PRESIDENT'S MESSAGE

On behalf of the Executive and the Directors of the Stormont Agricultural Society, I welcome you to the 146th Annual Stormont County Fair. Come join us at the fair as an exhibitor, volunteer, spectator or anything else that makes this fair a super place to be at on Labour Day Weekend.

A big thank-you for the many generous contributions of time, money, merchandise made by everyone to make this fair a success.

I wish to thank all the directors, committee members and volunteers that make this fall fair such a success. These are the people that make it all possible.

Our theme for this year is “Educate, Then Celebrate”. There is a lot to look at, and talk about at our fair. It is always a good place to celebrate the end of summer and the beginning of fall. So see you at the fair.

Michel Glaude President– Stormont Agricultural Society

Murray Thomas (left)
O.A.A.S. Service Diploma Recipient

presented by
Barbara-Ann Zummach (right)

Admission Rates

(HST included) R123386047

Friday Night.. . . . . Admission $15; 12 and under free when accompanied by an adult
Midway- OPEN 4pm to close. Bracelets $20 or ride coupons available.
Saturday Admission $8; Children 12 and under free.
*Midway- OPEN 11am to close, Bracelet $20 or ride coupons available.
Sunday. . . . . Admission $8; Children 12 and under free.
*Midway- OPEN 11am to close, Bracelet $20 or ride coupons available.
Monday. . . . . Admission $8; Children 12 and under free.
*Midway- OPEN 10:30am to close, Bracelet $20 or ride coupons available.
Complete Weekend Pass Available from office or at gate.. . . . . Adult/Teen $30.00
CARS PARK FREE FOR DURATION OF FAIR
*Midway Bracelet available from Midway ticket booth or buy online www.supershows.ca.
Beer Prices include HST

Pre-Parade Grandstand Show 12 a.m.
Grenville Militia, Gracie & Eric Willison

Parade

Saturday, August 31st

Theme-"Educate Then Celebrate”

Everyone is welcome to participate in the parade
No live animals permitted on floats.
Prize Money Floats- 1st - $125; 2nd - $100; 3rd - $75
Entries are judged with respect to:
-Conveying the Theme -Originality
-Construction -Overall Appearance
Best Equine Trophy
Top 3 Young Riders on Bicycles / Kiddy 4wheeler

Contact: Kylie Zummach zummach@xplornet.com 613 537-8835
Entrants must register with Parade Chairperson prior to noon on parade day. Assemble at East Parking Lot for judging at 12 Noon.

PARADE TO DEPART AT 12:30 P.M.
The route - East Parking Lot, Savings St., Main St., Ash St. to fairgrounds, on the track and past the grandstand.

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STORMONT AGRICULTURAL SOCIETY PRESIDENTS

2013 Michel Glaude
2011-12 Larry Barkley
2009-10 Jim Winters
2007-8 Barbara-Ann Zummach
2005-6 Grant Ducolon
2003-4 Elmer Stewart
2001-2 John Montgomery
1999-2000 Bill vanLoon
1997-8 Floyd Dingwall
1995-6 Henry TePlate
1992-4 Murray MacDonald
1989-91 Marvin Waldroff
1987-8 James Bancroft
1985-6 Elmer Stewart
1983-4 Edwin Waldroff
1977-82 Peter Zeran
1976 Jack Helmer
1975-5 Harry Pollock
1969-73 Edwin Waldroff
1967-68 Bert McQuaig
1965-6 Art Zeran
1963-4 Edwin Waldroff
1961-2 Bert McQuaig
1958-60 Art Zeran
1957 Jim Ferguson & Art Zeran
1956 Jim Ferguson
1954-5 George Baker
1953 Wilfred Presley
1952 Willard Presley
1951 C.R. Baker
1950 Anson Hoople & Roy Shaver
1948-9 Roy Shaver
1946-7 Gord Raymond
1944-5 Melvyn Duff
1943 Ruppert McIntyre
1941-2 W.J.Steele
1938-40 J.W. Duvall
1937 J.J. MacKenzie
1936 F.C. Eleigh
1935 R. Smith
1934 J.D McIntyre
1933 Robert Eamer
1932 W.J. Steele
1931 G.N. Barkley
1930 C.R. Baker
1928-9 Robert Eamer
1927 Felix McLaughlin
1926 Fred Warren
1924-5 Isaiah Runions
1923 W.L. Montgomery
1921-2 John McAvoy
1920 Fred Warren
1919 A.W. McIntyre
1918 Felix McLaughlin
1917 John McAvoy
1916 W.L Montgomery
1915 Fred Warren
1914 William McLeod
1913 Felix McLaughlin
1912 John McAvoy
1911 F.Evans
1910 W.L Montgomery
1909 Less Foster
1908 D.M.McLean
1907 Isaiah McBride

STORMONT AGRICULTURAL SOCIETY
Officers for 2013

President	Michel Glaude	613-703-9122
Past President	Larry Barkley	613-537-2441
1st Vice President	Richard Neville	613-551-6923
2nd Vice President	David Zummach	613-537-8835
Secretary	Barbara-Ann Glaude	(613)703-9122, 861-9080
	14810 Cty.Rd.9 RR1	Email: info@stormontfair.ca
	BERWICK, ON K0C 1G0	Email: glaudale@xplornet.com
Treasurer	Kristina Stewart	613-522-0791

Fair Ground Office 3666 Cty.Rd.14, Newington (Fair Weekend only) (613)346-2079
Website www.stormontfair.ca Email: info@stormontfair.ca
or stormontcountyfair@gmail.com
Homecraft Director Sandra Donnelly 613-537- 2255

Directors

Henry tePlate	Marvin Waldroff	Dave Zummach
Todd Prieur	Christena Dunbar	Tony Marini
Murray Thomas	Grant Ducolon	Elmer Stewart
David MacDonald	Morris Dusomos	Barbara-Ann Zummach

Honourary Directors

Floyd Dingwall Jack Helmer
Peter Zeran Theresa Hunt
Russell Presley
Reta Raymond
Melvin Waldroff
Hilda Meldrum
June Zeran Hilda Provost
Ruby Presley Inez Simpson
Verla Gallinger

Honourary Presidents

Guy Lauzon M.P.
Jim McDonell, M.P.P.

2013 Executive

Back L to R -
Richard Neville,
Larry Barkley
David Zummach

Front L to R -
Barbara-Ann Glaude,
Michel Glaude,
Kristina Stewart

Committees

Advertising. . . . . **Chris Rohde,** 936-9644

Antiques. . . . . **Jim Winters** 984-2065
Earl MacIntyre

Baby Contest. . . . . **Denise Beaudette-Manley** 346-5220
Tamara MacLeod**,** Patricia MacLeod

Ball Tournament. . . . . **Mike Gordon** 984-2238, **Chris Beaudette** 346-1202
Tony Marini, Art Ladoucer, Jim Moak, Maureen Loynachan, Jason Pickup

Bar. . . . . **Richard Neville** 551-6923
Co-Chair Marvin Waldroff,Janice McElheran, Shawn McElheran,
Candy Rutley, Chris Nephew, John Benoit

Canvassers. . . . . **Chariperson- Barbara-Ann Glaude**, Marj Marini, Elmer Stewart,
Helen Zeran, Christena Dunbar, Dave MacDonald, Jim Winters

Cattle - Beef. . . . . **Larry Barkley**, 537-2441
Tom VanPutten, Rose VanPutten

Cattle - Dairy. . . . . **Michel Glaude,** 984-2398
David Zummach, Jim Winters, Theo Elshof, Henry TePlate, Kevin Glaude
Jeff Waldroff, Doug Robinson, Jacques Pilon, Cynthia/Bernard Daoust

Concessions. . . . . **Grant Ducolon(Bookings)**(613) 346-5940
35 Main Street, Newington, Ontario, K0C 1Y0

Culinary Arts. . . . . **Christena Dunbar,** 984-2606
Marion Stephenson, Wilma Winters, Lorie Dunbar
Heather Eligh-Beckstead, Diane Casselman, Joyce Helmer, Jackie Robinson

Demolition Derby. . . . . **Todd Prieur**, 984-0635
Bill Michels, Barry Zeran, Mike Graham, Jason Prieur, Dave Thompson
Mike Fitzpatrick,Stacy Charlobois, Chris LaPlante, Tim Morgan, Rodney Beaudette
JR Austin Prieur, Darci Prieur, Jared LaPlante, Nolan Thompson, Chad Bilmer

Domestic Manufacturing. . . . . **Donna Dusomos**, 346-1818
Ricky tePlate, Sandra O'Neil, Karen Crawford, Corrine Bourgon,
Eleanor Dingwall, Carly McPhail, Mary vanLoon, Bernice Sleno, Marie Buiting

Educational Exhibits. . . . . **Joanne Duprau**, 537-2314
Christine Cicchini, Donna Dusomos, Chloë Zummach, Danika Zummach

Entertainment/Parade. . . . . **Fair board Executive,**
Entertainment, Dugout- Candy Rutley 537-8657
Parade/Com.Tent Activities- Kylie Zummach 537-8835
Talent Search- Marg Marini 346-5776

Fair Improvement. . . . . Grant Ducolon, Michel Glaude, Mike Gordon,
Kenda tePlate, Henry tePlate, Marvin Waldroff, Richard Neville

Fair Photographers. . . . . Kylie Zummach
Still Photography- Julie Pollock Iwachniuk, Elaine Hutchinson

Field Crops. . . . . **Henry tePlate,** 984-0051
Ryan Kingma, Morris Dusomos, Eric Farley

Flowers, Plants, Flower Arrangements. . . . . **Barbara Ann Zummach**, 984-2094
Albert Milley,Gloria Milley, Karen Carriere,Joyce MacIntyre,Martine Thibeault

Field Roots, Fruit and Vegetables. . . . . **Helen Zeran** 537-8585
Sandra Donnelly (Homecraft Director 537-2255)

4-H. . . . . **Barbara Ann Glaude,** 984-2398
Kim vanLoon, Joe Krol, Larry Barkley

Gates. . . . . **David MacDonald,** 984-2778

Horses (Heavy). . . . . **Elmer Stewart,** 346-2281
Heather Stewart, Murray Thomas, Jack Helmer, Judy MacGillivary

Horses (Light). . . . . **Allie Honey,** 984-1578

Horse Draw. . . . . **Sam Gallinger,** 537-8922
Dan Wert, David Dingwall, Cory Wert, Jeff Bates, Allan Shaver

Horseshoe. . . . . **Morris Dusomos,** 346-1818

Hospitality Tent. . . . . **Barbara Ann Zummach,** 984-2094
Kenda tePlate 984-0051

Ice Cream Booth . . . . . **Kenda TePlate** 984-0051
Sarah Kingma

Junior Program. . . . . **Kelly Zeran,** 534-2735
Christina Lukyx, Judy Rombough, Bonnie Woodside

Maintenance/Improvement
. . . . . **Marvin Waldroff,** 984-0749
Michel Glaude, Richard Neville

Nomination Committee
. . **President, Vice President, (2) Past Presidents, Secretary, Treasurer**

Parking
. . . . **J**ohn Mongomery, 984-0076

Photography
. . . . **Kylie Zummach,** 537-8835
Lori Hutchinson, Carley Hutchinson, Julie Pollock-Iwachniuk

Stormont Hall
. . . . . **Tony Marini-** 346-5776

Winter Storage
. . . . . **Mary van Loon**, 984-2976
Elmer Stewart, John Montgomery, Michel Glaude

2012 Junior Fair Line Drawing for Colouring Contest winner was:

Alexa Zummach, Lunenburg

How to Exhibit at the Fair

1. Have the Secretary send you a prize list book. There will be a membership card with a number on it. Also, an entry form will be enclosed.
2. Read the rules and regulations of the Fair carefully.
3. Fill out the entry form, listing the articles you have for competition. Each article has to have an entry tag attached to it.
4. Fill out the entry tag and attach to each article to be entered. If you have more than ten (10) articles, contact the Secretary before judging day for tags, which you can pick up.
5. Entry fee in all classes includes HST except for cattle-beef, dairy; horse.
6. All articles for competition must be in the Exhibit Hall on **Friday of Fair week (Labour Day) from 8:30 a.m. and 11:30 a.m.** *If the above time is not suitable*, **non-perishable** exhibits can be brought to the Exhibit Hall on Thursday evening, 7:30-8:30pm.
7. Anyone exhibiting at the Fair must become a member, except where specified. The cost is $5.00. This covers the cost of printing a book and mailing it to you.
8. Any further questions please call the **Secretary, Barbara-Ann Glaude, 14810 CtyRd9, RR1, Berwick, KOC 1G0; Tel.: (613)703-9122 or 861-9080.**
   N.B. ALL CHEQUES TO BE CASHED BY DECEMBER 1, of current fair year otherwise they will be null and void.

