix is the first word of the animals name and it must be exactly the same for each animal. These animals must have been exhibited in their respective classes. The owner of the prefix does not have to own any of the animals in the group.
9. FEMALE - Born September 1, 2020 - February 28, 2021 in Milk (see General Rules #12)
10. FEMALE - Born March 1, 2020 - August 31, 2020 (2 year old Spring/Summer) in milk, dry or not yet calved for the first time.
11. FEMALE - Born September 1, 2019 to February 28, 2020 (2 year old Fall / Winter) in milk, dry or not yet calved for the first time.
12. FEMALE - Born March 1, 2019 - August 31, 2019 (3 year old Junior) in milk or dry. If dry must be within approximately 8 weeks of calving.
13. FEMALE - Born September 1, 2018 - February 28, 2019 (3 year old Senior) in milk or dry. If dry must be within approximately 8 weeks of calving.



- 14.FEMALE - Born September 1, 2017 - August 31, 2018 (4 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 15.FEMALE - Born September 1, 2016 - August 31, 2017 (5 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 16.FEMALE - Born prior to September 1, 2016 (mature cow) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 17.FEMALE - Longtime Production of 60,000+kg
- 18.BEST UDDER CLASS-The Judge will designate a best udder in each milking class. These designated exhibits will compete for First, Second and Third Best Udder in the show. Prize money to be paid to First, Second and Third.
- 19.BREEDER'S HERD - Is a group of three (3) animals carrying the same prefix. The prefix is the first word of the animals name and it must be exactly the same for each animal. These animals must have been exhibited in their respective classes. The owner of the prefix does not have to own any of the animals in the group.

NOTE: \$25 prize for each 4-H member showing calf project - Stormont Holstein Club
 Classes #1,2,3,4,5,6,7 must have a minimum of 3 entries/class or classes may be combined
 Class #1- \$150 Total Prize Money - Stormont Holstein Club
 Classes #2, 6 & 7 Finch Feed & Seed / Jamieson Campbell Ltd \$200 (split

determined by # of animals shown)
 Class #5,8, 9 & 17 - Ribbons
 Class #11,14 - Co-Sponsored by Bank of Montreal, Finch
 Class #12 - \$250 Total Prize Money by National Bank, Casselman
 Class #13 - Co-sponsored by Finch Feed & Seed / Jamieson Campbell

SECTION 10 JERSEY SHOW Judge:
SATURDAY, SEPTEMBER 3RD 12:30 pm



1. FEMALE - Calf, born December 1, 2021 or later
2. FEMALE - Calf, born September 1, 2021 - November 31, 2021
3. FEMALE - Junior Yearling, born March 1, 2021 - August 31, 2021
4. FEMALE - Senior Yearling, born September 1, 2020 - February 28, 2021
5. JUNIOR HERD - (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor.
 (Ribbons only)
6. FEMALE - Born September 1, 2019- August 31, 2020 (2 year old) in milk, dry or not yet calved for the first time.
7. FEMALE - Born September 1, 2014 - August 31, 2019 (3 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
8. FEMALE - Born September 1, 2013 - August 31, 2014 (4 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
9. FEMALE - Born September 1, 2012 - August 31, 2013 (5 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
- 10.FEMALE - Born prior to September 1, 2013 (mature cow) in milk or dry. If dry, must be within approximately 8 weeks of calving.
- 11.BEST UDDER CLASS - The Judge will designate the best three udders in Classes 6,7, 8, 9 and 10. These designated exhibits will compete for 1st, 2nd and 3rd Best Udder in the show. Prize money to be paid on First, Second and Third.
- 12.BREEDER'S HERD - (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor. Exhibitor must have bred all three animals and own at least two. The Registration Certificate for each respective animal must show the Exhibitor as 'breeder' and as 'owner', in both cases, either as an individual or in partnership. In other words, the Exhibitor may be a "joint owner" of an animal and/or "joint breeder" of an animal. Note the exception where one

animal may be owned by another Exhibitor.

NOTE: Class #1 - sponsored by Payneside Farms Ltd.

Class #9 - Co-sponsored by Finch Feed and Seed / Jamieson Campbell

SPECIAL: Open Jersey Showmanship Classes (do not have to be a 4-H member)

Age of as of January 1, 2022

1. Pee Wee class (under 9) - Dress up class for pee wee

2. Junior Class - 9-14

3. Senior Class - 15-21

Sponsored by Payneside Farms Inc.

SECTION 11 AYRSHIRE Judge:
SATURDAY, SEPTEMBER 3rd 12:30 pm



1. FEMALE - Calf, born March 1, 2022 or later
2. FEMALE - Calf, born December 1, 2021 - February 28, 2022
3. FEMALE - Calf, born September 1, 2021 - November 30, 2021
4. FEMALE - Junior Yearling, born March 1, 2021 - August 31, 2021
5. FEMALE - Senior Yearling, born September 1, 2020 - February 29, 2021
6. JUNIOR HERD - (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor
7. FEMALE - Born September 1, 2019 - August 31, 2020 (2 year old) in milk, dry or not yet calved for the first time.
8. FEMALE - Born September 1, 2018 - August 31, 2019 (3 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
9. FEMALE - Born September 1, 2017 - August 31, 2018 (4 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
10. FEMALE - Born September 1, 2016 - August 31, 2017 (5 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
11. FEMALE - Born prior to September 1, 2016 (mature cow) in milk or dry. If dry, must be within approximately 8 weeks of calving.
12. BEST UDDER CLASS - The Judge will designate the best three udders in Classes 7, 8, 9 and 10. These designated exhibits will compete for 1st, 2nd and 3rd Best Udder in the show. Prize money to be paid on First, Second and Third.
13. BREEDER'S HERD - (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor. Exhibitor must have bred all three animals and own at least two. The Registration certificate for each respective animal must show the Exhibitor as 'breeder' and as 'owner', in both cases, either as an individual or in partnership. In other words, the Exhibitor may be a "joint owner" of an animal and/or "joint breeder" of an animal. Note the exception where one animal may be owned by another Exhibitor.

NOTE: Best Udder and Grand Champion Classes - the Club Trophy will be awarded to the highest placing animal owned by a member of Stormont, Grenville and Dundas Club who has paid their membership prior to entry deadline.

NOTE: A projection of a cow's milk production may be used to qualify the cow and her daughter, where applicable, but not her sons. No photocopies or copies of sales catalogues will be accepted as Proof of Performance. As there are no BCA Performance Requirements, it is suggested that official performance data be posted in plain sight at the Exhibit Stall.

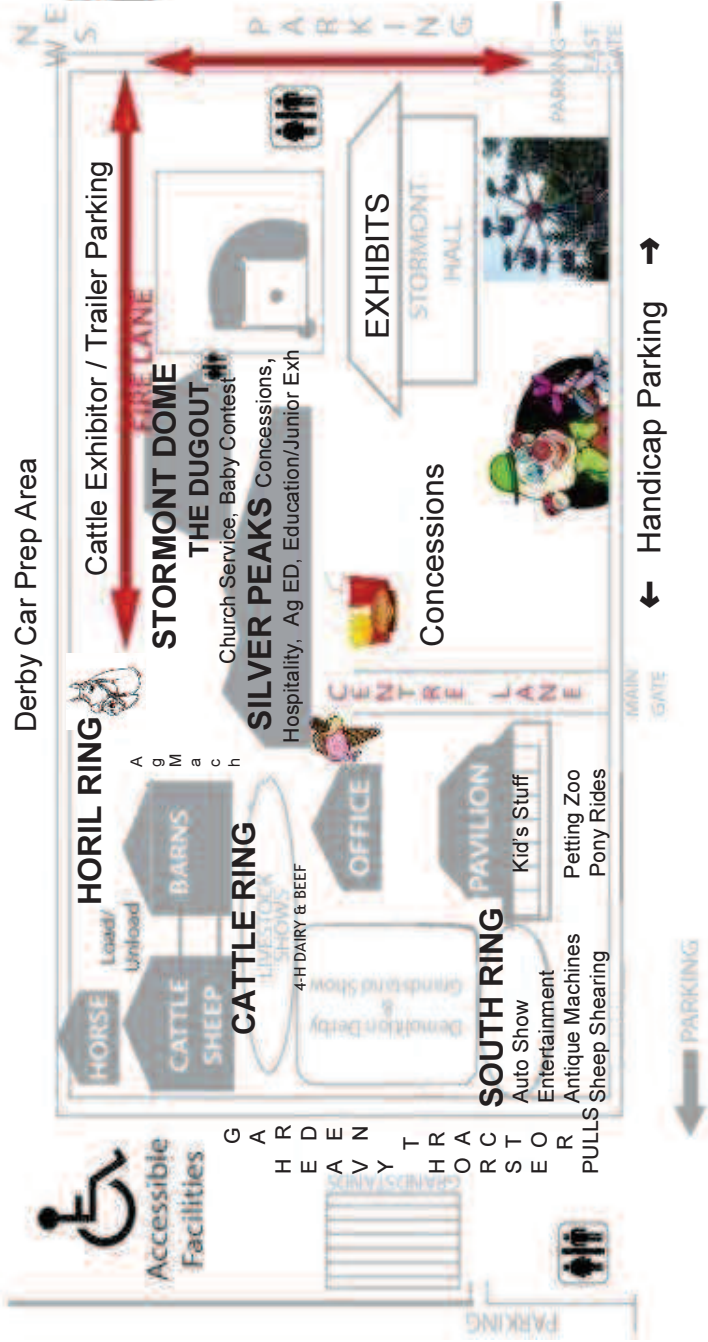
Class #1 - \$150 sponsored by Grenville-Dundas-Stormont Ayrshire Club

Class #2 - \$100 sponsored by Grenville-Dundas-Stormont Ayrshire Club

Class #6 - Ribbon Class only

Class#10 - Co-sponsored by Finch Seed and Seed / Jamieson Campbell

Derby Car Prep Area



MONDAY continued

11am Sheep Shearing - South Ring

11am-4pm Trapper Ron - South Ring

11am-6pm Dugout Open

11:30am 4-H Beef Achievement Day
 - Pee wee Beef Show - Cattle Ring

noon Horse Drawing Competition - Grandstand

1pm Hereford, Simmental, Angus, Other
 Breed/Crossbreed Shows - Cattle Ring

1-3pm Rhythm Room - Pavilion

1pm Sheep Shearing - South Ring

3:15pm Sheep Shearing - South Ring

FOR MORE INFORMATION

Barbara-Ann Glaude (Secretary)
613.861.9080 or 613.703.9122

Jeff Waldroff (President) 613.936.3348
Fair Weekend 613.346.2079
Website: www.stormontfair.ca
Email: info@stormontfair.ca



ADMISSION

FRIDAY NIGHT
 \$20 per person

12 & under **FREE** when accompanied by an adult

SATURDAY, SUNDAY, MONDAY
 \$12 per person

12 & under **FREE** when accompanied by an adult

WEEKEND PASS
 - Available at office or gate
 Adult/Teen - \$44.00

Ride Bracelets September 2, 3, 4, 5
 Pre-fair sale of Ride Bracelet Voucher -
www.stormontfair.ca For online price
 or SAS office \$25 until September 2, 11:30am

Cars Park **FREE** for duration of Fair
 in East & West Parking Lot; onsite if available
 Alcohol only in designated areas. No fires.