To the Members of Stormont Agricultural Society

1) Every person shall be entitled to be a Member of the Society.

2) A Firm, or an Incorporated Company, may become a Member by payment of the regular fee, but the name of one person only in any one year may be entered as the representative or agent of such Firm or Company and that person only shall exercise the privileges of membership in the Society.

(3) Requirements for membership: (a) Payment of the annual membership fee, as determined by the Board of Directors from time to time, by September 30th of the current year. (b) Attainment of the age of sixteen (16) years.

4) Associate Membership is open to those who do not meet all the requirements for full membership, but nevertheless declare an intention to pursue the stated purposes of the Society. Associate members shall not have voting rights or be eligible to serve as officers of the Association.

5) Privileges of Membership A Member, or Associate Member, shall be entitled to participate in the activities of the Society as shall be defined by the Board of Directors each year, but only Full Members may vote or hold office in the Society. In addition, only those who were members during the previous year are entitled to vote at the Annual Meeting.

**Certain awards are based on membership and years of service.*

*Membership fee for current year will be $5.00. *All Exhibitors making $5.00 or over, the SAS will retain membership fees for ensuing year. *Any Exhibit Hall and Junior Department exhibitor should pick up prize money at Secretary's office on Monday during Fair.

Important Notice

Anyone in the Dominion of Canada can purchase a membership. However, this membership does not entitle anyone to free admission to the Fair.

Special Notice

Don't forget that all kinds of theatrical, circus and acrobatic performances, exhibitions or show, and all junketing or trafficking in fruits, goods, wares or merchandise, are FORBIDDEN and prohibited; without the consent of the Directors, on the Exhibition Grounds, or within three (3) hundred yards thereof; and any person who violates this rule will be liable to be removed by the officers, policemen or constables of the Society and be subject to the penalty prescribed in the Agricultural Act. The Society will not hold themselves responsible for any accident that may occur on the grounds.

ONTARIO AGRICULTURAL SERVICE DIPLOMA Award
by Stormont Ag. Society

2013- Murray Dunbar
2012- Barbara-Ann Zummach
2011- Christena Dunbar
2010- Hilda Provost
2009- Todd Prieur
2008- Grant Ducolon
2007- Beth Short
2006- Henry and Kenda TePlate
2005- John and Verla Gallinger
2004- Elaine Hutchinson
2003- Sharon Nugent
2002- Floyd Dingwall
2001- Marvin & Roseanne Waldroff
2000- Jim Bancroft
1999- Peter and Helen Zeran
1998- Elmer & Heather Stewart
1997- Bill and Mary van Loon
1996- Murray and DJ MacDonald
1995- Nina Waldroff
1994- June and Jim Zeran
1993- Russell & Ruby Presley
1988- Clifford and Mildred Rombough
1987- Mr. & Mrs. Glen Raymond
1986- Edwin Waldroff

STORMONT COUNTY FAIR ANNUAL CANVASS LIST 2013

For any errors or omissions, contact Barbara-Ann Glaude

DONATIONS/SPONSORS RECEIVED AFTER BOOK PRINTED 2012

Bank of Montreal - Finch
Barkley, Larry&Rhonda-Hi-Tech Farms, Ingleside
Beaudette, Howard
Casselman Construction
Flegg Cartage
Glaudale Printing
Grand Valley Fortifiers
GreenTech
Keillar, Debbie
McMaze - St. Andrew's West
M&L Supply
MAC Tools
Malyon Excavation - Finch & Cornwall
Miller, Matt
Monkland Automotive Centre
Moustache Joe's
Newington Fire Fighters Ladies Auxiliary
Rooney Feed Ltd. - Iroquois
Ross, Peter Auction Service - Ingleside
Tom Henderson Meats - Chesterville
Topline
Upper Canada Vet Clinic
Wheels-a-Turnin (Prieur, Todd)

DONATIONS/SPONSORS 2013

DONATIONS LESS THAN $50.00

Aunt Mary's Convenience Store - Finch
Avonmore Berry Farm - Avonmore
Avonmore Vet Clinic-Dr. J. Wood - Avonmore
Barkley's Store - Avonmore
Beckstead, Fay
Beehler's Motor Rep. - Berwick
Billy K's - Cornwall
Bruyere's Restaurant - Cornwall
Byer's Tractor Supplies - Crysler
Campbell's Tack Shop, Monkland
Carriere.Karen
Casa Paolo Ristorante - Cornwall
Causeway Auto Pro - Long Sault Demo Derby
Claire - Roger Hair Care Centre-Cornwall
Cornwall B B Q - Cornwall
Cornwall Square
Corrnwall&District Horticultural Society

Crysler Home Center Ltd. - Crysler
D & D Pronto - Finch
Darlene's Hair Design
Dan's Auto Sales - Lunenburg
Delaney Bus Lines Ltd. - Avonmore
Desormeaux Meat & Slaughterhouse Inc. -Crysler
Donna's Cut & Curl - Ingleside
East Gen - Guelph
Finch Pizzeria Restaurant - Finch
G. & J. Yelle Inc. - Crysler
Giroux Sewing Centre - Cornwall
Hartle,Clifford & Elsie
Helmer, Jack & Joyce
Hunt Family
Hutchinson, James & Elaine
In Memory - Earle Brownell
In Memory - Ewart & Lily Neville
Ingleside Tim-Br Mart - Ingleside
Ingleside Trailer Sales - Ingleside
Jean Coutu Pharmacy - Cornwall
Kalyber Stables - McLean, Derryl,Irene,Kristen Finch
Kastner's Mens & Boys Wear - Cornwall
Kelsey Restaurant - Cornwall
La Bella Pizza - Ingleside
Louis Pizzeria - Cornwall
Lowe's Auto Repair - Berwick
Marini, Tony & Marjorie
Michels, Jane/Bill
Milley, Albert & Gloria
Moustache Joe's,
Newington Women's Institute (Education Fund)
Newington Women's Institute (General Fund)
O'Neil, Terry & Sandra
Patsy's Restaurant - Avonmore
Pet Smart - Cornwall
Philo's Restaurant - Cornwall
Pierre Richer Plumbing Inc. - Crysler
Pinkus Tire&Battery Kingdom Ltd. - Williamsburg
Pizza Hutt - Cornwall
Quinn's Inn - StAndrews
Sand Road Sugar Farm - Moose Creek
Sanford G. Wells & Son Ltd. - Ingleside
Schulman's Men's & Ladies Clothing - Cornwall
Seguin, Joanne/Ray - Lunenburg
Simpson, Inez
Stephenson, Marion
Stormont Dairy Producers
Sylvie, Sandra;Canada Post - Long Sault
The Old General Store - Crysler
Thibault, Martine
Walmart - Cornwall
Whetter, David & Catherine
Whittekers Meat Market - Williamsburg
Zeran, Barry & Tara
Zeran, Betty
Zeran, June
Zeran, Peter & Helen

BRONZE SPONSORS- $50.00 & over

A. L. Blair Construction Ltd. - Moose Creek
Aitken, Shirley -Finch
Archie's Family Golf - Cornwall
Baker, Eric & Ann
Bancroft, Jim & Amelia
Beehler Electric Ltd. - Berwick
Burd, Vaughn, Berwick
Byers Farm Equipment Ltd. - Chesterville
Campbell's Tack Shop, Monkland
Casselman Tire Inc. - Casselman
Christine's Swedish Weaving, Lancaster
Countryman Electric - Chesterville
CRP Theoret Farms&Livestock Ser.Ltd. Moose Creek
Crysler Automotive Centre - Crysler
Dan R.-Massey Ferguson-Winchester
Delaney Bus Lines Ltd. - Avonmore
Derks Gary & Pat - Derks Elevator -Chesterville
Dr. Martin Racine - Avonmore
Dundas Power Line Ltd. - Chesterville
Dupuis Ford Lincoln - Casselman
East-Ont. Land Imp. Ltd. - Berwick
Eight Zero Zero - Cornwall
Fermented Grape
Filion Trophies - Cornwall
Finch Feed & Seed - Finch
Home Hardware - Cornwall
Home Hardware - Ingleside
Homestead Organics, Berwick
Ingleside Pharmacy - Ingleside
J. R. Adam Ltd. - St-Albert
Joey's Only Seafood Restaurant-Cornwall
Kraft Food - Ingleside
Leons - Cornwall
Levac Aparies, Green Valley
Levac Propane Inc. - St-Isidore
M & M Fournel's Corp. Esso - Monkland Mini Market
Marco Polo Small Engine Repair
Maxville Farm Machinery Ltd. - Maxville
Metro - Cornwall
Neville Bros. Seed Cleaning - Finch
Nightingale House
Pommier Jewellers Ltd. - Cornwall
Presley, Russell & Ruby
Ray Provost & Son Cartage Co. Ltd. - Crysler
Raymond, Reta
Reis Equipment Center - Winchester
S. D. G. Milk Transport Ltd. - Maxville
Sears - Portrait Studio - Cornwall
Stewart, Dale, Independant Techinical Consultant
Stormont Holstein Club
Summer Heights - Cornwall
Thomas, Murray & Chantal
Upper Canada Motor Sales - Hwy 2-Morrisburg
Upper Canada Vet. Prof.Corp-Winchester
van Loon, William (In Memory) & Mary
Villeneuve Milk Transport Ltd. - Maxville
Waldroff, Marvin & Roseanne
Wanda's Family Hair Studio-Ingleside
Zummach, Barbara Ann

SILVER SPONSORS- $100.00 & over

Appli-ProTech Inc/Supreme Seeds. (Paul Menard)Casselman
Best Western Parkway Inn - Cornwall
Brister Group Ins Brokers- Crysler
Brownlee Funeral Home - Finch
CIBC Wood Gundy - Bertrand, Timothy/Sandra - Cornwall
Cornwall Gravel Co. Ltd. - Cornwall
Countrylane Fine Wood Products - Berwick
Cruickshank Const. Ltd. - Morrisburg
DCL Lawn Care
Double H Minis (Hume, Mary)
Dunbar, Christena/John
Dundas Vet. Serv.- Winchester&Morrisburg
Emard Lumber - Cornwall
Embrun Co-OP/Agtrek Nutrition Inc - Embrun
Fife Agriculture Serv. Ltd. (Dennis & Mary Fife)-Finch
Finch Lions Club
Gallinger, John & Verla
GreenTech
Harvex Agromart Inc. - Crysler
Heather Branch 357 Royal Canadian Legion - Finch
Herfkens Service Centre - Crysler
Ingleside Foodland - Ingleside
LaPlante Chevrolet Buick GMC, - Casselman
Lawrence's Dairy Supplies (1995)Inc. - MooseCreek
Lawson, Joan
M&L Supply - Ingleside
McElheran- Shawn & Janice
Norwell Dairy Systems Ltd. - Brinston
Pollock, Amy - Heavy Horse
Rozon Ins. Broker - Ingleside
Shaver, Alan C. & Cairns, Cathy
Smith H. F. & Son Cartage Ltd. - Finch
Splendron
Stewart, Elmer & Heather
Stokefire - Long Sault
Stormont Cattlemen Ass.
Stormont Holstein Club
Ted Moran & Sons Ltd. - Finch
The Side Door Family Restaurant &Sun Gas- Crysler
VanDenBosch Elevators Inc. - Chesterville
Waldroff, Jeff & Jennifer
Weagant Farm Supplies Ltd. - South Mountain
Whetter, David & Catherine
Winchester Grain Elevator - Winchester
Winters, Jim/Wilma (Corsare Farm)