All programming subject to change

STORMONT

COUNTY FAIR



LABOUR DAY WEEKEND
2022
 September 2, 3, 4, 5

STORMONTFAIR.CA



1 hour from Ottawa



30 minutes from Cornwall

NEWINGTON, ONTARIO

THURSDAY, SEPTEMBER 1ST

7-9 pm 4-H Entries
7pm Modified / 3Pitch Tournament (if needed)

FRIDAY, SEPTEMBER 2ND

8:30-11:30 am Exhibit Hall Entries -Silver Peaks
3pm-Close Midway by
Family Time Amusements
6pm-12am Dugout Open -Stormont Dome
7:00pm Demolition Derby
7pm Modified / 3Pitch Tournament (if needed)



SATURDAY, SEPTEMBER 3RD

All Day Agricultural Machinery -East of Cattle Barn
9am-5pm Stormont Hall (Exhibits) Open
9am-12:30pm, 1:30-5pm Hospitality -Silver Peaks
9am-12:30pm, 1:30-5pm Ag. Display /

Education -Silver Peaks

9am Modified / 3Pitch Tournament

10am-5pm Petting Zoo/PonyRides -S of South Ring
10am-6pm Kinder Corner -Pavilion



10:30am Heavy Horse Show -Horil Ring
Holstein Show -Cattle Ring



11am-11pm Dugout - -Stormont Dome
11am-Close Midway by



Family Time Amusements
11-4pm Face Painting/Hair/Tattoo -Pavilion

11am-4pm Classic Auto Show-South of Grandstand
11am-4pm Trapper Ron -South Ring

11am, 3&5pm The Pizazz Magic Show -Pavilion
11:30am Children's Cattle Class -Cattle Ring

11:45am Parade Assemblies at the east parking lot
PARADE tours Newington



“It's A Family Tradition”

12-3pm Live Music “Double of Nothing” -Dugout
12:30pm Jersey/Ayrshire Show -Cattle Ring

1:00pm Parade viewing/announcing - Grandstand
1:00pm Opening Ceremonies - Grandstand

Harry Bennett - IPM Chairperson
1:30pm Country Lads - Grandstand

2:30pm MacCulloch Dancers - Grandstand

2-3:30pm Parrot Partners -South Ring

2-5pm Demonstrations - Stormont Hall

2 & 4pm Junkyard Symphony -Pavilion

3pm The Pizazz Magic Show -Pavilion

3pm Crazy Dan's HOT PICKLED Weiner Eating Contest
'Dugout

3:30pm Country Lads - Grandstand

4pm Junkyard Symphony -Pavilion

4:30pm MacCulloch Dancers - Grandstand

4pm Dog Mutt Show -South Ring

5pm The Pizazz Magic Show -Pavilion

4pm - Closing Live Music “Double of Nothing”
'Dugout

6pm GARDEN TRACTOR PULL - Grandstand



SUNDAY, SEPTEMBER 4TH

All Day Agricultural Machinery -East of Cattle Barn

8:00am Modified/3-Pitch Tourny

9am Western-English Horse Show -Horil Ring



9:30 am Interdenominational



Church Service -Stormont Dome -Lounge

10am-5pm Stormont Hall (Exhibits)Open

10am-5pm Petting Zoo / Pony Rides -S of South Ring



10:30am 4-H Dairy Achievement Day

-Cattle Ring

11-4pm Face Painting/Hair/Tattoo -South Ring

11am-4pm Kidzown -Pavilion/South Ring

11am-4pm Trapper Ron - South Ring

11am-5pm Demonstrations -Stormont Hall

11am-5pm Hospitality Open -Silver Peaks

11am-5pm Ag. Display / Education -Silver Peaks

11am-6pm Kinder Corner -Pavilion

11am-Close Midway by

Family Time Amusements

11:30am The Pizazz Magic Show -Pavilion

11:30am-1:30pm Perkins BMR Children's

Workshop -South Ring Limited #s, 1st come, 1st served

Noon - Baby Contest -Stormont Dome (Reg. 11am)

- Antique Farm Machinery Display -South Ring

1pm Rockabilly Joe -Grandstand

1-3pm Rhythm Room -South Ring

1-11pm Dugout Open -Stormont Dome

1 & 4pm Junkyard Symphony -Pavilion

1-2:30pm Crafts & Treasure Hunt

-South Ring (parent & child, 6yrs & under)

2:30pm The Pizazz Magic Show -Pavilion

3-6pm Open Mic for Musicians -Dugout

4pm Junkyard Symphony -Pavilion

5pm The Pizazz Magic Show -Pavilion

5pm Lip Sync Battle -Grandstand

6:30pm Talent Search -Grandstand

8pm-12am “Whiskey on Tap” -Stormont Dome -Dugout

MONDAY, SEPTEMBER 5TH

All Day Agricultural Machinery -East of Cattle Barn

8am Modified/3-Pitch



Tournament Finals

9am Xtreme Cowboy Race -Horil Ring



9am-3:45pm Stormont Hall (Exhibits) Open

9am-3:45 pm Hospitality Open -Silver Peaks

9am-3:45pm Ag. Display / Education -Silver Peaks

10am-4pm Kinder Corner -Pavilion

10am-5pm Petting Zoo/PonyRides -S of South Ring

10:30am-4pm Kidzown -Pavilion/South Ring (tentative)

11-4pm Trapper Ron -South Ring

11-3pm Face Painting/Hair/Tattoo -Silver Peaks

11am-4:30pm Midway by

Family Time Amusements

Monday continued----->>>



ENTRY FORM
Exhibit Hall and Special Shows

Name _____ Tel# _____ Membership No. _____
 Email _____ Consent to Receive emails from SAS Yes/No _____
 Address _____ Age (when applicable) _____
 (Civic #, Apt#, Street / City / Postal Code)
 Date _____ Parents consent for above named person to participate in the following classes (when applicable) _____

Note: All Fairhouse entries must be in the exhibit area on the Friday morning of the fair by 11:30 a.m. Read your prize list book carefully.

Section	Class	Description of Class	Prize

Cut on dotted line to remove from book ✂

Cut on dotted line to remove from book ✂

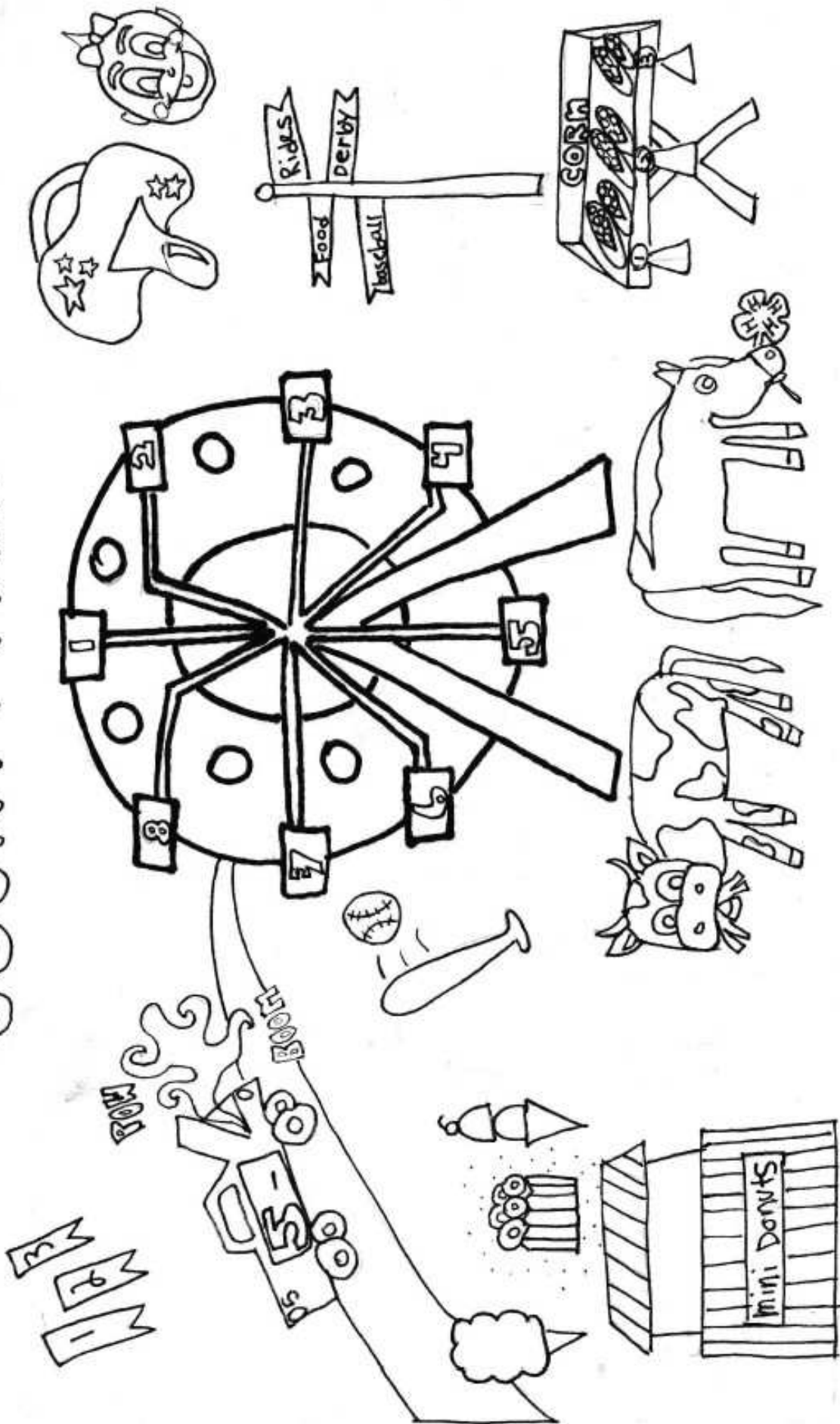
Prize Money/Gift Received _____ Info obtained from _____ book _____ website
 Date _____ Have you joined ___SAS Facebook ___SAS Twitter

NO ALCOHOL ON SITE EXCEPT IN DESIGNATED AREA(S).

The SAS respects the privacy of its members, participants and volunteers. The information you provide will be used to maintain a membership database; information from entry forms and/or photos/video may be used to create show catalogues, to publish show results in the newspapers, forwarded to the appropriate sponsors as specifically requested and/or used for promotional and historical use. If this is not acceptable, please contact the fair secretary.

<i>For office use only</i>	
Prize Money/Gift _____	_____
Minus Membership _____	_____
Minus Entry Fee (if appl.) _____	_____
TOTAL PRIZE \$/GIFT _____	_____

STORMONT COUNTY FAIR



SPECIALS
HOLSTEIN

Premier Breeder GC- EastGen Special
 Premier Exhibitor GC- Emard Lumber, Cornwall
 Breeder's Herd GC- Finch Feed and Seed / Jamieson Campbell

JERSEY

Premier Breeder GC- EastGen Special
 Premier Exhibitor GC- Emard Lumber, Cornwall
 Breeder's Herd GC- Finch Feed and Seed / Jamieson Campbell

AYRSHIRE

Premier Breeder GC- EastGen Special
 Premier Exhibitor GC- Leons, Cornwall
 Breeder's Herd GC- Charles Wert / Masterfeed

ALL BREEDERS OF DAIRY CATTLE

Highest BCA at show (DHI Certificate required) Each Breed EastGen Special

NOTE: Premier Breeder and Exhibitor Ribbons by MAQ Sonar, Finch
 Prizes towards Prize Payment - Affordable Dental Cleaning, Sunnyside Up, Tyler Royal Detailing,
 Williamsburg Meat Market



SECTION 12 CHILDREN'S CATTLE CLASS
SATURDAY, SEPTEMBER 3RD 11:30 a.m

Open to children who were 8 years and under on January 1st, 2022.
 Open to all areas and Breeds. Each worthy entry \$10.00 and ribbons.
 All 4-H calves are excluded from this Class.

Prize Money donated by FINCH AND DISTRICT LIONS CLUB

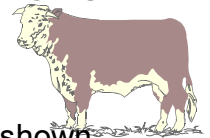


OPEN HEREFORD, SIMMENTAL, ANGUS, OTHER BREED/CROSSBREED BEEF SHOWS
MONDAY, SEPTEMBER 5th 1:00 p.m. Cattle Ring

CHAIRPERSON Fred Stewart stormontcountyfairbeef@gmail.com

General Rules see website for Prize Money, General Rules, Code of Ethics, Code Enforcement, Entry Form

1. Proof of Liability Insurance must accompany each entry form for the animals being shown.
2. Entries close 2 week prior to show date of the current year. Late entries will be accepted until 11:00 a.m. the day of the show. Entry information will be done on Assist Expo. See website for details.
3. Each breed must have at least 3 exhibitors per breed. If these qualifications are not met, only half of the prize money will be awarded.
4. All prize money will be paid by cheque, as soon as possible. Class 4, 8, 12, 13, 14 & 15 Ribbons / Banners only, no prize money. All cheques must be cashed before December 1 of current fair year.
5. Entry fee will be 20%+HST of winnings, and a \$8.00 membership fee. Late entry fee is an additional 5% of prize money awarded.
6. Cattle must not be removed before 4 p.m. and until all shows are complete the day of the show.
7. Each cattle exhibitor to receive one pass for 1- 4, 5-8, 9-10 animals upon receipt of entry form. 2 tie stalls will be supplied for prep/storage if available. One animal, one tie ring. Maintain 4 foot walkway. No excess hay/straw beyond your prep/storage area. No feed/straw provided.



Special NOTES:

1. Breeds will be alternated in the beef ring(s)
2. All purebred registered animals, whether owned by one person or by more than one person are considered to be the production of the farm or breeding unit.

3. Each breeding unit is allowed a maximum of 10 exhibits excluding the Breeder's Herd and Get-of-Sire classes. All exhibits must be owned by and registered in the name of the exhibitor.
4. All animals being shown in single classes must be registered, except Other Breed/Crossbreed, at the time of the entries' closing. All animals must be intact and undamaged CFIA approved tag.
5. Breeders Herd and Get-of-Sire - animals and papers will be checked before entering the ring.
6. The Canadian Hereford and the Ontario Hereford Associations have banned aerosols. This will also apply to the Simmental, Angus, Other Breed/Crossbreed Shows

Class

5. MALE - calf born on or after January 1, 2022, minimum 3 months of age on show day.
 6. MALE - Yearling Junior born March 1, 2021 to December 31, 2021
 7. MALE - Yearling Senior born January 1, 2021 to February 28, 2021
 4. SPECIAL - Grand and Reserve Grand Champion Male
 5. FEMALE - Calf born on or after January 1, 2022, minimum 3 months of age on show day.
 6. FEMALE - Heifer Junior born March 1, 2021 to December 31, 2021 (Junior)
 7. FEMALE - Heifer Senior born January 1, 2021 to February 28, 2021 (Senior)
 8. FEMALE - born January 1, 2020 to December 31, 2020 with her own 2022, natural purebred registered calf at foot.
 9. FEMALE - born prior to January 1, 2020, with her own 2022 natural purebred registered calf at foot. Calf can only be shown with mother and in Class 8 & 9.
 10. BREEDER'S HERD - A group of four (4) animals bred by the exhibitor, both sexes represented, must be exhibited in previous classes. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.
 11. Get-of-Sire - 3 animals from the same sire, both sexes represented, at least one owned by the exhibitor, limited to one exhibit per exhibitor. Will need papers for this class.
 12. Grand Champion & Reserve Grand Champion Female.
 13. Progeny of Dam
 14. Premier Breeder. GC from Dairy Queen, Cornwall
 15. Premier Exhibitor. GC from Pommier Jewellers Ltd. - Cornwall
- SPECIAL from all Beef Shows - New exhibitor with the Most points donated by Summerheights Golf Links, Cornwall
 - Exhibitor with Most points donated by Summerheights Golf Links, Cornwall



Prizes towards Prize Payment - Desormeaux Meat & Slaughterhouse, The Finch Market

Peewee Beef Show

September 5th immediately following the 4-H Beef Achievement Show.

Ribbons only unless a sponsor is found.

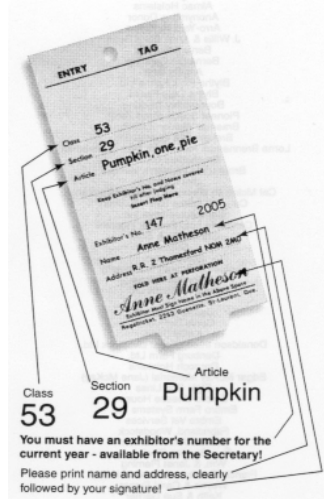
Open to all kids ages 8 and under as of January 1, 2022.

- 1) There is no entry fee for this class.
- 2) Participants may use 4-H heifers or calves from home.
- 3) All none 4-H calves must follow open show cattle rules
- 4) An adult may accompany the child in the ring.
- 5) Calf must have NLID (RFID) tag.



HOME CRAFT DIVISION

1. Membership Fee - \$8.00
2. Read the rules and regulations of the Fair carefully.
3. Fill out the entry form carefully, listing the articles you have entered for competition. Each article must have an entry tag attached to it.
4. All articles for competition must be in Stormont Hall on Friday (first day of the Fair) between 8:30 a.m. and 11:30 a.m. *If above time is not suitable, non-perishable* exhibits can be brought to Stormont Hall on Thursday evening, 7:30-8:30pm.



5. No prizes unless worthy. **☆☆ new or updated classes**
6. All exhibits must be new and the work of the Exhibitor.
7. The Exhibitor is not allowed to show the same article more than twice for judging.
8. No Exhibitor will be allowed more than one entry in the same section of a Class.
9. Our Fair Directors will take every precaution to insure the safety of all articles in our Exhibit Area, however, they wish the Exhibitors to understand that they must take the risk of exhibiting articles and that should any be accidentally damaged, lost or stolen, the Directors will give every assistance possible toward the recovery of the same, but will not make any payment of the value thereof.
10. Exhibits must not be removed from the Exhibit Area until after 4:00 p.m. on Monday (last day of the Fair).
11. Any Exhibitor receiving Prize money/GC should pick them up at the Secretary's Office on Monday of the Fair Weekend.
12. JUDGING STANDARDS BOOK AVAILABLE. Agricultural Judging Standards \$5 +HST and Homecraft Judging Standards \$7 +HST are available from OAAS.
<https://ontarioagsocieties.com/agricultural-society-info/store>
13. Points allocated by 1st - 5, 2nd - 4, 3rd - 3, etc. Ties broken by most # of 1st, 2nd, etc.
14. Stormont Hall Open Saturday - 9 am - 6 pm; Sunday - 11 am - 6 pm; Monday - 9 am - 3:45 pm.
PICKUP AT 4PM.

SECTION 15 VEGETABLE

CHAIRPERSON Sandra Donnelly 551.8997

Sandra O'Neil, Cassidy O'Neil, David Smith, Andrew Webb



All entries in this Class to be in place by 11:30 a.m., Friday of the current fair year. All vegetables to be WIPED, not washed. Quality considered more important in the table varieties. No more than one entry per Section.

Prizes Section 1 - 25 1st - \$4.00; 2nd - \$3.25; 3rd - \$2.75; 4th - \$2.50

Class

1. 4 Table Carrots, Chantenay
2. 4 Table Carrots, Nantes
3. 4 Table Beets- 1/2" stem on
4. Assortment of 5 kinds of tomatoes, named
5. 3 Peppers, Hot- Named
6. 3 Peppers, Sweet
7. 3 Peppers, not listed, named
8. 4 Cucumbers, table size 1/4" stem on
9. 2 English Cucumbers 1/4" stem on
10. 4 Ripe Tomatoes, stem on
11. 1 Cabbage Head, any variety, cleaned
12. 1 Cabbage Head, red
13. 1 Cauliflower

14. 4 Yellow Onions, large, skins on, cleaned
15. 4 Red Onions, large, skins on, cleaned
16. 3 Ripe Cucumbers
17. 2 Pie Pumpkins
18. 1 Field Pumpkin
19. 2 Squash, not listed
20. 2 Eggplant
21. 2 Squash, Butternut
22. 4 Ears Sweet Corn,
1/3 husk removed, stem 1" on
23. 2 Zucchini's, 10" and over
24. 2 Zucchini's, under 10"
25. Sunflower, 1 head, maturity counts



VEGETABLE SPECIALS

26. 4 qt. basket of Early Potatoes 1st - Gift Certificate from Louis Pizzeria, Cornwall 2nd - \$4.00
27. Collection of Odd Shaped Vegetables. Quality, variety and arrangement are of more importance than number in each variety (no more than 3 of each).
1st - Gift Certificate from Louis Pizzeria, Cornwall 2nd - \$4.00
28. Arrangement of Ornamental display, using Indian Corn and/or Gourds
1st - Gift Certificate from Louis Pizzeria, Cornwall 2nd - \$4.00
29. Collection of Fresh Herbs - labelled 1st - Gift Certificate from Louis Pizzeria, Cornwall 2nd - \$4.00
30. Most Points 1st - Gift Certificate - Rock'n Ronda's, Avonmore

SECTION 16 **FIELD ROOTS**
CHAIRPERSON Sandra Donnelly 551.8997
Sandra O'Neil, Cassidy O'Neil, David Smith, Andrew Webb



All entries in this Class to be in place by 11:30 a.m. Friday of the current fair year.

Prize Class 1 - 5 1st - \$3.25; 2nd - \$2.75; 3rd - \$2.50

Class Do not wash, wipe only

1. 3 Purple Swede Turnips, trimmed and cleaned
2. ½ doz. White Potatoes, uniform size
3. ½ doz. Potatoes, early
4. ½ doz. Potatoes, late
5. ½ doz. Red Potatoes

SPECIAL Exhibitor with most points - Gift Certificate from Dairy Queen, Cornwall

SECTION 17 **FRUIT**

CHAIRPERSON Sandra Donnelly 551.8997

Sandra O'Neil, Cassidy O'Neil, David Smith, Andrew Webb

All entries in this Class to be in place by 11:30 a.m. Friday of the current fair year.

Open to all Counties. Exhibits to be displayed on plates. Only one per Section.



Prizes Class 1 - 5 1st - \$4.00; 2nd - \$3.25; 3rd - \$2.75; 4th - \$2.50

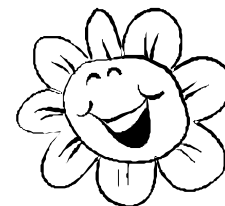
Class

1. Any standard name variety, five (5) specimens of apples
2. Any preserving Crab, five (5) specimens
3. Muskmelon, two (2) specimens
4. Watermelon, two (2) specimens
5. Citron, two (2) specimens

FRUIT SPECIAL

Odd/Unusual Fruit Container Arrangement using fresh fruit (home grown)

1st - Gift - Krazy Dan's, Lunenburg



SECTION 18 **FLOWERS**

CHAIRPERSON Sam Glaude 613.861.9010, Jackie Robinson 613.984.1636
Barbara Ann Zummach, Marie Pyper

The judges' decisions will be final. No entry will be awarded a ribbon unless it possesses merit, even though it may be the only entry in its class.

- Cut flowers in glass jars only, not vases unless stated. Do not use containers of value.
- Use string to hold entry tags in place, not scotch tape
- Exhibits must conform to specifications, any not doing so will be disqualified
- Three (3) stems constitute an exhibit. A stem consists of foliage and flower(s). Remove extra buds.