GOLD SPONSORS - $200.00 and over

David Brown Construction - Ingleside
Dundas Agri-Systems
Exotic Limo Services - Eastern Ontario
Flegg Cartage - Newington
Glengarry Land Clearing Inc.
MacEwen Agricentre - Maxville
MacEwen Petroleum Inc. - Maxville
MAQ Sonar - Finch
Mike Deans
Miller, Matt
Paynebranch Farms Ltd. (TePlate Family)
Perkin's Rona Home Center, Cornwall
Rutters Elevators Inc. - Chesterville
Stokefire - Long Sault
Stormont Federation of Agriculture
SynAgri - Eastern Ontario (Chesterville)
Upper Canada Village
Waldroff W. J. Ltd. - Newington
Wert (Quality Seeds/Pioneer/Masterfeed)
Wheels-a-Turnin (Prieur, Todd)

PLATINUM SPONSORS - $500.00 and over

Bank of Montreal - Finch
Craig Keen Despatie Markell LLP - Cornwall
Finch Feed & Seed - Finch
Glaudale Printing - (Barbara-Ann / Michel Glaude)
Lafleche - Moose Creek
National Bank, Casselman
Sevita International - Inkerman

GRANTS

Provincial Government
Township of North Stormont
Township of South Stormont
United Counties of SD&G

Stormont Agricultural Society
RULES AND REGULATIONS

1. **Every Exhibitor or Competitor must become a Member of the Society** and pay the sum of five dollars ($5.00). This fee only entitles the holder to exhibit at the Fair and enables the exhibitor to remove their exhibits on Monday of the Fair after 4:00 p.m. only. **All volunteers are encouraged to maintain society membership** which in turn provides insurance coverage for SAS work/volunteering. **Membership fee $5.00.(No HST)**
2. No animal may be entered in two separate classes, except for a special prize or diploma; but Exhibitors of Registered Livestock may be awarded any one prize if entitled to it in the same section of classes.
3. All animals must be registered in the name of the Exhibitor before closing date of entries. Persons exhibiting Pure Bred stock must give their names and numbers to the Superintendent at the time of judging. Exception in the Light Horse Section.
4. Any competitor having obtained a premium by willful or corrupt means, fraud or misrepresentation, will forfeit all prize money for the year.
5. If there are not (3) three exhibitors in the dairy or beef classes, the Society is under no obligation to pay the full prize money listed.
6. When there is only one competitor or when the animal or article is not deserving of a premium it will be left to the discretion of the Judges to award 1st, 2nd, 3rd or no prize at all.
7. All agricultural products MUST be grown by the Exhibitor and grown within the year, unless otherwise stated. All articles of domestic manufacture will be domestic manufacture weaving, tulling and dyeing. See Rule 6.
8. All agricultural implements may be exhibited by agents or manufacturers or farmers. No prize awarded by the Society.
9. SAS is not responsible for any diseases or their spread. (Animal and/or human.)
10. All articles for exhibition in Sections 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 are to be in their proper place in the Hall at 11:30 a.m. on Friday of Stormont County Fair and to be judged that day; and all animals and implements in Section 8 by 8:30; 7, 9, 10, 11, 12 by 9:30 am, Beef by 10:00 a.m. on the show grounds of the respective show day of the Stormont County Fair and be judged that day; no animals or articles to be removed from the grounds on the show day(s) until permission is granted by the Superintendent in charge.
11. Any member or agent who interferes with the Judges in any way by pointing out his or her property, will forfeit their prizes for that year.
12. All protests against the decision of the Judges must be made before the close of the exhibition and must be delivered to the Secretary in writing, stating the cause of the protest, accompanied by a deposit of $10.00, which will be returned if protest is carried. Any difficulty in respect to the awarding of prizes in any of the departments will be referred to the proper Committee over that Department, who will have power to hear all disputes and report their decision upon the same to the Board of Directors, which, if approved of, will be the final settlement of all protest.
13. While the Directors will take every possible precaution under the circumstances to ensure the safety of articles on exhibition, they wish it to be distinctly understood that the owners themselves must take the risk of articles being stolen; the Directors will give all assistance in their power toward the recovery of the same but will not make any payment for the value thereof.
14. All horses in any class can be shown single or double in the class to which they belong.
15. The Directors will have a right to deduct a further percentage of the premiums should the funds be insufficient to pay them in full.
16. All persons exhibiting in Cattle, Beef, Heavy Horse classes MUST have entries in no later than 2 weeks pre-show day. Light Horse classes no later than 7 days pre-show. Send to appropriate person listed on entry form.
17. Each cattle exhibitor to receive one pass for 1- 4, 5-8, 9-12, 13-15 animals. Horse exhibitors to receive one pass for every two horses. No feed/straw provided.
18. The Society will not be responsible for any accidents on the grounds.

19. Anyone caught trying to enter the Fair Grounds without paying could be charged with trespassing and fined up to $100.00 or more.
20. Winners of gift certificates, check with the Secretary, so you can pick these up in the office.
21. The Electrical Safety Code of Ontario requires that all electrical equipment must be approved before it may be lawfully advertised, displayed, offered for sale, sold or otherwise disposed of used in the Province of Ontario. It is therefore the responsibility of each exhibitor to ensure that all electrical equipment in, or about, their booth comply with the above regulations. This includes the electrical merchandise as well as lighting and display equipment. Should any of this equipment not conform, it is recommended that you request temporary permission to exhibit while the necessary approval certification is being sought. Please write directly to the appropriate inspection department for this area. Any questions concerning regulation for booth wiring should be addressed to the appropriate electrical supplier. Failure of Electrical equipment to comply with the safety code requirements can result in the equipment being refused connection to the source of electrical supply and it may even be ordered removed from the display.
22. All exhibitors/concessions are requested to comply with the Ontario Fire Code. Fire routes are not to be obstructed. Maintain 4 foot walkways. Access to doorways and electrical panels are not to be obstructed. Appropriate extinguishers are to be maintained. Any combustible/ hazardous items are to conform to the proper code and handled with the appropriate care.
23. The SAS respects the privacy of its members, exhibitors, sponsors and volunteers. The information you provide will be used to maintain a membership database. Information from entries forms and/or photos/video may be used to create show catalogues and to publish show results in the newspapers and/or forwarded to the appropriate sponsors as specifically requested. Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Stormont Agricultural Society and the Stormont County Fair, that their names may be published for those reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason. If this is not acceptable, please contact the fair secretary.

JUDGES AND THEIR DUTIES

The Judges appointed in the Home Craft Division are requested to meet and report themselves at the Secretary's office not later than 10:30 am on Friday of Stormont County Fair and will then be furnished with Badges, Class Books and Prize Tickets so as to enable them to proceed with the judging of their respective classes immediately.

The Judges appointed in Cattle, Beef, Sheep, Horse and 4-H Classes are requested to meet and report themselves to the Secretary's Office not later than 1 hour before show time on the day of the respective show and will be furnished with Badges, Class Books and Prize Tickets, so as to enable them to proceed with the judging of their respective classes immediately.

The Judges will, in the execution of their duties, be careful to act with the most rigid impartiality; will make their entries in a clear and conspicuous manner; in all cases of doubt or difficulty referring to the Committee of Directors in charge of the Department; and when they have completed their reports, will sign and deliver their books to the Secretary.

Upon the discovery of any fraud, deception or dishonest practice, either in preparation, ownership or misrepresentation concerning any article exhibited, which may have been intended to affect the decision of the judges, the Board of Directors will have the power to withhold the payment of any prize awarded. All participants must be members of the Society.

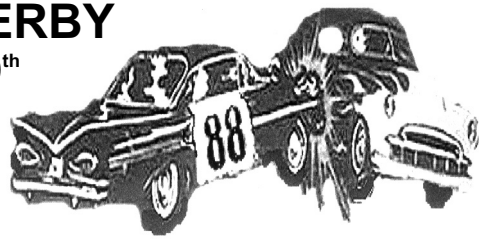
DECORATED BIG BALE COMPETITION

☼promote Stormont County Fair including fair date
☼judged on originality ☼judging on weekend prior to fair

REGISTER with Fair Secretary by August 22
photos of entrants will be displayed at fair
1st- 2 weekend passes, **2nd-** 1 weekend pass, **3rd-** 1 sponsor pass

DEMOLITION DERBY

FRIDAY, August 30th
7:00 p.m.



For more info contact:
Todd Prieur 613-984-0635
or www.stormontfair.ca

CLASSES: FWD 4/6 CYL, RWD/MOD, MINIVAN, PICKUP TRUCKS

Everyone pays gate admission.

Registration Fee $20/car.
Limited Disabled Seating

Thank-you to Derby Sponsors

Casselman Construction
Crysler Automotive Centre
Cornwall Gravel
David Brown Construction
Newington / Ingleside Fire Departments
VandenBosch Elevators
MD Construction
Cruickshank Construction
MAC Tools
Rutters Elevators
Wheels-a-Turning Automotive

Hospitality Tent

- **Meet and greet fair goers**
- **Refreshments offered**
- **Refreshments offered**

Hours: Saturday 9 a.m. - 12:30 p.m. & 1:30 - 5:00 p.m.
Sunday 11:00 a.m. – 5:00 p.m.
Monday 9:00 a.m. – 3:45 p.m.

Animal Display

August 31st 10am-5pm
September 1st 11am- 5pm
September 2nd 10am - 3pm

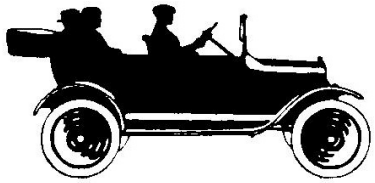
Compliments of Stormont County Fair

Cattle Barn

AG EDUCATION DISPLAY

August 31st 9am-6pm,
September 1st 11am-6pm,
September 2nd 9am-3:45pm
Exhibit Hall

Mini Milking Cow on Site
Name the COW, Milking Competitions



CLASSIC AUTO SHOW

SATURDAY, AUGUST 31st
SOUTH of the GRANDSTAND
11am - 4pm

A plaque for Antique Vehicle at Parade or Classic Auto Show.
Register with Parade Committee or at Secretary Office.

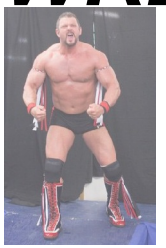
"THE DUG OUT" features a

TEAM TRIVIA

SATURDAY 2-4 PM

Teams of 8, Entry Fee/team $50; Gate admission applies
Cash Prizes for winning team.
Register with Tony Marini 346-5776, entry form is on website

WRESTLING



FEATURING THE "STEEL WARRIOR" & BIG TIME PRO WRESTLING

Saturday, August 31st
2PM GRANDSTAND

"THE DUG OUT" features

THE SHINERS

SATURDAY

5-9PM

GARDEN TRACTOR PULL

SATURDAY, SEPTEMBER 1st
6:00 P.M. IN FRONT OF *GRANDSTAND*

For more info contact: Keith Warwick 613-938-5485

RULES
1. Use Garden Tractor Pull entry form. **Everyone pays gate admission.**
2. Proof of age. Must be 14 years old or older. 14 - 18 year old must have parents sign consent on entry form.
3. See entry form for additional rules. Available on www.stormontfair.ca or www.goodtimepullers.ca

Prizes- 1st $25, 2nd $15, 3rd 10 for each class

SECTION
Regular Tractor for 1, 2, 3.

1.	8-10 HP	2.	11-12 HP
3.	13-16 HP	4.	UNLIMITED STOCK, any HP can compete
5.	1000lb Super Stock	6.	1200lb Super Stock

INTERDENOMINATIONAL
Open-air CHURCH SERVICE

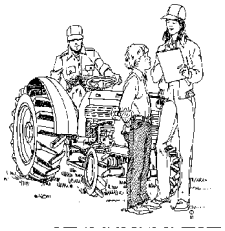
SUNDAY, SEPTEMBER 1st 9:30 a.m.
PRESENTED BY THE LOCAL CHURCHES
SPECIAL GUESTS
Service will be in the grandstand area
(If raining we will move to local church)

CHILDREN'S WORKSHOP
by Perkins Home Centre

SUNDAY, SEPTEMBER 1st
11:30am - 1:30pm *Community Tent*
Limited to 60 - 1st come - 1st served 60 workshop kits - type of kit TBA
Pre-register at Secretary's Office

ANTIQUE Farm Machinery SHOW

SUNDAY, SEPTEMBER 1st
12:00 a.m. South Ring



For more info contact: Jim Winters 984-2065
One pass/exhibitor with a worthy exhibit.

A plaque for Antique Vehicle at Parade
or Classic Auto Show if still available.
Antique Show - must be minimum of 25 years old and restored -
$25 for 3 small items, Large item $25, Maximum $100,
Vehicles $20 (prior to 1962)
Registration: Use Fairhouse Entry form and return to Jim Winters
Fairhouse entry forms available onsite from Secretary's Office or Jim Winters.

Dog Mutt SHOW

SUNDAY, SEPTEMBER 1st
3pm Grandstand

1. Smallest Dog
2. Biggest Dog
3. Longest Tail
4. Shortest Tail
5. Curliest Hair
6. Best Trick Performed by Dog
7. Best Dog and Owner Dressed Alike
8. Youngest Exhibitor Showing Dog
9. Most Senior Exhibitor Showing Dog
10. Cutest Dog
11. Not So Cutest Dog

GRAND CHAMPION Prize donated by Greensky Kennels,
Anne / Marcel Gravelle; other prizes from Pet Smart
NO Entry Fee; Gate Admission applies, vaccinations up-to-date, leashed, Poop 'N Scoop

SECTION 1

BABY CONTEST

SUNDAY, SEPTEMBER 1st *"The Dug Out"*
Registration 11am. Showtime noon
DIRECTOR- Denise Beaudette-Manley Tel: 613-346-5220
Tamara MacLeod, Patrica McLeod

0 to 6 Months	7 to 12 Months	13 to 18 Months
Least Hair	Straightest Hair	Darkest Hair
Most Hair	Cutest Smile	Biggest Smile
Chubbiest Cheeks	Rosiest Cheeks	Curliest Hair
Bluest Eyes	Longest Lashes	Biggest Eyes

" Baby...Can you dance! " – A dance competition for our little budding dancers. Open to all ages and entrants of the Baby Show 2013. Prizes for all contestants. Music (judges choice)

SPECIAL **- Best Decorated Diaper, sponsored by Rosanne Waldroff**
Prizes Donated By
Sears Portrait Studio (Cornwall Square)
Ribbons sponsored by Kenda TePlate
NO Entry Fee; Gate admission applies.

SECTION 2

PHOTOGRAPHY CONTEST

Directors: Kylie Zummach, Elaine Hutchinson, Carley Hutchinson, Julie Pollock-Iwachniuk
PRIZES 1st $8.00, 2nd $7.00, 3rd 6.00

Rules and Regulations *No Professionals, Amateur photographers only*
1. Photographs must be mounted on white Bristol board leaving a 1"/2.5 cm border on all sides.
2. Photographs must be 5"X 7", no digital enhancement allowed unless otherwise stated.
3. All entries must be an original photograph taken by the exhibitor within the last 2 years.
4. All photographs must be on photograph paper. (Cardstock will be disqualified)
5. **Only 1 entry per person per class.**
6. Committee reserves the right to accept or reject any entry.
7. If less than 3 entries are received in any one section, award of any prize is decision of the judge.
8. All entries must be in the Exhibit Hall on Friday of Fair Weekend, before 11:30 a.m. and picked up at 4:00 p.m. on Monday of Fair Weekend.

Colour or **Black and White**

1. Nature	2. Pets	3. Farm Animal
4. Farm Scene	5. Baby Smiles	6. The Great Outdoors
7. Indoor Still life	8. Outdoor still life	9. Pet Close-up
10. Eyes	11. Wildlife	12. Pool Fun
13. The colour orange	14. This makes me Laugh	
15. Person's face	16 Fun at the 2012 Stormont County Fair	
17. Child(ren) in sandbox		18. Sports

SPECIALS-

19. 3 photographs of any one theme. (I.e. Birthday Party or Pet Fun.) All photos must be horizontal and mounted horizontally on Bristol Board with 1" border around each photograph.

20. Digital Enhancement- Any subject. Two prints- one of the original photograph, the other showing the result after digital enhancement. Mounted vertically on 1 sheet of white bristol board with the 1"/2.5 cm outside border around photos.

Exhibitor with Most Points Overall $25.00 Donation Elaine Hutchinson
Runner up Exhibitor With Most Points Overall Billy K Gift Certificate

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SECTION 3

MODIFIED BALL TOURNAMENT

Mens / Open

Mixed 3 Pitch Tourny

THURSDAY, FRIDAY, SATURDAY, SUNDAY & MONDAY
AUG. 29, 30, 31, SEPTEMBER 1, 2

PRIZE MONEY *Prizes for Most Valuable Players*

CONVENERS *Mike Gordon 613-984-2238,
Chris Beaudette 613-346-1202 Tony Marini, Art Ladoucer, Jim Moak

Team Entry Fee & Gate admission applies.

SECTION 4

HORSESHOE TOURNAMENT

SUNDAY, SEPTEMBER 1st 12:30 p.m.

CONVENER Morris Dusomos 613-346-1818

Men's Division	**PRIZES**	Ladies Division
1st	- $20.00 GC, M & M Fournel's Corp. Esso - Monkland	-1st
2nd	- GC Billy K, Cornwall, GC Archie's Family Golf Centre, Cornwall	-2nd
3rd	- GC Archie's Family Golf Centre, Cornwall	-3rd

NO Entry Fee; Gate admission applies.

Birds of Prey - *South Ring*

Sunday, September 1st

noon, 2:00, 4:30pm

STORMONT COUNTY FAIR TALENT SEARCH

SUNDAY, SEPTEMBER 1st
6:00 P.M. *Grandstand*
$1200 in Prize Money

Categories: Dance, Vocal and Variety

Age:	9 and under	➜ 1st - $45, 2nd - $35, 3rd - $25
	10-17	➜ 1st - $45, 2nd - $40, 3rd - $35
	18+	➜ 1st - $75, 2nd - $55, 3rd - $45

Rules:

1. Each entry is allowed 7 minutes stage time, which includes introduction (if you have one; coordinator must be notified ahead of time if there is an introduction)
2. Entry fee - $5.00; Gate Admission applies.
3. In addition to the 7 allowed minutes, there are 2 minutes of prop set-up time
4. No water on stage, no open flame, not allowed to throw heavy objects, smoke machine is allowed
5. All acts must be in GOOD TASTE; no profanity or obscenity is allowed by words or action
6. Any participants who are intoxicated will be disqualified

Judging: Point system

20 - technique and creativity	10 - energy, focus and concentration
10 - presentation and costume	10 - audience appeal and contact

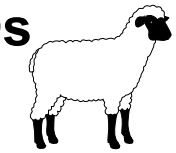
All competitors perform at their own risk. The Stormont Agricultural Society will not be held responsible for any accidents on the grounds.
For a copy of the rules and an entry form contact:
Marjorie Marini at 613-346-5776 or www.stormontfair.ca

Talent Search - Free Gifts

Billy K - Cornwall
Bruyere's Restaurant - Cornwall
Casa Paolo Ristorante - Cornwall
Cornwall B B Q -Cornwall
Eight Zero Zero - Cornwall
Joey's Only Seafood Restaurant - Cornwall
Kelsey's Restaurant -Cornwall
Louis Pizzeria - Cornwall
Moustache Joe's
Philo's Restaurant - Cornwall
Quinn's Inn - St Andrews

Free Draw at talent seach -
1 night at Best Western Parkway Inn, Cornwall

SHEEP SHEARING DEMOs



September 2nd
Ag Building/Cattle Ring
11am, 1pm, 2:30pm

HIGHLIGHTING OUR HERITAGE

Sat/Sun 11am-5pm,
Mon 11am- 3pm
-Hospitality Tent
Various local venders will bring alive OUR HERITAGE

Radical Science

MONDAY, SEPTEMBER 2nd
10:30am, 12:30pm 2:15pm
South Ring

HORSE DRAWING COMPETITION

MONDAY, SEPTEMBER 2 12:00
Noon

DIRECTORS
***Sam Gallinger 613-537-8922,** Dan Wert, David Dingwall, Cory Wert, Jeff Bates, Allan Shaver

Two Classes
Light - Less than 3,400 lbs. Heavy Class - Open

PRIZES IN EACH CLASS

1st - $250.00 and Trophy 4th - $180.007th - $160.00
2nd - $225.00 and Trophy5th - $160.008th - $160.00
3rd - $200.00 and Trophy6th - $160.009th - $160.00
All other Hitches - $100.0010th - $160.00

PRIZES DONATED BY
Delaney Bus Lines Ltd., John Gallinger (in Memory), Ted Moran & Sons

All Exhibitors are required to have their own liability insurance and show proof of same before exhibiting. Entry form and Membership go to Registration desk. Call Sam Gallinger to register ahead of show.

STORMONT COUNTY JUNIOR FAIR FOR 4-H CLUBS

COMMITTEE MEMBERS ***Barbara-Ann Glaude**
Kim vanLoon
Achievement Day: Dairy Joe Kroll; **Beef** Larry Barkley

SPONSORED BY
STORMONT AGRICULTURAL SOCIETY
STORMONT FEDERATION OF AGRICULTURE
NORWELL DAIRY SUPPLIES

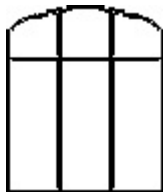
OBJECTIVES OF THE JUNIOR FAIR

1. To supplement and encourage junior activities as organized in the area served by the fair.
2. To improve the educational value of the fair.
3. To encourage rural youth to become future exhibitors.
4. To stimulate the interest of a greater number of people in the fair.
5. To display the learned activities in 4-H throughout the last current year.

GENERAL RULES AND REGULATIONS

1. Participation is open to persons from Stormont and surrounding counties who are members of an organized Stormont 4-H from September 1st of the previous year to August 31st of the current year.
2. Exhibitors must be at least 9 years old by January 1 of the current year and not have reached age 21 by January 1 of the current year.
3. Fill out the entry form carefully, listing the articles you have entered for competition. Each article must have an entry tag attached to it.
4. No entry fee is charged.
5. All entries must have been prepared by the Exhibitor since the previous Stormont County Fair.
6. Entries must be in place from 7 p.m. to 9:00 p.m., Thursday evening preceding the fair and will remain until 4:00 p.m. Monday of the Fair Weekend. LATE ENTRIES WILL NOT BE JUDGED.
7. Entry tags will be available at the Junior Fair Hall on Thursday evening preceding the fair.
8. All exhibits placed in the Exhibit hall are there at the owner's risk.
9. Plastic bags will be available for the hay and grain classes at the Exhibit Hall.
10. The Canadian 4H emblem (green and white in colour) is to be located anywhere on the front of posters and exhibits.

SECTION A - EDUCATIONAL DISPLAYS



CLUB DISPLAYS

1. This section is open to all organized Stormont 4-H.
2. Table space will 1.3 m high x 1 m wide x .6 m depth (4' x 3' x 2').
3. Exhibits must have suitable title and include club name.
4. Exhibits shown at previous Fairs are not eligible.
5. Exhibits will be judged using the following:

General appearance and neatness	30
Power to attract and hold attention	20
Workmanship	20
Conveys message	30
Total	100

6. At least three clubs must enter before prize money is awarded.
7. PRIZE MONEY. . . . . 1ST - $20.00; 2ND - $15.00; 3RD - $10.00
8 **YOUTH LEADER DISPLAYS**
Same criteria as club displays. . . . . prize money same as above.