Prize Class 1 - 14 1st - \$6.00; 2nd - \$4.00; 3rd - \$2.00

Class

1. Petunias, single, 2 or more blooms per stem, any colour
2. Calendula - under 4", with own foliage
3. Asters, any color, over 2"
4. Zinnias, large, 2" - 4 ½" with own foliage, any colour
5. Marigold, dwarf, 2 - 5 cm or 1" - 2"
6. Cosmos, any colour
7. Dahlia -largest floating dahlia in a bowl. No foliage
8. Gladioli, mixed colours, 3 spikes- ⅓ bud, ⅓ flower, ⅓ stem, approximately 20" in length
9. Pansy, any color, over 1" or 2.5 cm, no foliage
10. Cultivated Ornamental Grass, 1 variety, displayed dry, bundled for hanging, 12 to 24" tall, 3 stems. No vase.
11. Rose (Rosa), any colour, 1 fully open bloom, over 2"/5cm diameter, floating in Rose Bowl.
12. Miniature Rose Cluster, any colour. One stem in vase.
13. Collection of perennial - 3 kinds, named, three stems of each
14. Any annual flower not listed. Named.
15. Phlox - Any colour.

SECTION 19 PLANTS
CHAIRPERSON Sam Glaude 613.861.9010, **Jackie Robinson** 613.984.1636
 Barbara Ann Zummach, Marie Pyper



All plants must be grown and displayed in containers, maximum 12" diameter. Not to exceed 3 feet, 1 metre in height including the container. **Prizes Class 1- 13** 1st - \$6.00; 2nd - \$4.00; 3rd - \$2.00

Class

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Geranium (Pelargonium), 1 plant, in bloom, any colour, plant of this year 2. Coleus 3. African Violet (Saintpaulia ionantha sp.), single crown, single, in bloom 4. One Begonia, tuberous - in bloom 5. One cactus 6. Hanging plant, in bloom. Named. 7. Unusual plant. Named. | <ol style="list-style-type: none"> 8. House plant, other than those listed in Class 1-13, Section 19, Named 9. Oxalis (Shamrocks) 10. Ivy. 3 varieties - container not to exceed 10 inches. 11. Three Potted Herbs, named. 12. Patio Planter, 2 varieties or more, judged for design 13. One Hibiscus in bloom. |
|---|---|

SECTION 20 FLOWER ARRANGEMENTS

CHAIRPERSON Sam Glaude 613.861.9010, **Jackie Robinson** 613.984.1636
 Barbara Ann Zummach, Marie Pyper



A flower arrangement may consist of material called for, plus other foliage.
 Fresh flowers need to be grown and arranged by the Exhibitor. Judged for design.

Prizes Class 1 - 8 1st - \$10.00; 2nd - \$6.00; 3rd - \$4.00

Class

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. A fresh flower arrangement using red and white flowers in a red container ...CELEBRATING CANADA 2. "Splendor Without Blooms", an all-foliage arrangement 3. "Peaches and Cream"- tones of cream to deep yellow, arrangement in a pitcher, not to exceed 20 " high. 4. "Playing Footsie", an arrangement of fall and | <ol style="list-style-type: none"> field flowers in a piece of footwear. 5. Flower Arrangement including a variety of hosta leaves. 6. "Teeny Thing" - a miniature arrangement in an egg cup or any other small container, maximum 5", 12.5cm. 7. An one-sided arrangement including 3 varieties of full blooming perennials. 8. "Kitchen Kaper " - arrangement using a kitchen container. |
|---|---|

FLOWER SPECIALS

9. Exhibitor with first prize in Section 18, Class 7 - Dahlia -GC from Shawarma On Wheels, Cornwall
10. Exhibitor with first prize in Section 19, Class 10 - Ivy, 3 varieties
 -GC from Shawarma On Wheels, Cornwall
11. Exhibitor with 1st prize in Section 20, Class 7 - Perennial Arrangement -GC from City Limits, Cornwall
12. Exhibitor with the most points accumulated in Section 18, 19 & 20
 -Ingleside Bakery and Gourmet Food - Ingleside
 - GC BeBe's Boutique
13. Exhibitor with most points, Section 18
 - GC Finch Restaurant, Finch
14. Exhibitor with most points, Section 19
 - GC Sheep's Head Bistro - Cornwall
15. Exhibitor with most points, Section 20
 - GC Dairy Queen, Cornwall
16. New Exhibitor with most points in Section 18, 19, 20

SECTION 21 CULINARY ARTS

CHAIRPERSON Beth Reid 363.2642

Christena Dunbar, Tammy Hart, Samantha Reid



Please place exhibits on sturdy disposable plates (not paper plates) and in clear plastic bags.

Eight dollars (\$8.00) entry fee is required to exhibit Nos. 1 - 69 and Specials.

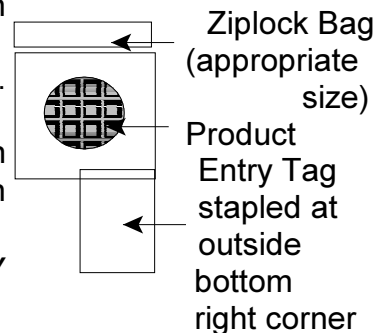
NOTE: If recipe is printed it must be used.

All exhibits **MUST** be in the Exhibit Hall on Friday (first day of fair) between 8:30 and 11:30 am. *If above time is not suitable, non-perishable* exhibits can be brought to Exhibit Hall on Thursday evening, 7:30-8:30pm.

EXHIBITS MUST NOT BE REMOVED FROM EXHIBIT HALL UNTIL 4:00 PM ON MONDAY (LAST DAY OF FAIR).

All exhibits will be judged on appearance, texture and flavour unless otherwise stated.

Please read class specifics for requirements when applicable for: proof of purchase, recipe, photo to be taken on Monday afternoon (make arrangements with Beth Reid or Sam Glaude/Jackie Robinson), consent form signed. **☆☆** - indicates new class/changes



Prize Class 1 - 24 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

YEAST BREAD AND ROLLS

1. ½ loaf of raisin bread machine
2. ½ loaf of 60% whole wheat bread
3. ½ loaf of white bread, made in a bread machine
4. Cinnamon rolls, 3 on a plate
5. Gluten free Cinnamon rolls, 3 on a plate



SPECIAL - Most points Class 1-5 - Gift Certificate from Billy K's - Cornwall

QUICK BREADS AND MUFFINS

- Baking cups can be used, but removed to show.*
6. 3 peach muffins
 7. 3 blueberry muffins
 8. 3 bran muffins with raisins
 9. 3 Muffins, your choice, but not listed above
 10. 3 Scones, your choice
 11. ½ loaf of lemon bread, glazed, no nuts
 12. ½ loaf Blueberry Zucchini bread
 13. ½ loaf Banana bread

SPECIAL - Most points Class 6-13 - Gift Certificate from Billy K's - Cornwall

COOKIES AND SQUARES

- Three (3) items placed on a small white plate. Cookies approximately 2 to 2½ inches or 6 cm, Squares 1 ½ " or 4cm.*
14. 3 chocolate chip cookies
 15. 3 peanut butter cookies, pressed with a fork
 16. 3 fancy, rolled oatmeal cookies
 17. 3 ginger snaps
 18. 3 Brownies, no icing
 19. 3 lemon squares
 20. 3 chocolate marshmallow square
 21. 3 squares - (same kind) not already listed
 22. 6 full-size butter tarts, no nuts or any other fruit, raisins allowed. Entry must be made solely by entrant including pastry. Winner is eligible to enter the District competition. District Winner is eligible to enter OAAS Competition. OAAS Prize- 1st \$50.00, 2nd \$30.00, 3rd \$20.00 See Website for more info. **☒ recipe; District winner to sign consent form**
 23. **☆☆** PRESIDENT'S Choice - 4 full-size butter tarts judged by Jeff Waldroff, Stormont County Fair President



SPECIAL - Most points Class 14-23 - Gift Certificate from Billy K's - Cornwall

Prize Class 23 - 27 1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00



PIES And TARTS

Tempering new aluminum pie plates by: a) bake empty plate at 450°F for 8-10 minutes
OR b) lightly oil and bake plate at 450°F for 8-10 minutes

We will reserve one piece only. The Exhibitor may pick up the remaining pie on Saturday. (Please bring a small plate.) No mixes allowed.

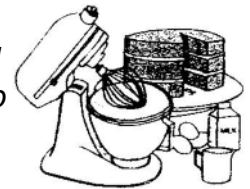
- | | |
|--|------------------------------|
| 24. *Apple pie, no spice allowed | 25. Blueberry pie |
| 26. Raisin pie | 27. 3 Cherry tarts, 3"/7.5cm |
| 29. Un-baked pie shell, unfilled, made with lard | |

SPECIAL - Class 24 - ½ bushel pick your own apples from Berry Farm - Avonmore

SPECIAL - Most points Class 24-27 - Gift Certificate from Billy K's - Cornwall

CAKES

No Mixes, unless stated. Remove all cakes from pans. Do not cover. Directors will cover item after judging. We will reserve one piece only. The exhibitor may pick up the remaining cake on Saturday. (Please bring a small plate.)



- | | |
|---|--|
| 29. *Apple sauce cake, no icing | 33. Stormont County Fair themed cake. <i>It's a Family Tradition</i> " |
| 30. Chocolate layer cake, chocolate icing | |
| 31. Carrot cake, cream cheese icing | |
| 32. 3 cake pops, all the same farm animal | |

SPECIAL - Class 28 - ½ bushel of pick your own apples - Berry Farm - Avonmore

SPECIAL - Most points Class 29-33 - Gift Certificate from GC Billy K's - Cornwall

CANNED FRUIT, JAM, JELLY

Not accepted unless in standard 250 ml or 500 ml jars (½ pint or 1 pint) unless otherwise stated. Disqualified unless sealed. No wax. No rusty tops. Label each jar.

Prizes Class 33 - 46 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.50

- | | |
|---|--|
| 34. 1 jar of peaches | 41. 1 jar of peach jam - cooked |
| 35. *1 jar of applesauce | 42. 1 jar of raspberry jam - cooked |
| 36. 1 jar of apple jelly | 43. 1 jar of rhubarb jam |
| 37. 1 jar of red pepper jelly | 44. 1 jar of strawberry jam - cooked |
| 38. 1 jar of grape jelly | 45. 1 jar of orange marmalade |
| 39. 1 jar of Christmas Jam (see recipe) | 46. 1 jar of any jam or jelly not listed |
| 40. 1 jar of blueberry jam | |



SPECIAL - Class 35 - ½ bushel of pick your own apples - Berry Farm - Avonmore

SPECIAL - Most points Class 34-46 - Gift Certificate from Fat Less - Finch

CHRISTMAS JAM

⊕ Prep Time: 5 min. Cook time: 5 min. Yield: 14 half-pint jars. Recipe may be halved.

2 packages (20 oz each) frozen whole strawberries (fresh strawberries may also be substituted

1 lb fresh or frozen cranberries 5 lbs sugar 2 pouches (3 oz each) liquid fruit pectin

1. In a food processor, pulse the strawberries and cranberries - you can process them to a finely chopped texture for a completely smooth jam, or leave some fruit partially chopped for a chunkier jam.
2. Pour the processed fruit into a large heavy-bottomed pot. Add sugar and over medium high heat, bring the fruit and sugar mixture to a full rolling boil.
3. Boil for 1 minute.
4. Remove the pot from the heat and add the pectin, stirring to mix completely.
5. Allow the jam to cool for 5 minutes, then skim off the foam on the top.
6. Ladle the hot jam mixture into sterile half-pint jars,

leaving ¼ inch head space. Wipe jar rims clean, cover with hot lids and screw on the jar bands. 7. Process the jars for 10 minutes in a water bath.

PICKLES AND RELISHES

Pickles must show natural color. All jars - 250 ml or 500 ml (½ pint or 1 pint) unless otherwise stated.

Prizes Class 47 - 61 1st - \$4.00; 2nd -\$3.00; 3rd - \$2.50

- | | |
|---|---|
| 47. 1 jar of beet pickles, small, whole | 56. 1 jar of cucumber relish |
| 48. 1 jar of pickled onions | 57. 1 jar of chili sauce, uncooked, unsealed (see recipe) |
| 49. 1 jar of bread and butter pickles | 58. 1 jar of relish, not listed |
| 50. 1 jar of pickled carrots | 59. 1 jar of zucchini relish |
| 51. 1 jar of pickled eggs | 60. 1 jar of Hot Dog Relish |
| 52. 1 quart or litre of garlic dill cucumbers | 61. 1 jar of salsa sauce, mild or medium, NOT HOT |
| 53. 1 jar of dilled beans | |
| 54. 1 jar of pickles, not listed | |
| 55. 1 jar of corn relish | |



SPECIAL - Most points Class 47-61 - Gift Certificate from Fat Less - Finch

UNCOOKED CHILI SAUCE

- | | | | |
|------------------------|---------------------------|--------------------|----------------|
| 2 sweet red peppers | 24 medium red tomatoes | 1 head celery | 7 large onions |
| ½ to ¾ cup coarse salt | 2 cups white wine vinegar | 6 cups white sugar | 5 tsp cinnamon |
| ½ tsp cayenne pepper | 3 ozs. Mustard seed | | |

Cut and chop red peppers, tomatoes and celery and onions. Add salt and let stand overnight. In the morning drain well and squeeze to get out all juice. Add remaining ingredients. Let stand for 4 hours and bottle.

NEW EXHIBITORS ONLY

A new exhibitor is someone who has never before exhibited in Class 21, Culinary Arts, at the Stormont County Fair, but is entitled to enter any other section. A new exhibitor is not required to enter all eight (8) sections



Prizes in Class 62-66 1st \$6.00, 2nd \$5.00, 3rd \$4.00
Prizes in Class 67-69 1st \$4.00, 2nd \$3.00, 3rd \$2.50

- | | |
|---|--|
| 62. 5 Haystack Cookies (See recipe) | recipe. |
| 63. 5 homemade Turtles | 67. *Applesauce in a pint sealer, 500 ml |
| 64. Failure! Any baked item that didn't turn out. | 68. Peach & Orange Jam, 250 ml jar |
| 65. 3 Banana Muffins | 69. Banana Blueberry Jam, 250 ml jar |
| 66. 3 cookies made from cake mix, include | |

SPECIAL - Class 24 - ½ bushel pick your own apples from Berry Farm - Avonmore

HAYSTACK COOKIES

Bring to a Boil: ½ cup butter, ½ cup milk & 2 cup sugar
 Add 3 cup rolled oats, 1 cup coconut, 6 tbsp cocoa, ½ tsp. Vanilla
 Stir until combined. Drop on cookie sheet lined with waxed paper. Cool.

CULINARY ARTS SPECIALS

Prizes Class 72-75 1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00

NOTE: For any cake or pie specials, one piece only will be reserved. The exhibitor may pick up the remaining pies or cakes on Saturday. (Please bring a small plate.) No mixes allowed.

Entrant must submit with entry: recipe; proof of product, 1st place winners leave recipe and proof of product with SAS.

1st place winners need to have photo with item; sign consent form < not for 2022)

NOTE: All eligible winners in Classes 77 - 78 and Domestic Manufacturing 106 agree to sign a Release Form giving permission to the sponsor to the use of the winner's name, photograph and/or winning recipe if required in any other advertising or publicity without payment. < not for 2022

MAPLE SYRUP SPECIALS #1 and #2



70. ★★ Maple Syrup Bars, 3 displayed on a plate. (1.5", 4cm square)
1st - Gift, 2nd - Gift, 3rd - Gift - sponsored by Sand Road Sugar Farm

MAPLE SYRUP BARS

Base: ½ cup butter, softened 1/4 cup brown sugar 1 cup flour
Topping: 1 cup maple syrup 3/4 cup brown sugar ½ cup walnuts, chopped 1/4 cup butter
2 eggs 2 tbsps flour Pinch of salt
Base:

1. Preheat oven to 350°F. Combine butter, brown sugar and flour and stir until the mixture is crumbly. Press mixture into an 9 inch greased baking pan. Bake for 10 minutes. Remove and set aside.

Topping:

1. In a saucepan, combine the maple syrup, brown sugar and walnuts and bring to a boil. Reduce heat and cook over medium-low heat for 5 minutes. Remove from heat and add butter and stir until melted.

2. In a bowl, beat the eggs with the flour and salt. Add egg mixture to maple syrup mixture and stir to combine. Pour over the base and bake for another 25 to 30 minutes, or until set. Cool completely before cutting.

71. Maple Syrup- 250ml in suitable container 1st \$12, 2nd \$8, 3rd \$4 sponsored by Jim/Wilma Winters
72. Sunken Apple Cake
73. Four (4) jam filled oatmeal cookies, displayed on a plate
74. Make a non-cooked dessert, display on a plate
75. 3 pieces of maple fudge, 1 ½", 4cm, displayed on a plate



Bernardin Judging Guidelines www.bernardin.ca

- a) be presented in a Mason jars with properly sealed two-piece metal Bernardin SNAP lids.
b) Unsealed jars, items with lug caps or wax seals are unacceptable.

76. **BERNARDIN 'Best of Show' Home Canning Award** \$30 Bernardin Gift Certificate
Point calculation from classes i.e. Jam or Jelly, Pickles, Relish, Salsa or Fruit. The 'Best of Show' winners must accumulate the highest over-all winning points for her/his accumulated home canning entries.
77. **BERNARDIN Jam/Jelly Award** \$20.00 Bernardin Gift Prize
THE BEST jam, jelly, fruit spread or marmalade made with Bernardin Fruit Pectin Product (dry or liquid). **Chosen from regular classes**, but meet above stated criteria. Attach 2nd Entry tag/product label to item from Class 36-46 to indicate Bernardin Jam/Jelly Award entry.
78. **BERNARDIN GIFT PACK AWARD - FIRST PRIZE** \$20.00 Bernardin Gift Prize
◆Eligibility to compete in National Bernardin Fair Gift Basket judging (National event Grand Prize - \$100, 2 Runners-up \$25.00)
Guidelines from above plus:

- a) Must be submitted in an appropriate container, not necessarily a basket.
- b) Judges select a winner based on creativity, quality of home canned products, perceived value & appropriateness of presentation.
- c) **provide itemized description/cost**

79. ★★ Stormont Dairy Producers 1st- \$20, 2nd- \$15, 3rd- \$10, other prizes from the Dairy Farmers of Canada

Sugar Cookie Bars Yield: 24 bars Prep Time: 10 mins Cook Time: 20 mins Cooling Time: 1 hr Total Time: 30 mins Sugar cookie bars are topped with buttercream frosting and sprinkles.

Make these bars for Christmas or birthdays!

Ingredients: 2½ cups (310 g) all-purpose flour 1 teaspoon baking powder ½ teaspoon salt
 ½ teaspoon baking soda ¾ cup (1 1/2 sticks or 170 g) unsalted butter, room temperature
 1/2 cup (4 oz. or 113 g) cream cheese, room temperature 1 1/2 cups (300 g) granulated sugar
 1 large egg, room temperature 1 teaspoon vanilla extract 1 teaspoon almond extract*

Buttercream Frosting

1 cup (226 g) unsalted butter, room temperature 2 1/2 cups (300 g) powdered sugar, sifted
 2 teaspoons vanilla extract Food coloring, optional 1 to 2 tablespoons milk, if needed

Sprinkles, optional

Instructions

Sugar Cookie Bars

Preheat oven to 350° F. Grease a 9×13-inch baking pan or line with parchment paper. Set aside.

In a medium bowl, whisk together the flour, baking powder, baking soda, and salt. Set aside.

In the bowl of a stand mixer (or using a hand mixer), beat the butter and cream cheese on medium speed until smooth, about 1 minute. Add the sugar and continue to mix until light and fluffy, about 3 minutes. Add the egg, vanilla extract and almond extract and mix to combine, about 1 minute.

Reduce the mixer speed to low and slowly add the flour mixture. Mix just until combined (avoid overmixing). Use a rubber spatula to give the dough a final stir to catch any unmixed ingredients.

Transfer dough to prepared baking pan and use a spatula to spread the dough evenly (the dough will be thick). Bake 20 to 25 minutes, or until light golden brown and a toothpick inserted in the center comes out clean. Place the pan on a wire rack to cool completely before frosting (about an hour).

Buttercream Frosting

In a large mixing bowl, whip the butter (with a stand mixer or electric hand mixer) until fluffy, about 5 minutes.

With the mixer on low speed, gradually add in the powdered sugar until completely incorporated.

With the mixer on medium speed, add the vanilla and beat until fluffy, about a minute. Add milk if frosting appears too thick to spread. See more buttercream frosting tips.

Using an offset spatula, spread the frosting on top of the cooled bars and add the sprinkles. Cut bars into 4 rows down and 6 rows across to create 24 bars. Enjoy!

Notes

Storing sugar cookie bars. Store cookies in an airtight container at room temperature for up to three days (or in the refrigerator for a week).

Sugar cookie bars with almond extract. If you do not like the taste of almond extract or have allergies, omit it and increase the vanilla extract to 2 teaspoons.

Suggested tools: Stand mixer or hand mixer, 9x13 baking pan, kitchen scale, offset spatula

Serving: 1bar, Calories: 284kcal, Carbohydrates: 35g, Protein: 2g, Fat: 15g, Saturated Fat: 10g, Cholesterol: 48mg, Sodium: 92mg, Potassium: 44mg, Fiber: 1g, Sugar: 25g, Vitamin A: 487IU, Calcium: 20mg, Iron: 1mg

Author: Haley D Williams Course: Dessert Cuisine: American



80. ★★ **MIKE DEAN SPECIAL**

All entries must be 100% made from scratch, with love and pride.

Prizes 1st \$25 Mike Dean GC; 2nd \$15 Mike Dean GC; 3rd \$10 Mike Dean GC

Oatmeal Chocolate Cranberry Cookie (Display 3 cookies on a plate)

¾ cup butter ¾ cup brown sugar ½ cup sugar 1 egg ¼ cup cream or milk
2 tsp vanilla ¼ tsp salt 1 tsp cinnamon ¾ tsp baking soda ¾ cup all purpose flour
3 cups quick oats ½ cup dried cranberries, chopped
½ cup white chocolate wafers, coarsely chopped
Pre heat oven to 350°F. Mix, and bake for 15 minutes or until golden brown.

- 81. ★★ **OAAS Liquid Honey Competition** **See Website for rules**
- 82. ★★ **OAAS Maple Syrup Competition** **See Website for rules**
- 83. **Exhibitor with most points in Culinary Arts**
- Gift Certificate - Wanda's Family Hair Studio-Ingleside
- 84. **New Exhibitor with most points in Culinary Arts**
- Gift- Sylvie Theoret, Sandra Liscomb; Canada Post - Long Sault
- 85. **Exhibitor with most points, Culinary Arts and Domestic Manufacturing**
- Gift Certificate - Silver Icing - Kerri Ann Mainville

SECTION 22
DOMESTIC MANUFACTURING



CHAIRPERSON Karen Bourgeois 613-362-6907
Laura LeBoeuf, Geraldine Deneault

Rules and Regulations, see also General Rules and Homecraft Rules.