SECTION B - INDIVIDUAL CLASSES

1. One entry per member
2. PRIZE MONEY. . . . . 1st - $8.00; 2nd - $7.00; 3rd - $6.00; 4th - $5.00; 5th - $4.00

POSTERS - not larger than 1 (22X28") sheet of Bristol board unless otherwise specified.

1. Collection of 10 crop seeds OR 10 crop weeds (labeled and identified)
2. Poster relating to specific 4-H project completed in previous or current year.
3. A "ME" page. (Collection of photos/pictures and 1 8.5X11" page of hand or type written info about yourself.)
4 A collection of 8-10 photos, "Your club in Action" Mounted and labeled.

PHOTOGRAPHY 5x7" or 8x10" mounted on bristol board with a 2" border

5. Around the farm
6. Vacation spot
7 "Special effects" i.e. black and white sepia
8 Winter Theme- a group of 5 photos mounted on bristol board with 2" border.

FRUITS AND VEGETABLES

9. 3 different vegetables grown in your garden displayed on a plate
10. Decorated vegetable or fruit.

FLOWERS

11. Seasonal cut flowers (3 Stems, foliage and flowers) of the same variety in a glass jar
12. Flower arrangement in a rubber boot or workboot

BAKING (***Items must be displayed on a white paper or Styrofoam plate covered with plastic.)***

13. Favourite Christmas Goodies, 3 of the same
14. ½ loaf of whole wheat bread.
15. 3 muffins of your choice
16. Cooking With Milk - Golden Cheddar Bread (see recipe)
17. Chocolate Chip Cookies, 2 on a plate

CRAFTS

18. Any item of stitchery (knitting, crocheting, quilting, cross-stitching, etc)
19. Any wood working item
20. An article of sewing
21. One page of scrapbooking
22. A collection of 4-5 pages of scrapbooking, placed in a book
23. Homemade Christmas Ornament or decoration
24. A stable card for your 4H livestock project
25. Any craft item made this year.
26. A 4H project book related to a current year's project (may enter 1/project)

MISCELLANEOUS

27. Spring Barley, 5kg (10lbs); from current year.
28. Haylage 5 kg (10lbs); from current year.
29. Soybeans 5kg (10lbs) , from previous year.(Next year: Grain Corn 5kg (10 lbs.) from previous year).
30. Grain Corn - ten ears; from current year.
31. Baled Hay - one flake - 1st cut; from current year.
32. Baled Hay - one flake - 2nd cut; from current year.
33. One (1) sheaf of field corn, (6 stalks); from current year.

SECTION C — PARADE

Theme — "Educate, Then Celebrate"

Prize Money 1st - $100, 2nd - $75, 3rd - $50

1. All Stormont 4-H Clubs are eligible to participate in the parade on Saturday of the fair weekend.
2. No live animals permitted on floats.
3. Entries are judged with respect to — conveying theme — originality — construction — and overall appearance.
4. Entrants must register with Parade Chairperson prior to noon on parade day and assemble at East Parking Lot for judging at 12 Noon

Beef Achievement Day - Sunday, 10:30am, Cattle Ring

Dairy Achievement Day - Monday, 10:30am, Cattle Ring

Interbreed Grand Champion Calf Trophy donated by Finch & District Lions Club,
Interbreed Reserve Grand Champion Calf Trophy donated by Stormont Agricultural Society

Golden Cheddar Bread Yield 1 loaf Time: 55 minutes

Ingredients: 500ml all-purpose flour 20ml baking powder 15ml sugar 5ml dry mustard 2ml salt 375ml sharp cheddar cheese, grated 1 egg 250ml milk 50ml butter, melted
paprika

Instructions:
1. Read the recipe and understand what you will be doing.
2. Preheat over to 180˚C (350˚F).
3. In large bowl, combine flour, baking powder, sugar, mustard and salt. Stir in cheddar cheese.
4. In small bowl, lightly beat egg. Stir in milk and butter. Add to dry ingredients, all at once, stirring just until moistened.
5. Spread batter into greased 21cm X 11cm (8.5" x4.4") loaf pan. Sprinkle with paprika

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Fairbook/Flyer Design & Fairbook colour
Courtesy of Glaudale Printing

RULES AND REGULATIONS FOR ALL HORSE CLASSES

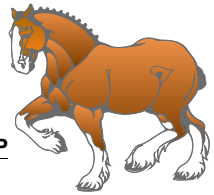
1. All heavy horses must show a negative reaction to Coggins Test within the last six (6) months.
2. Any single horse or team of horses may only show in one classification; such as Heavy Draft, etc.
3. Heavy Draft horses to be 1,600 lbs. or over. Light Draft horses to be less than 1,600 lbs.
4. ⚹⚹ new or updated classes; see website for Miniature Judging standards
5. Commercial or General Purpose to be less than 1,400 lbs. and conforming to the type of a delivery horse.
6. No Exhibitor may draw more than two prize monies in any one Class.
7. All horses must be entered at the Secretary's Office or designated contact before showing commences.
8. All entries must be the property of the Exhibitor OR for a rider, the owner must be entered on the entry form and provide insurance information.
9. See Section for specific entry / late fees and deadlines.
10. All horses to enter Fairgrounds by East Gate.
11. No verbal or telephone entries. The completed Entry form must be submitted.
12. All late entries, in every Class, to be charged late entry fee. Heavy Horse gate admission will not be refunded on late entries.
13. All Exhibitors are required to have their own liability insurance and show proof of same before exhibiting.
14. Heavy Horse exhibitors will be issued an Admittance Pass upon receipt of entry form. One (1) pass for every two (2) animals.

SECTION 7

HEAVY HORSE

SATURDAY, AUGUST 31st

Judging commences at 10:30 a.m. SHARP



DIRECTORS

***Elmer Stewart**, Heather Stewart, Murray Thomas, Judy MacGillivary, Jack Helmer

•All horses must show a negative reaction to Coggins Test within last six (6) months.
•Entry fee in all Heavy Horse Classes, $3.50 per entry up until closing date of 2 weeks pre-show day. **LATE ENTRIES, $6.80 PER ENTRY**. HST Included.

***Send** all entries to:* Elmer Stewart, 3600CtyRd14, Newington, Ontario, KOC 1Y0

H - heavy horse, **M** - miniature horse Miniatures partially sponsored by Double H Minis

Prize Money - Class 1 - 7 1st-$30; 2nd-$25; 3rd-$20; 4th-$15
Prize Money - Class 14, 16, 18 1st-$40; 2nd-$35; 3rd-$25; 4th-$15
Prize Money - Class 11, 13, 15, 21, 22 1st-$45, 2nd-$40, 3rd-$35, 4th-$25

CLASS see stormontfair.ca for Mini's Judging Criteria

1. **H** Foal of the season
2. **H** One year old Filly
3. **H** Two year old Filly
4. **H** Three years and over Belgian, Mare or Gelding
5. **H** Three years and over Percheron Mare or Gelding
6. **H** Three years and over Clydesdale Mare or Gelding
7. **H** Junior Showmanship - Girl or Boy age 18 and under.
8. **M** Junior Showmanship - Girl or Boy age 18 and under. 1st-$30; 2nd-$25; 3rd-$15; 4th-$12
9. **M** Junior Cart class - 18 years and under 1st-$25; 2nd-$20; 3rd-$15; 4th-$12

Trophy donated by Double H Minis

10. **M** Single horse hitched to a suitable vehicle 1st-$30; 2nd-$25; 3rd-$15; 4th-$12
11. **H** Team of **Belgians**, hitched to a suitable vehicle
    Total Prize donated in memory of Pat Lawson.
12. **M** 2 miniature horses hitched to a suitable vehicle 1st-$30; 2nd-$25; 3rd-$15; 4th-$12
13. **H** Team of **Percherons**, hitched to a suitable vehicle
14. **M** Miniature 4 horses hitched to a suitable vehicle
15. **H** Team of **Clydesdales**, hitched to a suitable vehicle
16. **M** Miniature Unicorn Horse Hitched to suitable vehicle
17. **H** Light draft team hitched to a suitable vehicle
    . . . . . 1st-$65+10; 2nd-$50+5; 3rd-$45+5; 4th-$35+5
    Increased Prize money donated by Russell and Ruby Presley.
18. **M** Single tandem hitched to a suitable vehicle
19. **H** Heavy draft team hitched to a suitable vehicle
    . . . . . 1st- $65+10; 2nd-$50+5; 3rd- $45+5; 4th-$35+5
    Increased Prize money donated by Russell and Ruby Presley
20. **M** Miniature 6 horse hitched to a suitable vehicle . . . . . 1st-$60; 2nd-$50; 3rd-$40; 4th-$35
21. **H** Team of light or heavy draft, LADY DRIVER ONLY
22. Team of light draft, driven by a BOY or GIRL, 18 YEARS OR UNDER, accompanied by an adult. First place winner-trophy donated by Elmer & Heather Stewart.
23. **H Heavy six horse hitch**. . . . . 1st-$130; 2nd-$110; 3rd-$60; 4th-$50
    Hitch Money - $75.00 each from Stormont Agricultural Society.
24. **H Heavy four horse team** hitched to suitable vehicle. 1st-$100; 2nd-$85; 3rd-$70; 4th-$50
    1st Prize Money donated by Elmer & Heather Stewart
25. **H** Best **unicorn** hitch, *open to all breeds* 1st-$70; 2nd-$50; 3rd-$40; 4th-$30
    Total Prize money donated by Mrs. Amy Pollock in memory of Harry Pollock.
26. **H Cart class** open to all breeds. . . . . 1st-$50; 2nd-$40; 3rd-$30; 4th-$20
27. **H** Heavy horse FUN ride, open to all ages. Must wear riding helmet or safety helmet - 18 years and under. Can ride bareback or saddled. Walk, trot (no cantering). $200 divided equally to all participants. Maximum $25/participant.

SECTION 8

LIGHT HORSE / PONY SHOW

SUNDAY, SEPTEMBER 1st

Judge: to be announced

CHAIRPERSON: Allie Honey (613-984-1578) allie_honey@hotmail.com

Send entries to: Allie Honey 14585 Hart Rd. Newington, ON K0C 1Y0
Phone 613-984-1578 Email: allie_honeyl@hotmail.com

Entries to be received 3 days pre-show.

Entry fees $5.25 per class (HST included)
No entry fee for Class 9,10
Must have proof of liability insurance (OEF, or other)

Every exhibitor must become a Stormont Agricultural Society member. Membership fee $5.

Junior: Exhibitor under the age of 18 as of January 1st current year.
Senior: Exhibitor over the age of 18 as of January 1st of current year.

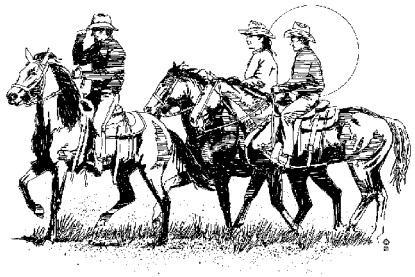
USE SEPARATE ENTRY FORM FOR EACH RIDER.

PLEASE SEE THE FAIR WEBSITE TO VIEW CLASS DESCRIPTION AND RULES

The morning show commences at 8:30 a.m. SHARP!

Prize Money

1st- $20; 2nd- $15; 3rd- $12; 4th- $10 Ribbons to 6th place except "finals."