1. Exhibitor shall not exhibit or enter more than one article in each Class.
2. All articles must be new and be the work of the Exhibitor.
3. The Exhibitor is not allowed to show the same article more than twice for judging.
4. All articles for competition must be in the Exhibit Hall on Friday (first day of the fair) between 8:30 am and 11:30 am. Absolutely no entries will be accepted after this time. If above time is not suitable, non-perishable exhibits can be brought to the Exhibit Hall on Thursday evening, 7:30-8:30pm.
5. Exhibits must not be removed from the Exhibit Hall until 4:00 pm on Monday (last day of the Fair).
6. For quilting classes if interested in competing beyond SAS, check OAAS Quilting Regulations available on www.stormontfair.ca or OAAS website.

QUILTS

NOTE: If exhibiting a quilt, you must attach a card listing: the name of the pattern/design and the name of the designer and you will have to follow copyright rules (receive permission from the designer to show this pattern at the fair.) If the quilt design is an old one, it may not have a copyright protection and can be exhibited in the usual way.

Hand-quilting

1. Table Runner	\$ 5.00	\$ 4.00	\$ 3.00
2. Wall hanging	\$ 5.00	\$ 4.00	\$ 3.00
3. Baby quilt	\$ 7.00	\$ 6.00	\$ 5.00
4. Two (2) Pot Holders	\$ 7.00	\$ 6.00	\$ 5.00
5. Quilting of any technique, Christmas item	\$16.00	\$13.00	\$10.00
6. Quilt, pieced, with or without appliqué, min perimeter 324", 810cm	\$16.00	\$13.00	\$10.00

Domestic Sewing Machine-quilting

7. Wall hanging	\$ 5.00	\$ 4.00	\$ 3.00
8. Quilted cushion	\$ 5.00	\$ 4.00	\$ 3.00
9. Quilted tote bag	\$ 5.00	\$ 4.00	\$ 3.00

10. Bed Runner	\$ 5.00	\$ 4.00	\$ 3.00
11. Memory Quilt, new or used fabric, any size	\$ 5.00	\$ 4.00	\$ 3.00
12. Baby quilt	\$ 7.00	\$ 6.00	\$ 5.00
13. Quilt, pieced, with or without appliqué or embroidery	\$16.00	\$ 13.00	\$10.00

Long Arm Computerized- Quilting

14. Quilt, pieced by hand or domestic sewing machine, with or without applique	\$16.00	\$13.00	\$10.00
15. Quilt, quilted by someone else (Quilter's name to be displayed after judging)	\$16.00	\$13.00	\$10.00

Free hand Long Arm- Quilting

16. Quilt, pieced by hand or domestic sewing machine, with or without appliqué	\$16.00	\$13.00	\$10.00
17. Quilt, quilted by someone else (Quilter's name to be displayed after judging)	\$16.00	\$13.00	\$10.00

SPECIAL - Best Hand-quilted Item

BEST OVERALL: Class 1-17, Judge's Choice

- Ingleside & Area Needle Crafter's Guild

- Gift Certificate - Pinks, Lindsay Elle - Newington

(Class 6,14,16 eligible for Ontario Agricultural Museum Annual Championship Quilt Competition). Eligibility, Rules and Regulations available on www.stormontfair.ca

NEEDLE CRAFTS

18. Knitted afghan (one piece), border may be attached	\$ 7.50	\$ 5.00	\$ 3.00
19. Knitted afghan (squares/strips)	\$ 7.50	\$ 5.00	\$ 3.00
20. Crocheted afghan (one piece), border may be attached	\$ 7.50	\$ 5.00	\$ 3.00
21. Pieced crocheted afghan	\$ 7.50	\$ 5.00	\$ 3.00
22. Knitted or crocheted pillow / cushion cover	\$ 7.50	\$ 5.00	\$ 3.00
23. Crocheted basket	\$ 5.00	\$ 4.00	\$ 3.00
24. Any article of knitting or crocheting not listed	\$ 5.00	\$ 4.00	\$ 3.00

MOST POINTS - Class 18-24 Gift Certificate - Giroux Sewing Center, Cornwall

ADULT WEAR

1st- \$ 5.00, 2nd- \$ 4.00, 3rd - \$ 3.00

25. Knitted mittens	pattern yarn
26. Lady's or Man's Scarf	32. Knitted socks
27. Knitted or crocheted cowl	33. Knitted or crocheted slippers
28. Peek-a-boo Hat, knitted or crocheted, removable pom-pom may be purchased	34. Any knitted item suitable for an adult, not listed
29. Lady's or Man's cardigan	35. Any crocheted item suitable for an adult, not listed
30. Lady's Shawl, knitted or crocheted	
31. Knitted socks using self striping / self	

MOST POINTS - Class 25-35 - Gift Certificate - Giroux Sewing Center, Cornwall

CHILDREN'S WEAR

1st- \$ 5.00, 2nd- \$ 4.00, 3rd- \$ 3.00

36. Hat or toque, Knitted or crocheted	41. Knitted or crocheted baby afghan
37. Woodland animal hat, knitted or crocheted	42. Knitted or crocheted item suitable for a child, not listed
38. Knitted mittens	
39. Knitted or crocheted poncho	
40. Knitted or crocheted slippers	

MOST POINTS - Class 36 - 42 - Gift Certificate - Giroux Sewing Center, Cornwall

NEEDLE WORK (excluding frames)

1st- \$ 5.00, 2nd- \$ 4.00, 3rd- \$ 3.00

- | | |
|--|--|
| 43. Crocheted doily, mounted with safety pins | in length |
| 44. Any article of crochet not listed | 51. Swedish weaving, table runner |
| 45. Counted cross stitch picture (framed) | 52. Swedish weaving baby blanket |
| 46. Any other technique of needlework | 53. Swedish weaving hand towel or Tea Towel |
| 47. Knitted or crocheted kitchen item | 54. Swedish weaving, Christmas item |
| 48. Knitted or Crocheted child's toy | 55. Swedish weaving, not done on monks cloth
i.e. 2x2 Waffle, Stockholm cloth or Aida or
Upholstery fabric |
| 49. Swedish weaving afghan, over 1½ yards in
length | 56. Swedish weaving, any article not listed |
| 50. Swedish weaving afghan, under 1 1/2 yards | |

MOST POINTS - **Class 43-56** - Gift Certificate - Lindsay Elle Silver Icing - Newington

SEWING

1st- \$ 4.00, 2nd- \$ 3.00, 3rd- \$ 2.00

- | | |
|---|--|
| 57. Two (2) placemats | 66. Purse or clutch (handle may be purchased) |
| 58. Casserole Carrier | 67. Any article of machine embroidery |
| 59. Microwave potato bag | 68. Any Pet accessory, sewn i.e. clothing, bed |
| 60. Microwave Bowl Holder | 69. Any article of unfinished sewing with pattern
attached i.e. quilt top, pyjamas, dress, etc. |
| 61. Insulated Lunch Bag | 70. Tote bag |
| 62. Mug rug and matching mug bag | 71. Any article of sewing not listed. |
| 63. Jelly roll rug | |
| 64. Pin Cushion | |
| 65. Pillowcase using the magic/burrito method | |

MOST POINTS - **Class 57-71** - Gift - Lindsay Elle Silver Icing - Newington

HANDCRAFTS

1st - \$5.00, 2nd- \$ 4.00, 3rd- \$ 3.00

- | | |
|---|---|
| 72. Fall themed item | yourself), any theme |
| 73. Decorative painting on any medium | 84. Greeting cards, 4 cards, 4 different designs |
| 74. Canada Day themed item | 85. Welcome themed item |
| 75. Baby's 1 st themed item | 86. Garden craft, any item, useful or decorative |
| 76. Black & White pencil / charcoal sketch | 87. Homemade bath product i.e. soap, bath
bomb, displayed in a plastic bag |
| 77. Easter themed wreath or swag | 88. Table centrepiece (not exceeding 10" in
height) |
| 78. "Paint Night" creation. Any project
completed at one of these events | 89. Deco Poly mesh wreath, Christmas |
| 79. Abstract Art | 90. Halloween item, DIY (do it yourself) |
| 80. Homemade toy | 91. Upcycled Project create a new item from an
old item check out Pinterest for ideas! |
| 81. Cricut or Silhouette cutting machine project,
any theme, any item | 92. Window decoration |
| 82. Tribute to grandparent(s), themed item | 93. Any wooden item, DIY (do it yourself) |
| 83. Mini Album, hand crafted, DIY (do it | |

MOST POINTS: **Class 72 - 93**, - Gift Certificate - Scentsy - Carrie Larson

CHRISTMAS CRAFTS

1st- \$4.00, 2nd- \$ 3.00, 3rd- \$ 2.00

- | | |
|---|--|
| 94. Christmas stocking | 97. Christmas tree decorations, 3 |
| 95. Christmas table centerpiece, not exceeding
10" in height | 98. Christmas angel, free standing |
| 96. Christmas Wreath | 99. Decorated star |
| | 100. Any other Christmas item not listed |

MOST POINTS: **Class 94-100**, Gift Certificate - Giroux Sewing Center, Cornwall

THINGS FROM THE PAST

1st- \$4.00, 2nd- \$ 3.00, 3rd- \$ 2.00

These items must be at least 50 years old, and be part of the Exhibitor’s own collection. A short information note “MUST” accompany the exhibit. Dealers in antiques are not eligible to compete. Articles can only be removed from showcase by exhibition hall staff. SAS will take the best possible care to safeguard the articles, but cannot be responsible for the articles or damage to them.

- 101. Doll plastic sleeve
- 102. Child’s toy car 104. Cookie Jar
- 103. Canadian postage stamp, mounted or in a 105. Published news (with date visible)

MOST POINTS: Class 101-105 Gift - Dreamland - Cornwall

- 106. **BERNARDIN SNAP LID / MASON JAR CRAFT AWARD** ■ \$20.00 Bernardin Gift Prize
 Best decorative or functional homemade craft made using a Bernardin mason jar(s) and/or 2-piece SNAP Lid. ♦Eligibility to compete in National Bernardin Fair Gift Basket judging (National event Grand Prize - \$100, 2 Runners-up \$25.00)

SPECIALS

Most Points in Domestic Manufacturing

New Exhibitor with Most Points

Male with Most Points in Domestic Manufacturing

Most Points in Domestic Manufacturing and Culinary Arts


- Gift - Pinks, Lindsay Elle - Newington
- Gift - Tupperware- Tammy Leigh Schorn
- Gift Certificate - Crysler Home Hardware

- Gift Certificate -Silver Icing - Kerri Ann Mainville

Prizes towards Prize Payment - Bebe’s Boutique, Crysler Home Hardware, City Limits

OAAS Quilt, Photography See Website for details.

Concession Space available
 Contact:
 Grant Ducolon
 343.370.2867



Facility/Grounds Rentals
 - contact: Barbara-Ann Glaude
 613.861.9080

Winter Storage
 - contact: Barbara-Ann Glaude 613.861.9080
 (In- Last 2 Saturdays of October>> 8-10am;



SECTION 23

JUNIOR DEPARTMENT

16 years of age and under

CHAIRPERSON Sarah Nutall 613.360.0757

Tara Regnier, Bonnie Woodside, Denise Beaudette-Manley

RULES AND REGULATIONS

1. No entry fee for 16 years and under.
2. All entries must be made by Exhibitor, (Child) exhibiting (showing) the item.
3. All entries must be in place in the Exhibit Hall, Friday of Fair weekend between 8:30 a.m. and 11:30 a.m.
4. All entries must be picked up on Monday at 4:00 p.m.
5. a) All entries must be tagged with entry tags.
b) All entries must be entered using Assist Expo until August 31 5 pm OR on an entry form, and the entry form completed and brought to the Secretary's Office after placing your exhibits in the Exhibit Hall.
6. You may only enter one (1) item in each Class for your age group.
7. You may compete with an age group above yours, but you may not compete against a younger group. Age as of 1st day of fair.
8. Any Exhibitor found cheating will not receive any prizes or prize money.
9. All exhibits must be new work.
10. You may pick your tags and entry forms up in advance from Barbara-Ann Glaude 14810 Cty.Rd.9 RR1 Berwick, ON, K0C 1G0. Phone: 613.861.9080 OR use from website.
11. If you win a special or prize money, you may pick it up at the Secretary's Office on Sunday or Monday of the Fair.