Western Classes

1. Open Halter
2. Open Showmanship Western
3. Junior Pleasure
4. Senior Pleasure
5. Open Horsemanship
6. Open Trail Class

Western or English Classes

7. Open Command
8. Open Sit A Buck
9. **Leadline** - no charge (Ribbons only)
10. **Leadline Walk/Trot** - no charge (Ribbons only)

English Classes

11. Open Showmanship English
12. Open Hunter Under Saddle
13. Open Equitation on the Flat (Ribbons only)
14. Open Pleasure

LUNCH

15. Short Stirrup Equitation on the Flat - walk/trot
16. Short Stirrup Hunter Over Fences - 4 cross rails
17. Short Stirrup Equitation Over Fences (Ribbons only) -4 cross rails
18. Intermediate Hunter Under Saddle
19. Intermediate Hunter Over Fences - 6 jumps @ 2' ⚹⚹
20. Intermediate Equitation Over Fences (Ribbons only) - 6 jumps @ 2' ⚹⚹
21. Campbell's Tack Shop Hunter Flat Class GC 1st- $15, 2nd- $10
22. Campbell's Tack Shop Hunter Over Fences GC 1st- $15, 2nd- $10 - 8 jumps @ 2' 6"
23. Campbell's Tack Shop Equitation Over Fences (Ribbons and medals only) - 8 jumps @ 2' 6"
24. Open Jumper Immediate Jump Off - 8 jumps @ 2' 6"
25. Open Jumper Power and Speed - 8 jumps @ 2' 6"
26. Open Jumper Gambler's - 2' 6"

Grand Champion Rosette for exhibitor with most points.
Reserve Grand Champion Rosette for exhibitor with most points.
Basel Stone Memorial Trophy (Highest Point Horse/Pony)

Please see stormontfair.ca for full class list details and rules.
Thank you to Campbell's Tack Shop for their generous donations!

NATIONAL BANK OF CANADA

Purina Casselman

FINCH FEED & SEED

DAIRY CATTLE

SATURDAY, AUGUST 31st
Holstein - 10:30 a.m. Jersey 12:30 pm Ayrshire - 12:30 pm

DIRECTORS

***Michel Glaude**, Henry te Plate, Doug Robinson, Jeff Waldroff, David Zummach, Cynthia/Bernard Daoust, Jim Winters, Theo Elshof, Jacques Pilon

GENERAL RULES

All cheques to be cashed by December 1st of current fair year or they will be null and void.
HOLSTEIN SHOW - open to Stormont County only
JERSEY SHOW and AYRSHIRE SHOW - open

NOTE: All Exhibitors are required to have their own Liability Insurance. Each cattle exhibitor to receive one pass for 1- 4, 5-8, 9-12, 13-15 animals upon receipt of entry form.

Maximum PRIZE MONEY SCHEDULE FOR BREEDING CLASSES AND BEST UDDER
1st - $ 60.00; 2nd - $ 50.00; 3rd - $ 45.00; 4th - $ 35.00; 5th - $ 30.00
6th - $ 25.00; 7th - $ 20.00; 8th - $ 15.00; 9th - $ 12.00; 10th - $ 8.00

Any class without full sponsorship- prize $ will be pro-rated, not exceeding regular prize $.

1. All entries for Holsteins, Ayrshires and Jerseys to be forwarded to: Barbara-Ann Glaude, 14810 CtyRd9 Berwick, ON. K0C 1G0
2. All Animals must be on grounds by 9:30 a.m. on day of show.
3. All Exhibitors must be Members of the Fair.
4. All prize money will be by cheque as soon as possible.
5. **HOLSTEINS** *An entry fee of **$5.65(HST included)** per entry will be charged each Exhibitor and must be forwarded with entry form.* Entry fees applicable to Junior and Breeder's Herd entry. Entries close 2 weeks pre-show day. Late /added entries $5.65 + an additional $ 4.52 per entry. Substitutions - $5.65 **AYRSHIRES/JERSEYS-From Winnings> Entry fee 15% + 5% late /added entry +HST.**
6. 1) Substitution- replacing an animal within the same class. 2) Addition - adding an animal. Limit of 4 substitutions and/or additions. All substitutions/additions must be entered at the SAS office by 5pm pre-show evening for Holsteins, 9:30am show day for Ayrshires and Jerseys. 3) Late - entry form received after entry deadline.
7. NUMBER OF EXHIBITS PER EXHIBITOR. Allowed on grounds, MAXIMUM 15 head per Exhibitor per breed, including 4-H projects. There is no restriction on multiple exhibits per class.
8. Each breed must be shown separately and have at least three exhibitors per breed and a minimum of 24 head or prize money will be paid out at half. All exhibits MUST be owned by and registered in the name of the Exhibitor. All exhibitors will be required to present registration certificates on demand by an official of the show. Failure to comply with this request will disqualify entries or animals from being exhibited.
9. The calculation of Premier Exhibitor and Premier Breeder points per exhibitor and per breeder will be assessed on a maximum of ten (10) animals shown and earning most points in the individual classes.

Premier Exhibitor Banner - An award will be presented to the exhibitor / owner (individual, partnership or institution) having the highest number of points won in the individual female classes by not more than ten animals owned by the exhibitor. In the case of jointly owned animals, the joint ownership will be considered as one exhibitor and no part of the points earned will count toward the individual score of any of the joint owners. Points will be awarded on the following basis: Milking Females - 1st 20; 2nd 18; 3rd 16; 4th 14; 5th 12; Junior Females + Dry Cows 1st10; 2nd 9; 3rd 8; 4th 7; 5th 6.

Premier Breeder Banner - An award will be presented to the Holstein - breeder by prefix; Ayrshire/Jersey -breeding unit (individual, partnership or institution) having the highest number of points won in the individual classes by not more than 10 animals bred,

but not necessarily owned, by the breeding unit. Calculation of Premier Breeder is readily determined in all identified cases from Certificates of Registry, either 1) from the breeder section or, 2) in the case of a within-herd family transfer with alphanumeric code, by utilization of the animal's prefix or, 3)from animals carrying the same prefix.. Points will be awarded on the following basis: Milking Females - 1st 20; 2nd 18; 3rd 16; 4th 14; 5th 12; Junior Females + Dry Cows 1st 10; 2nd 9; 3rd 8; 4th 7; 5th 6.

10. ANIMALS ON TRANSFER: Animals are allowed to show on a signed transfer. The official rep will remit the registration paper and transfer indicating ownership to the appropriate breed association after the show.
11. All Holsteins/Ayrshires exhibited must be purebred by origin or at least 75% of purebred inheritance, registered and recorded on the records of the Association in the name of the exhibitor. Animals may only be shown with an original pedigree for identification. An animal must have NLID eartags in if there is no picture on the pedigree. If there are no NLID eartags or picture/sketch on the pedigree then the animal is not able to show.
12. Milking Yearlings- will show in the Junior 2 Year Old Class at shows which do not offer a separate Milking Yearling Class. Separate class if at least 2 animals entered with the SAS office to show by noon of day prior to show otherwise show officials will record placing of the Milking Yearlings so that their Milking Yearling places may be eligible for nomination purposes. Announcers are to recognize the top Milking Yearling. The Milking Yearling is only eligible to contend for Grand Champion if she places in top 2 of the Jr. 2 Year Old Class.
13. Dry Cow- must be at least 270 days since last calving. Cow must be recorded in the owner's record book as dry on day of judging.
14. NOTICE TO EXHIBITORS USING THE CATTLE BARN. The cattle barn will be open Thursday, preceding the fair at 12:00 noon. No stalls reserved. Stalls will be designated. **2 tie stalls will be supplied for prep/storage if available.** One animal, one tie ring. **Maintain 4 foot walkway**. **No excess hay/straw beyond your prep/storage area. No feed/straw provided.** This applies to all breeds. These rules will be strictly enforced.
15. HEALTH REGULATIONS: Animals showing signs of contagious disease or parasitic infections - IE. - ringworm IBR, lice - will not be allowed on the grounds. Any and all Veterinary notes addressing the aforementioned rule must be dated within 5 days of the show.

THIS RULE WILL BE STRICTLY ENFORCED

CODE OF ETHICS FOR ALL CATTLE EXHIBITORS

The following practices of procedures are considered unacceptable and defined as unethical in the show ring of registered dairy cattle.

Misrepresenting the age of the animal for the class in which it is shown.

1. Filling an animal's rumen unnaturally with liquid (tubing); Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
2. Treating or massaging any part of the animal's body particularly the udder, internally or externally with an irritant, counterirritant or other substances to temporarily improve conformation or produce unnatural animation.
3. Surgery of any kind performed to change the natural contour or appearance of the animal's body hide or hair. Not included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves.
4. Insertion of foreign material under skin, into the topline (including hair not attached to its own hair follicle);
5. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or show.
6. A) No filling or tubing an animal unnaturally with liquid. B) No epidural anaesthesia (blocking tails), C) No roping udders, and D) no wrapping hocks without veterinarian authorization.
7. Excessive manipulation of hair beyond 1.5 inches from the skin.

ENFORCEMENT OF CODE

Exhibitors were encouraged to correct problems identified, by the honour system rather than have regulations imposed by someone outside the Holstein Fraternity. Enforcement procedures to be reviewed after one year's trial of the honour system. As adopted September, 1981 by Board of Directors, Holstein Canada and updated as needed.

ALL CATTLE EXHIBITORS

1. The provisions of this part apply to entries of a breed regulated by a breed association which has adopted this part.
2. No exhibitor and no agent, employee or other person acting on behalf of an exhibitor will have in his or her possession or control: a) any hypodermic syringe, needle or other device. b) swabs, cloth or other material, or c) any medicine preparation or substance; whether in liquid or any other form intended for use in contravention of the Code of Ethics.
3. In addition to the requirements of the general rules and regulations, all entries and the personal property of all exhibitors, their servants and agents and persons acting on behalf of exhibitors, are subject to inspection at all times by Inspectors authorized by the General Manager. All such persons will cooperate with the Inspectors and will provide all such information in connection with such inspections and will provide, if so requested, samples of urine and blood suitable for analysis. They will also remove any udder supports, blankets or other objects limiting the ability of the Inspector to undertake a thorough inspection of the animals. In particular, the Inspectors will be informed of the nature of any medicine, treatment or substance administered to any entry and the reasons therefore.
4. Any Inspector may at any time require the delivery to him/her of any hypodermic syringe, needle or other device, swabs, cloth or other material, or samples of any medicine, preparation or substance whether in liquid or other form in the possession or control of the exhibitor, his servants, agents or persons acting on behalf of the exhibitor for the purposes of laboratory analysis.

5a). Subject to the provisions of subparagraph (b), the following entries are disqualified and will not participate further in the Fair in which the entry is disqualified.

(1). Any animal determined by an Inspector (who is also a veterinarian) to have any udder manifesting any of the following: localized swelling, edema, erythema, sensitivity, reddening, firmness, warmth or exfoliation of the skin, but excluding general edema associated with parturition or mastitis or a sore in the area where the large blood vessels enter the udder.

(2). Any animal entered by an exhibitor who or whose servants, agents or persons acting on behalf of the exhibitor, fails to cooperate in the inspections provided for under paragraphs 3 or 4.

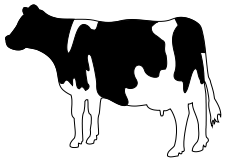
b) The Inspector's determination pursuant to subparagraph (a) (1) is subject to an appeal by the exhibitor to the Appeal Committee appointed by the Executive Committee for the purpose. Any such appeal must be made by notice in writing delivered to either General Manager or General Superintendent within one hour.

6. No entry will be removed from the Fair buildings prior to being exhibited for any purpose, except upon the express permission of the General Manager and under supervision while absent from the Fair buildings and any entry removed without such permission will be disqualified.
7. Champion Classes – only animals shown in previous class at the current show are eligible.
8. ALL ANIMALS MUST HAVE A PLASTIC NLID (DAIRY) TAG IN ORDER TO BE EXHIBITED!! NO EXCEPTIONS!
9. AGREEMENT(Enclosed)FORM REGARDING COMPLIANCE TO THE CODE OF ETHICS PRIOR TO EXHIBITING AN ANIMAL OR ANIMALS for Exhibitors/Owners/Fitters.

NOTE: All Exhibitors are required to have their own Liability Insurance

DAIRY CATTLE CLASSIFICATIONS

SECTION 9



HOLSTEIN

Judge: Charles Menard
SATURDAY, AUGUST 31st 10:30 am

1. FEMALE - Calf, born March 1, 2013 or later
2. FEMALE - Calf, born December 1, 2012 - February 28, 2013
3. FEMALE - Calf, born September 1, 2012 - November 30, 2012
4. FEMALE - Junior/Summer Yearling, born March 1, 2012 - August 31, 2012
5. FEMALE - Senior Yearling, born September 1, 2011 - Feb. 28, 2012
6. JUNIOR HERD - Group of three (3)animals from the same breeding unit. The breeder / exhibitor must solely own at least one animal in the group. All three animals must have been shown in their respective classes. Limited to one exhibit per Exhibitor
7. FEMALE - Born September 1, 2012 or earlier AND Milking (see Gen.Rules #12)
8. FEMALE - Born March 1, 2011 - August 31, 2011 (2 year old Junior) in milk, dry or not yet calved for the first time.
9. FEMALE - Born September 1, 2010 to February 28, 2011 (2 year old Senior) in milk, dry or not yet calved for the first time.
10. FEMALE - Born March 1, 2010 - August 31, 2010 (3 year old Junior) in milk or dry. If dry must be within approximately 8 weeks of calving.
11. FEMALE - Born September 1, 2009 - February 28, 2010 (3 year old Senior) in milk or dry. If dry must be within approximately 8 weeks of calving.
12. FEMALE - Born September 1, 2008 - August 31, 2009 (4 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
13. FEMALE - Born September 1, 2007 - August 31, 2008 (5 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
14. FEMALE - Born prior to September 1, 2007 (mature cow) in milk or dry. If dry must be within approximately 8 weeks of calving.
15. BEST UDDER CLASS-The Judge will designate a best udder in each milking class. These designated exhibits will compete for First, Second and Third Best Udder in the show. Prize money to be paid to First, Second and Third.
16. BREEDER'S HERD -The Breeder's Herd will consist of three (3) animals from the same breeding unit or carrying the same prefix are eligible. The exhibitor must solely or jointly own at least one animal in the group; the other two (2) animals in the group may be owned by other exhibitors.

NOTE: $10.00 prize for each 4-H member showing calf project - Stormont Holstein Club
Class #1- $150 Total Prize Money - Stormont Holstein Club
Classes #2 & 5 Ribbons unless sponsor is found
Class #6 & #7- Ribbons
Class #9 - Sponsored by Bank of Montreal, Finch
Class #10 - Partially sponsored by National Bank, Casselman
Class #11 - Sponsored by National Bank, Casselman
Class #12 - Partially Sponsored by Bank of Montreal, Finch
Class #13 - Partially sponsored by Finch Feed and Seed

BMO Bank of Montreal

Finch

SECTION 10

JERSEY SHOW

Judge:

SATURDAY, AUGUST 31st 12:30 pm

1. FEMALE - Calf, born September 1, 2012 or later
2. FEMALE - Junior Yearling, born March 1, 2012 - August 31, 2012
3. FEMALE - Senior Yearling, born September 1, 2011 - February 28, 2012
4. JUNIOR HERD - (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor. (Ribbons)
5. FEMALE - Born September 1, 2010- August 31, 2011 (2 year old) in milk, dry or not yet calved for the first time.
6. FEMALE - Born September 1, 2009 - August 31, 2010 (3 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
7. FEMALE - Born September 1, 2008 - August 31, 2009 (4 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
8. FEMALE - Born September 1, 2007 - August 31. 2008 (5 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
9. FEMALE - Born prior to September 1, 2007 (mature cow) in milk or dry. If dry, must be within approximately 8 weeks of calving.
10. BEST UDDER CLASS - The Judge will designate the best three udders in Classes 7, 8, 9 and 10. These designated exhibits will compete for First, Second and Third Best Udder in the show. Prize money to be paid on First, Second and Third.
11. BREEDER'S HERD - (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor. Exhibitor must have bred all three animals and own at least two. The Registration Certificate for each respective animal must show the Exhibitor as 'breeder' and as 'owner', in both cases, either as an individual or in partnership. In other words, the Exhibitor may be a "joint owner" of an animal and/or "joint breeder" of an animal. Note the exception where one animal may be owned by another Exhibitor.

NOTE:
Class #8 - Partially sponsored by Finch Feed and Seed

SECTION 11

AYRSHIRE

Judge:

SATURDAY, AUGUST 31st 12:30 pm

1. FEMALE - Calf, born March 1, 2013 or later
2. FEMALE - Calf, born December 1, 2012 - February 28, 2013
3. FEMALE - Calf, born September 1, 2012 - November 30, 2012
4. FEMALE - Junior Yearling, born March 1, 2012 -August 31, 2012
5. FEMALE - Senior Yearling, born September 1, 2011 - February 28, 2012
6. JUNIOR HERD - (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor
7. FEMALE - Born September 1, 2010 - August 31, 2011 (2 year old) in milk, dry or not yet calved for the first time.
8. FEMALE - Born September 1, 2009 - August 31, 2010 (3 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.

9. FEMALE - Born September 1, 2007 - August 31, 2008 (4 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
10. FEMALE - Born September 1, 2007 - August 31, 2008 (5 year old) in milk or dry. If dry must be within approximately 8 weeks of calving.
11. FEMALE - Born prior to September 1, 2007 (mature cow) in milk or dry. If dry, must be within approximately 8 weeks of calving.
12. BEST UDDER CLASS - The Judge will designate the best three udders in Classes 8, 9, 10, and 11. These designated exhibits will compete for First, Second and Third Best Udder in the show. Prize money to be paid on First, Second and Third.
13. BREEDER'S HERD - (Bred and owned by the Exhibitor) Group of three (3) animals limited to one exhibit per Exhibitor. Exhibitor must have bred all three animals and own at least two. The Registration certificate for each respective animal must show the Exhibitor as 'breeder' and as 'owner', in both cases, either as an individual or in partnership. In other words, the Exhibitor may be a "joint owner" of an animal and/or "joint breeder" of an animal. Note the exception where one animal may be owned by another Exhibitor.

NOTE: Best Udder and Grand Champion Classes - the Club Trophy will be awarded to the highest placing animal owned by a member of Stormont, Grenville and Dundas Club who has paid their membership prior to entry deadline.

NOTE: A projection of a cow's milk production may be used to qualify the cow and her daughter, where applicable, but not her sons. No photocopies or copies of sales catalogues will be accepted as Proof of Performance. As there are no BCA Performance Requirements, it is suggested that official performance data be posted in plain sight at the Exhibit Stall.

NOTE: $250 donated to Ayrshire show by Grenville-Dundas Ayrshire Club
Class #1 - $50 Total Prize Money - Elmer/Heather Stewart
Class #2 - $100 Total Prize Money - David/Catherine Whetter
Class #6 - Ribbon Class only
Class#10 - Partially sponsored by Finch Seed and Seed

SECTION 12

CHILDREN'S CATTLE CLASS

SATURDAY, AUGUST 31st
11:30 a.m

Open to children who were 8 years and under on January 1st, 2013.
Open to all areas and Breeds. Each worthy entry $10.00 and ribbons.
All 4-H calves are excluded from this Class.

Prize Money donated by

FINCH AND DISTRICT LIONS CLUB

SPECIALS

HOLSTEIN

Premier Breeder. . . . . GC - Exotic Limo Service - Eastern Ontario
Premier Exhibitor. . . . . GC, Finch Feed and Seed
Breeder's Herd. . . . . GC from Emard Lumber, Cornwall

JERSEY

Premier Breeder. . . . . GC - Exotic Limo Service - Eastern Ontario
Premier Exhibitor. . . . . Gift - Wert, Masterfeed
Breeder's Herd. . . . . GC from Emard Lumber, Cornwall

AYRSHIRE

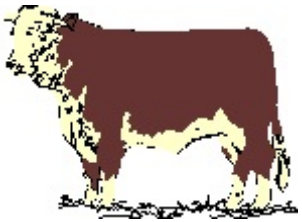
Premier Breeder. . . . . GC - Exotic Limo Service - Eastern Ontario
Premier Exhibitor. . . . . GC, Finch Feed and Seed
Breeder's Herd. . . . . GC, Leons, Cornwall

ALL BREEDERS OF DAIRY CATTLE

Highest BCA at show (DHI Certificate required). . . . . EastGen Special
2nd Place. . . . . GC - Cornwall Square, Cornwall

NOTE: Premier Breeder and Exhibitor Ribbons by MAQ Sonar,Finch
Milking Parlour provided by Dundas Agri-Systems Inc.

OPEN HEREFORD AND SIMMENTAL BEEF SHOW



SUNDAY, SEPTEMBER 1st 1:00 p.m.

DIRECTORS
Larry Barkley 537-2441,
Tom & Rose VanPutten 346-5777 fax 346-1624

General Rules

1. Proof of Liability Insurance must accompany each entry form for the animals being shown.
2. Entries close 1 week prior to show date of the current year.
3. All prize money will be paid by cheque, as soon as possible.
4. All cheques must be cashed before December 1 of current fair year.
5. Entry fee will be 20%+HST of winnings, and a $5.00 membership fee.
6. Late entry fee is an additional 5% of prize money awarded.
7. Late entries will be accepted until 11:00 a.m. the day of the showing.
8. Cattle must not be removed before 4 p.m. the day of the show.
9. Each cattle exhibitor to receive one pass for 1- 4, 5-8, 9-12, 13-15 animals upon receipt of entry form. **. 2 tie stalls will be supplied for prep/storage if available. One animal, one tie ring. Maintain 4 foot walkway. No excess hay/straw beyond your prep/storage area. No feed/straw provided.**

Special NOTES:

1. Breeds will be alternated in the beef ring.
2. Each breed must have at least 3 exhibitors per breed. If these qualifications are not

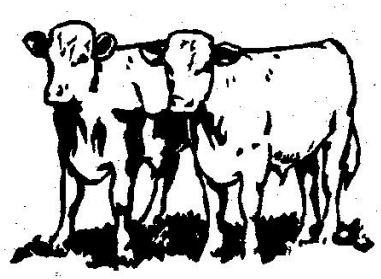
met, only half of the prize money will be awarded.

3. All purebred registered animals, whether owned by one person or by more than one person are considered to be the production of the farm or breeding unit.
4. Each breeding unit is allowed a maximum of 10 exhibits excluding the Breeder's Herd and Get-of-Sire classes. All exhibits must be owned by and registered in the name of the exhibitor.
5. All animals being shown in single classes must be registered at the time of the entries' closing. All animals must be legibly tattooed.
6. Random inspection of tattoos will be done. Breeders Herd and Get-of-Sire - animals and papers will be checked before entering the ring.
7. Class 4, 8, 11, 14, 15 & 16 Banners only, no prize money.
8. The Canadian Hereford and the Ontario Hereford Associations have banned aerosols. This will also apply to the Simmental Show

Class

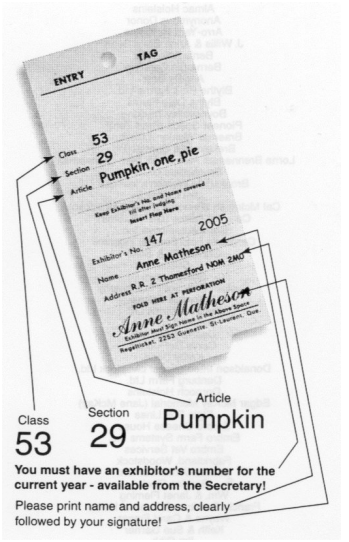
1. MALE - calf born on or after January 1, 2012, minimum 3 months of age on show day.
2. MALE - Yearling born January 1, 2011 to December 31, 2011
3. MALE - born January 1, 2010 to December 31, 2010
4. SPECIAL - Grand and Reserve Grand Champion Male
5. FEMALE - Calf born on or after January 1, 2012, minimum 3 months of age on show day.
6. FEMALE - Heifer born March 1, 2011 to December 31, 2011 (Junior)
7. FEMALE - Heifer born January 1, 2011 to February 28, 2011 (Senior)
8. SPECIAL - Grand and Reserve Grand Champion Junior Female
9. FEMALE - born January 1, 2010 to December 31, 2010 with her own 2012, natural purebred registered calf at foot.
10. FEMALE - born prior to January 1, 2010, with her own 2012 natural purebred registered calf at foot. Calf can only be shown with mother and in Class 9 & 10.
11. SPECIAL - Grand and Reserve Grand Champion Senior Female
12. BREEDER'S HERD - A group of four (4) animals bred by the exhibitor, both sexes represented, must be exhibited in previous classes. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.
13. Get-of-Sire - 3 animals from the same sire, both sexes represented, at least one owned by the exhibitor, limited to one exhibit per exhibitor. Will need papers for this class.
14. Grand Champion & Reserve Grand Champion Female.
15. Premier Breeder.
    GC from Pizza Hut, Cornwall & GC Archie's Family Golf Centre, Cornwall
16. Premier Exhibitor.
    GC from Pizza Hut, Cornwall & GC Archie's Family Golf Centre, Cornwall