**** ANNOUNCEMENT TO PARENTS ****

Parents are urged to allow the children to do the work and preparation of exhibits without assistance. Please encourage them in every way, but remember that every bit of work you do for them helps defeat the object of the School Fair. Please observe all rules and regulations.

SPECIAL

Open to all Participants in the Junior Department (drawn randomly)
Gift Certificate donated Ingleside Foodland

Prize Money for all age categories - 1st - \$2.25, 2nd - \$2.00, 3rd - \$1.75

CLASS

Crafts

1. Fork Art, **create a picture** using paint and a fork. Mount on construction paper or cardstock, any size.
2. **Make your favourite animal** out of a hand or footprint. Display on any medium.
3. **A coloured picture** from a colouring book. Mount on construction paper or cardstock, any size.

3 YEARS AND UNDER

Baking (baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

4. **Decorate a Rice Krispie Square.** Any size or shape. Use edible decorations.

SPECIAL:

Exhibitor with most points Class 1-4

-GC Archie's Family Golf Centre, Cornwall;
Derek Bissonnette (Royal LePage)>MacDonald's;
Fat Less, Finch

CLASS

Crafts

5. **Create an animal or sea creature out of play-doh.** Display on paper or plastic plate.
6. **Create and decorate a pasta necklace.**

4 YEARS TO 6 YEARS

Mount on an 8.5"x11" construction paper or cardstock.

7. **Draw and colour a picture of your family.** Mount on construction paper or cardstock, any size.

8. **Octopus paper chain craft** – decorate a paper plate as the octopus body and attach to it paper chain “tentacles” one foot long or less. Must be able to hang.
9. **Apple stamp art** – create a picture using cut apples as stamps. Must be mounted on 8.5”x11” cardstock or Bristol board.
10. **Decorate a paper crown.** Have an adult help cut the paper length and tape, glue or staple it together.

Baking (baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

11. **Create a marshmallow critter** using edible decorations.
12. **Butterfly Snacks!** Using a plastic zip lock bag, a clothes pin and one or two of your favorite snacks. Clip the clothes pin in the

middle of zip lock bag , fill both side of bag with snacks then zip closed. Readjust the close pin and decorate to resemble a butterfly.

Flowers

13. **Fall wreath** – 10” fall wreath made out of plants, flowers, and leaves (real or fake).

Recycling

14. **Create a vehicle (car, truck, tractor, etc)** from recycled materials.

SPECIAL:

Exhibitor with most points Class 5-14

-GC Archie’s Family Golf Centre, Cornwall;
Derek Bissonnette (Royal Lepage)>MacDonald’s;
Fat Less, Finch

CLASS

7 YEARS AND 8 YEARS

Crafts

15. **Book Mark** – Create a standard 2 ½ inches wide and 8 ½ inches long bookmark. Decorate however you would like!
16. **A craft you made through the year** – cannot be from a kit.
17. **Decorate a pet rock.**
18. **Make a picture frame out of popsicle sticks.** Decorate as you wish. Include your favourite picture. Must be able to stand on it’s own.
19. **Toilet paper roll snake** – using at least 5-6 empty toilet paper rolls attach together and create a snake. Get creative and decorate as you see fit.

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

20. **3 Oatmeal raisin cookies.**
21. **Dirt Pudding!** Fill a clear plastic cup with chocolate pudding. Create a “Dirt year” on top of the pudding with edible decorations.

Flowers

22. **Fresh flower arrangement** – pick five to ten of your favourite flowers in full bloom with a stem. Display in any type of medium which holds water. Must be real flowers, not artificial.
23. **Make a flower** out of different colours of string, yar, twine, and/or thread. Mount or display however you would like.

Recycling

24. **Make a bird feeder** out of items from your recycling bin. Must be able to hang and hold bird seed.

SPECIAL:

Exhibitor with most points Class 15-24

-GC Archie’s Family Golf Centre, Cornwall;
Derek Bissonnette (Royal Lepage)>MacDonald’s;
Fat Less, Finch

CLASS

9 YEARS AND 10 YEARS

Crafts

25. **Decorate an egg-** Egg must be empty)or “blown-out”. Display however you see fit.
26. **Make a pair of Best Friend necklaces.**

27. **Make a dream catcher.** Must be able to hang.
28. **Paint an Autumn-themed placemat.** Size must be 12x18”.
29. **Make a Birthday card** for your best friend.

30. Any **Craft** made through the year. Not made from a kit.

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

31. **3 Banana chocolate-chip muffins.**
 32. **Grandma's Famous Cookies.** Using Grandma's (or Great-Grandma's) favourite cookie recipe, create and submit 3 similar-sized cookies. Entrant to write the recipe on a recipe card, and attach.

Flowers

33. **Wildflowers and greenery** (No artificial) displayed in an old rubber boot.
 34. **Tie Dye Coffee Filter Flower** – Colour

CLASS

11 YEARS and 12 YEARS

Crafts

36. **SLIME-MANIA!** Create your favourite, most colourful SLIME using any slime recipe. Must be submitted in a clear plastic container.
 37. **Make a bracelet** using any material as you wish. Must be wearable.
 38. **Sew a small square throw-pillow** using your favourite fabric(s). Size must be 18x18" or smaller.
 39. **Pipe cleaner animal.** Make an animal out of pipe cleaners. Use as many as you would like. Decorate if you wish.
 40. **Critter Rocks!** Paint and decorate any size rock as a critter or bug.
 41. **Make a keychain.**

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

42. **3 Cinnamon rolls.**
 43. **3 Sugar cookies** Decorated.

Flowers

44. **Make an autumn centrepiece** out of a hollowed-out pumpkin using flowers and

CLASS

13 YEARS AND 14 YEARS

Crafts

47. **Paint a wooden sign.** You choose the saying, quote, or theme. No bigger than 12" x 12".
 48. **Freehand drawing in black and white.** Mount on black cardstock or construction paper.
 49. **Decorate a headband.**

coffee filter with markers. Spray coloured filter with a spray bottle filled with water (5-6 sprays). Set aside on a wax paper to dry. After dry, assemble on a pipe cleaner. Make a colourful bouquet of flowers.

Recycling

35. **CHA-CHING! Create a coin bank** using recycled items.

SPECIAL:

Exhibitor with most points Class 25-35

-GC Archie's Family Golf Centre, Cornwall;
 Derek Bissonnette (Royal LePage)>MacDonald's;
 Fat Less, Finch

greenery (can be real or artificial).

45. **Framed pressed flower art** on your choice of paper. Frame must be 5"x7" or smaller. *****Must be started 3-4 weeks ahead of fair for best results*****. Gather some flowers (thin-stemmed flowers work best). Place flowers inside a folded-up newspaper, ensure flowers aren't overlapping. Carefully place the folded newspaper in a large, heavy book. Stack some more books on top to add weight. Wait 3-4 weeks and then remove the flowers from the book. Carefully glue flowers to paper and place in frame.

Recycling

46. **Make a fairy/troll house** out of a recycled plastic bottle.

SPECIAL:

Exhibitor with most points Class 36- 46

-GC Archie's Family Golf Centre, Cornwall;
 Derek Bissonnette (Royal LePage)>MacDonald's;
 Fat Less, Finch

50. **Sew a cosmetic/toiletry bag** in the fabric(s) of your choosing, Zipper, button or Velcro closure.
 51. **Any craft** you made through the year – cannot be from a kit.
 52. **A craft made out of duct tape.** Can be any colours.

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

53. **Make your favourite trail mix.** Must be displayed in a pint/16oz mason jar (with lid).

54. **Make and decorate 3 cake pops** (your choice of flavour).

Flowers

55. Here come the bride. **Create a bridal bouquet out of wildflowers.** Ribbons, bows, lace and other decorations are

CLASS

15 YEARS AND 16 YEARS

Crafts

57. **Paint a pair of shoes.** Can be old or new shoes. (Canvas shoes work best, but the choice is yours!)

58. **Any piece of sewing.**

59. **Any item knitted or crocheted**

60. **Create a "Home Spa Kit"**, include at least one homemade bath product (labeled).

61. **Decorated cellphone case.**

62. **Any craft** you made through the year – cannot be from a kit.

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

63. **3 Mini Apple pies (tart size).**

64. **Cookies in a Jar!** Layer in a large Mason jar the dry ingredients required to make your favourite cookies. Decorate jar. Don't forget

encouraged.

Recycling

56. **Make a Candle Holder** out of recycled materials.

SPECIAL:

Exhibitor with most points Class 47- 56

-GC Archie's Family Golf Centre, Cornwall;
Derek Bissonnette (Royal Lepage)>MacDonald's;
Fat Less, Finch

to attach the instructions on how to bake your cookies using your jarred mix.

Flowers

65. **Terrarium in a bowl.** Make a terrarium using the plants/décor of your choosing. You choose the size of bowl.

Recycling

66. **Make a tote bag from an old piece of clothing.**

SPECIAL:

Exhibitor with most points Class 57- 66

-GC Archie's Family Golf Centre, Cornwall;
Derek Bissonnette (Royal Lepage)>MacDonald's;
Fat Less, Finch

SPECIALS

OPEN TO ALL JUNIOR ENTRANTS unless otherwise specified.

Please read class specifics for requirements when applicable for: proof of purchase, recipe, photo to be taken on Monday afternoon (make arrangements with Sarah Nutall, Junior Department Chairperson), consent form signed.

66. JUNIOR FAIR LINE DRAWING FOR COLORING CONTEST

1st - \$5.00; Gaetan's Chip Stand

Design the **Junior Fair Coloring Contest** for next year's prize list. A line drawing on white paper 8.5 x11" design so that it may be coloured in (e.g., as it would appear in a child's coloring book). Must be done with a black ink or black marker. Leave ½" border.

67. JUNIOR FAIR COLOURING CONTEST

1st - \$ 4.00, GC Archie's Family Golf Centre, Cornwall; 2nd - \$3.00; 3rd - \$2.00

Colour last year's winning entry from the Junior Fair Colouring Contest (drawing available in book, on website or BA Glaude (fair secretary 861.9080 or 703.9122 for a copy)

- | | |
|----------------------|--------------------|
| a. 3 years and under | b. 4 to 6 years |
| c. 7 and 8 years | d. 9 and 10 years |
| e. 11 and 12 years | f. 13 and 14 years |
| g. 15 & 16 years | |

This year's submission came from Josee Labelle, Newington. Congratulations to Josee on her first place entry from last year's fair.

68. "JUNIOR GARDENERS" CLUB

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

All entries must be home grown, from your garden. (Family members garden that you have helped in will qualify also.) All exhibits must be placed on a disposable plate or tray. All exhibits to be washed.

- a. 3 - Potatoes
- b. 3 - Red Peppers
- c. 5 - Ripe Tomatoes (not Cherry)
- d. 3 - Carrots, tops on
- e. 1 - Ornamental Vegetable
- f. Arrangement of Unusual veggies and/or flowers in or using a Rubber Boot.

SPECIAL

- **Exhibitor with most points in Class 68 a-f**
 -GC Archie's Family Golf Centre, Cornwall;
 Fat Less, Finch; Gaetan's Chip Stand

69. JUNIOR FAIR PHOTOGRAPHY

1st - \$3.00; 2nd - \$2.00; 3rd - \$1.50

Entry to be the work of the exhibitor and taken within the last two years. Entries to be mounted on a piece of white bristol board/cardboard approximately 15 cm X 23 cm. One entry per class. Prints may be titled or untitled. Name, age and entry number must be on entry tag and attached to entry. Directors will disqualify pictures if not suitable for family viewing.

- a. A Favourite "Pet"
- b. Your Friend or Friends
- c. A Funny Situation
- d. A Farm or Rural Landscape
- e. School Graduation
- f. A Flower Garden or Flower Bed
- g. Farm Animal or Animals (not a cat or dog)
- h. A Birthday Party

SPECIAL:

Exhibitor with most points, Class a-h,
 -GC Archie's Family Golf Centre, Cornwall;
 Fat Less, Finch; Gaetan's Chip Stand

70. "YOUTH" POSTER COMPETITION -
 "Original Hand Made Design"

3 CLASSES:

- A) Junior > youth up to Grade 4 inclusive
- B) Intermediate > Grade 5 to Grade 8 incl.
- C) Senior > Grade 9 to 12

Criteria for all classes:

Theme: "Promoting your Fair"

Must be hand drawn. Name and Fair Date must be clearly shown on poster.

Poster size: Minimum – 8 ½" x 11" (22cm x 28cm) , without border to a Maximum – 11" x 17.6" (28cm x 46cm), without border

Name of fair, district, the owner of poster clearly labeled on back of the poster. Each entry must be centered on a CARDSTOCK or BRISTOL BOARD exposing approximately 5.5cm border on all four sides. *Stormont County Fair; District #1; Exhibitor contact person's name, exhibitor's name and complete mailing address must be clearly labelled on the back of the entry.*

JUDGING CRITERIA:

1. Overall appearance – 50 points.
2. Hand Drawn – 35 points.
3. OAAS Criteria (size, material, theme) – 15 points.

NOTE: The winning poster from each class at each fair will be eligible to enter the district competition. District winners are eligible to enter Provincial competition.

Provincial PRIZES for each Class: 1st \$25, 2nd \$15, 3rd \$10

- 1st A,B,C - Gift Certificate - Derek Bissonnette (Royal LePage) > MacDonald's
- 2nd A, B, C - gift certificate from Archie's Family Golf Centre, Cornwall

71. PLAIN CHOCOLATE CHIP COOKIE COMPETITION (no nuts)

Open to all Youth up to 15 years (as of December 31 of current year)

-Entry must consist of 8 cookies on a clean, sturdy plate (no paper plates) inside of a clear plastic bag and attach tag with exhibitor's name and address.

-Cookies to be no larger than 3" (6.75cm) and no smaller than 2"(5cm).

Prize -GC Archie's Family Golf Centre, Cornwall; Gaetan's Chip Stand x2

District Competition: The winner from each fair will be eligible to enter at the district competition. Prize Money to the winners.

Provincial Competition: Same rules as above but with prize money - \$20, \$15, \$10, with 12 prizes of \$5. **Personal Waiver Form might be needed to be signed by parent / guardian.**

EDUCATION CLASSES are done at Schools before end of June. Classes on website.

SECTION 24 and 25

FIELD CROPS AND COMMERCIAL FEATURED GRAINS

Commercial Feature - Forage Exhibit

CHAIRPERSON Henry TePlate 551.8147 Morris Dusomos, Haleigh-Jo TePlate

Forages, quality spring grains, corn and beans are a few of the most important crops produced in Stormont County and in order to encourage production of these crops, the SAS is sponsoring a Field Crops and Commercial Feature Grain class.

RULES

1. All Exhibitors must be members of the Stormont Agricultural Society.
2. All Classes must be grown and harvested in current year, with the exception of Classes 9, 14, 15 which will be from the previous year.
3. All applicable rules of Stormont Agricultural Society will apply.
4. All exhibits must be ready for judging by 11:30 a.m., Friday of the current year's fair dates.
5. Not more than one entry per Class from each farm. Hay, haylage, silage and spring grain will be displayed in plastic bags provided by the Fair.
6. Hay - an exhibit of one flake baled hay for each Section.

NOTE: current year's new seeding is not eligible in Classes 1 - 5 inclusive. (Section 24)

Section 24 Prize Money: Class 1 - 9
1st - \$15; 2nd - \$12; 3rd - \$10; 4th - \$8; 5th - \$6
Class

1. First cut hay, 85% or more legume.
2. First cut mixed legume and grass, 70% or 30% either way.
3. First cut hay, 85% or more grass.
4. Second cut hay, 85% or more legume.

Your membership number is on the back cover /label. If the number is blank, SAS would like to extend an invitation to become a current member. Cost is \$8.00

Benefits - Support Stormont County Fair - Voting privilege - Can be an exhibitor
- Accident insurance coverage if doing SAS work. - Some awards have membership as a requirement. -Assists to maintain Good Standing Status with OMAFRA

Contact- Barbara-Ann Glaude 613.861.9080 to make payment and get your current membership number.

5. Second cut, mixed legume and grass. 70% or 30% either way.
6. Haylage - 10 lbs.
7. Field corn - 6 stalks
8. Long stem haylage - from other than tower silo
9. Corn Silage - 10lbs (Previous year's crop)

Section 25 Prize Money: Class 10-14
1st - \$20; 2nd - \$17; 3rd - \$14; 4th - \$11; 5th - \$8
Class

10. Oats, 10 lbs.
11. Spring wheat - 10 lbs.
12. Barley, 10 lbs.
13. Ear Corn, 10 ears
14. Shelled Corn, 10 lbs. (Previous year's crop)
15. Soybeans, 10 lbs. (Previous year's crop)
4 bags of Soybean Seed from Proseeds,
Kevin Winters 1st - 2 bags, 2nd - 1bag, 3rd - 1bag, 4th - \$11, 5th - \$8

SPECIAL

Exhibitor with Most Points

in Class 1 -9 (Section 24)
- GC from Charles Wert, Quality Seeds

Exhibitor with Most Points

in Class 10 - 15 (Section 25)
- 4 bags of Soybean Seed from Proseeds,
Kevin Winters

Exhibitor with Most Points

showing in both Section 24 and 25
- GC from Charles Wert, Pioneer Seeds

O.A.A.S. DISTRICT I 2022 FAIR DIRECTORY INFORMATION DISTRICT I EXECUTIVE

Director – Agriculture	Amy Leroy	613.872.9093	missaleroy@gmail.com
Director – Homecraft	Laura Boyd	613.806.7091	ls_cole@hotmail.com
Asst. Director – Agriculture	Mitchell Lefebvre	405.807.8063	mlefebvre90@hotmail.com
Asst. Director – Homecraft	Cheryl Bunda	613.822.0293	cherylbunda@xplornet.com
Provincial Director	Valerie Allen	613.577.2654	valeriea@oaasfairs.com
Secretary-Treasurer	Meredith Brophy	613.826.2149	mbrophy@xplornet.com

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES EXECUTIVE

President	Elizabeth O’Gorman-Smit	613.445.2802	Liz@oaasfairs.com
Past President	Beth Howell-Veraecke	519.754.1574	beth@oaasfairs.com
1 st Vice President	Glen Symer	613.257.1467	glen@oaasfairs.com
2 nd Vice President	Heather Owens	705.632.1044	heather@oaasfairs.com
Manager	Vince Brennan	613.395.2465	manager@oaasfairs.com
Convention Administrator	Kathryn Lambert	519.287.3553	convention@oaasfairs.com

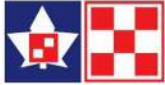
FAIR	DATES	OFFICE	PRESIDENT	HEMCRAFT
Ormstown	June 9-12 www.expromstown.com	Mark Anderson		
Maxville	June 18-20 www.maxvillefair.ca	Patsy MacKinnon 613.346-2486	Kris MacLeod	patsymackinnon8@gmail.com
Avonmore	July 16-17 www.avonmorefair.ca	Wendy Trenholm 613.346.5988	David Wattie info@avonmorefair.ca	Shayla Fraser 613.818.2346
Williamstown	Aug. 5-7 williamstownfair.ca	Karen Dixon 613 528.1501	Chelsea Hope	Allison MacCulloch 613.360.4521
Navan	Aug. 4-7 www.navanfair.com	Madeleine Gauthier, 613 835.2766	Luc Bergeron navanfair@bellnet.ca	Eleanor Hodges 613.833.2792
Merrickville	Aug. 5-7 www.merrickvillefair.ca	Jessica Reid merrickvillefair@gmail.com	Gary Brown	Laurie Brown 613-269-2590
Vankleek Hill	Aug 17-21 vankleekhillfair.ca	Evelyn Bernique/Deborah Jackson 613.678.2439	Jeff LeRoy 613.677.6415	Valerie Allen 613.678.3274
South Mountain	Aug. 18-21 southmountainfair.ca	Anne MacDonald 989.1441, Fair: 989.3815	Chloe Preston 613.889.7190 president@southmountainfair.ca	Anna Smail 613.652.4915
Capital Fair	Aug. 12-21 www.capitalfair.ca	Harley Bloom 613.741.3247	Julie Lamothe julie@capitalfair.ca	Zybina Richards zybina@capitalfair.ca
Chesterville	Aug 26-28 www.chestervillefair.com	info@chestervillefair.com	Carol Johnson 613 720-0412	homecraft@chestervillefair.com
Riceville	Aug 26-28 ricevilleagrsociety.ca	Valerie Reid valeriereid@xplornet.com	Tobia Hovey 613-524.2603	Margaret Scott 613-524-5285
Shawville	Aug 29 – Sept. 2 www.shawvillefair.ca	Sara McDann 819.647.3213	Vaughan Bastien	Sara Knox
Stormont County	Sep 2-5 www.stormontfair.ca	Barbara-Ann Glaude 861.9080 Fair: 346.2079	Jeff Waldroff 613.936.3348 info@stormontfair.ca	Sandra Donnelly 613.551.8997
Russell	Aug. 11-14 www.russellfair.com	Debbie Newton 613.445.1742 info@russellfair.com	Mhairi Rowland 613.445.1116	Karen Lovenuk 613.445.3371
Spencerville	Sep 8-11 www.spencervillefair.ca	Esther Vrieze 613.658.2696 info@spencervillefair.ca	Julia Roddick 613.658.3333	Susan Trivett 613-658-2217
Richmond	Sep 15-18 www.richmondfair.ca	Denise Crawford 13.838.3420 richmondfair@sympatico.ca	Rob Parks 613.880.6661	Sheri Kavanagh 613.838.2296
Carp	Sep 22-25 www.carpfair.ca	Natalie Wilson 613.839.2172 info@carpfair.ca	Brent Palsson / Krista Jefferies	Kathy McCord
Metcalfe	Sep 29 - Oct 2 www.metcalfefair.com	Cheryl Sullivan 613.821.0591 office@metcalfefair.com	Andrea Taylor	Lynda McCuaig



From: Stormont Agricultural Society
 C/O Barbara-Ann Glaude
 14810 Cty.Rd.9
 Berwick, ON K0C 1G0

Membership # _____

Finch Feed & Seed Ltd.



Jamieson Campbell 1989 Ltd.



Charles Wert Ag Products



Ed Duncan



BEEF FARMERS OF STORMONT COUNTY

GLAUDE FAMILY

SFA STORMONT FEDERATION OF AGRICULTURE



Appreciation Night
 September 9, 2022 - Stormont Hall
 Social Hour 6:30pm, Potluck Supper 7:30pm
 All Volunteers Welcome!

Annual Meeting January 21, 2023
Noon with a potluck dinner.

All Volunteers are welcome. South Nation Office, Finch



(ANY SOURCE) In any building
 In Outdoor Seating Areas



See you Sep. 2,3,4,5, 2022 for 155th edition.



Except In Designated Areas