SPECIAL - New exhibitor with the Most points donated by
Summer Heights, Cornwall
- Exhibitor with Most points donated by
Summer Heights, Cornwall



HOME CRAFT DIVISION

1. Membership Fee - $5.00
2. Read the rules and regulations of the Fair carefully.
3. Fill out the entry form carefully, listing the articles you have entered for competition. Each article must have an entry tag attached to it.
4. All articles for competition must be in the Fair House on Friday (first day of the Fair) **between 8:30 a.m. and 11:30 a.m.** *If above time is not suitable*, **non-perishable** exhibits can be brought to the Exhibit Hall on Thursday evening, 7:30-8:30pm.
5. No prizes unless worthy. ✯✯ **new or updated classes**
6. All exhibits must be new and the work of the Exhibitor.
7. The Exhibitor is not allowed to show the same article more than twice for judging.
8. No Exhibitor will be allowed more than one entry in the same section of a Class.
9. Our Fair Directors will take every precaution to insure the safety of all articles in our Exhibition Hall, however, they wish the Exhibitors to understand that they must take the risk of exhibiting articles and that should any be accidentally damaged, lost or stolen, the Directors will give every assistance possible toward the recovery of the same, but will not make any payment of the value thereof.



10. Exhibits must not be removed from the Exhibition Hall until after 4:00 p.m. on Monday (last day of the Fair).
11. *Any Exhibitor receiving Prize money/GC should pick them up at the Secretary's Office. on Monday of the Fair Weekend.*
12. NEW JUDGING STANDARDS BOOK AVAILABLE. In March 2009 the Ontario Association of Agricultural Societies made available a newly revised edition of "JUDGING STANDARDS FOR FOODS, CLOTHING, QUILTS AND HANDCRAFTS." Copies at a cost of $5.25 are available from Stormont County Fair office, treasurer, each District Homecraft Chairperson or OAAS Homecraft Chairperson.
13. Points allocated by 1st - 5, 2nd - 4, 3rd - 3, etc. Ties broken by most # of 1st, 2nd , etc.
14. Exhibit Hall Open Saturday - 9 am - 12:30 pm, Closed for Opening of Fair, 1:30 -5 pm; Sunday - 11 am - 5 pm; Monday - 9 am - 3:45 pm. **PICKUP AT 4PM.**

~~SECTION 14~~

WOMEN'S INSTITUTE

Women's Institutes in Stormont / Dundas. Put in a display of
"WI - Back 2 Basics"
Prize money, $25.00 per Institute exhibiting. No Entry Fee.
Register at Secretary's Office.
Remove display on Monday, between 4:00 and 5:00 p.m.

~~SECTION 15~~

VEGETABLES

DIRECTORS

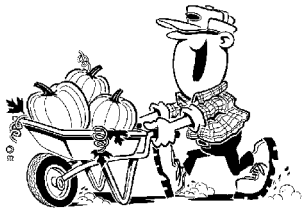
***Helen Zeran,** Sandra Donelly

All entries in this Class to be in place by 11:30 a.m., Friday of the current fair year. All vegetables to be washed. Quality considered more important in the table varieties. No more than one entry per Section.

Prizes Section 1 - 25 1st - $4.00; 2nd - $3.25; 3rd - $2.75; 4th - $2.50

Class

1. 4 Table Carrots, Chantenay
2. 4 Table Carrots, Nantes
3. 4 Table Beets- ½" stem on
4. Assortment of 5kinds of tomatoes, named
5. 3 Peppers, Hot- Named
6. 3 Peppers, Sweet
7. 3 Peppers, not listed, named
8. 4 Cucumbers, table size 1/4" stem on
9. 2 English Cucumbers 1/4" stem on
10. 4 Ripe Tomatoes, stem on
11. 1 Cabbage Head, any variety, cleaned
12. 1 Cabbage Head, red
13. 1 Cauliflower
14. 4 Yellow Onions, large, skins on, cleaned
15. 4 Red Onions, large, skins on, cleaned
16. 3 Ripe Cucumbers
17. 2 Pie Pumpkins
18. 1 Field Pumpkin
19. 2 Squash, not listed
20. 2 Eggplant
21. 2 Squash, Butternut
22. 4 Ears Sweet Corn, 1/3 husk removed, stem 1" on
23. 2 Zucchinis, 10" and over
24. 2 Zucchinis, under 10"
25. Sunflower, 1 head, maturity counts



VEGETABLE SPECIALS

1. *4 qt. basket of Early Potatoes*
   1st - Gift Certificate from Pizza Hutt 2nd - $4.00
2. *Collection of Garden Vegetables.* Quality, variety and arrangement are of more importance than number in each variety (no more than 3 of each).
   1st - gift certificate from Schulman Mens & Ladies Clothing, Cornwall 2nd - $4.00
3. *Arrangement of Ornamental display, using Indian Corn and/or Gourds*
   1st - Gift certificate from Joey's Seafood Restaurant, Cornwall 2nd - $4.00
4. *Collection of Fresh Herbs* - labeled
   1st - Prize - Karen Carriere 2nd - $4.00
5. *Most Points*
   1st - Gift Certificate - Whittekers Meat Market - Williamsburg

SECTION 16

FIELD ROOTS

DIRECTORS
***Helen Zeran,** Sandra Donelly

All entries in this Class to be in place by 11:30 a.m. Friday of the current fair year.

Prize Class 1 - 5 1st - $3.25; 2nd - $2.75; 3rd - $2.50

Class

1. 3 Purple Swede Turnips, trimmed and cleaned
2. ½ doz. White Potatoes, uniform size
3. ½ doz. Potatoes, early
4. ½ doz. Potatoes, late
5. ½ doz. Red Potatoes

SPECIAL

Exhibitor with most points: Gift Certificate from Pommier Jewellers, Cornwall

SECTION 17

FRUIT

DIRECTORS
***Helen Zeran,** Sandra Donelly

All entries in this Class to be in place by 11:30 a.m. Friday of the current fair year.
Open to all Counties. Exhibits to be displayed on plates. Only one per Section.

Prizes Class 1 - 5 1st - $4.00; 2nd - $3.25; 3rd - $2.75; 4th - $2.50

Class

1. Any standard name variety, five (5) specimens of apples
2. Any preserving Crab, five (5) specimens
3. Muskmelon, two (2) specimens
4. Watermelon, two (2) specimens
5. Citron, two (2) specimens

FRUIT SPECIAL

Best Fruit Container Arrangement using fresh fruit (home grown)
1st - Gift - Seguin, Joanne/Ray - Lunenburg

SECTION 18

FLOWERS

DIRECTORS
***Barbara Ann Zummach,** Albert Milley, Gloria Milley, Joyce MacIntyre, Martine Thibault Consultant: Karen Carriere

The judges' decisions will be final. No entry will be awarded a ribbon unless it possesses merit, even though it may be the only entry in its class.
- Cut flowers in glass jars only, not vases unless stated. Do not use containers of value.
- Use string to hold entry tags in place, not scotch tape
- Exhibits must conform to specifications, any not doing so will be disqualified
- Three (3) stems constitute an exhibit. A stem consists of foliage and flower(s). Remove extra buds.

Prize Class 1 - 14 1st - $6.00; 2nd - $4.00; 3rd - $2.00

Class

1. Petunias, single, 2 or more blooms per stem, any colour
2. Calendula - under 4", with own foliage
3. Asters, any color, over 2"
4. Zinnias, large, 2" - 4 ½" with own foliage, any colour
5. Marigold, dwarf, 2 - 5 cm or 1" - 2"
6. Cosmos, any colour
7. Dahlia - under 6".
8. Gladioli, mixed colours, 3 spikes- ⅓ bud, ⅓ flower, ⅓ stem, approximately 20" in length
9. Pansy , any color, over 1" or 2.5 cm, no foliage
10. Cultivated Ornamental Grass, 1 variety, displayed dry, bundled for hanging, 12 to 24" tall, 3 stems. No vase.
11. Rose (Rosa), any colour, 1 fully open bloom, over 2" or 5 cm diameter, floating in Rose Bowl.
12. Miniature Rose Cluster, any colour. One stem in vase.
13. Collection of perennial - 3 kinds, named, three stems of each
14. Any annual flower not listed. Named.
15. Phlox - Any colour.

SPECIAL: Class 13 prizes donated by Martine Thibault, - 1st potted perennial; 2nd potted perennial; 3rd potted perennial

SECTION 19

PLANTS

DIRECTORS
***Barbara Ann Zummach**, Albert Milley, Gloria Milley, Joyce MacIntyre, Martine Thibault

Consultant: Karen Carriere

All plants must be grown and displayed in containers. Not to exceed 3 feet, 1 meter in height including the container.

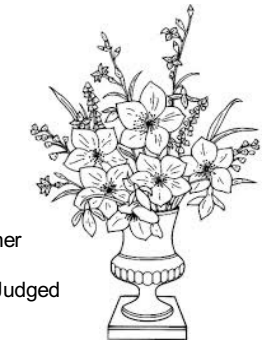
Prizes Class 1- 13 1st - $6.00; 2nd - $4.00; 3rd - $2.00

Class

1. Geranium (Pelargonium), 1 plant, in bloom, any colour, plant of this year
2. Coleus
3. African Violet (Saintpaulia lonantha sp.), single crown, single, in bloom
4. One Begonia, tuberous - in bloom
5. One cactus
6. Hanging plant, in bloom. Named.
7. Unusual plant. Named.
8. House plant, other than those listed in Class 1-13, Section 19, Named
9. Oxalis
10. Ivy. 3 varieties - container not to exceed 10 inches.
11. Prayer Plant
12. Patio Planter, 2 varieties or more, judged for design
13. One Hibiscus in bloom.

SECTION 20

FLOWER ARRANGEMENTS



DIRECTORS
***Barbara Ann Zummach,** Albert Milley, Gloria Milley, Joyce MacIntyre, Martine Thibault

Consultant: Karen Carriere

A flower arrangement may consist of material called for, plus other foliage.
Fresh flowers need to be grown and arranged by the Exhibitor. Judged for design.

Prizes Class 1 - 8 1st - $10.00; 2nd - $6.00; 3rd - $4.00

Class

1. ✯✯A fresh flower arrangement using red and white flowers in a red container
2. "Splendor Without Blooms", an all-foliage arrangement
3. "Peaches and Cream"- tones of cream to deep yellow, arrangement in a pitcher, not to exceed 20 " high.
4. "Playing Footsie", an arrangement of fall and field flowers in a piece of footwear.
5. Arrangement in a Tin Can with label intact. Colour coordinated to match label.
6. "Morning Sunshine" - a miniature arrangement in an egg cup, maximum 5", 12.5cm.
7. An one-sided arrangement including 3 varieties of full blooming perennials.
8. "Kitchen Kaper " - arrangement using a kitchen container.

FLOWER SPECIALS

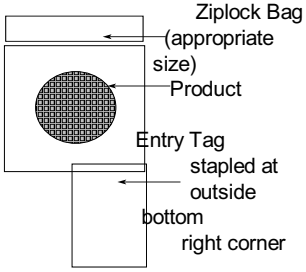
1. *Exhibitor with first prize in Section 18, Class 7 - Dahlia*
   - gift certificate, La Bella Pizza, Ingleside
2. *Exhibitor with first prize in Section 19, Class 10 - Dish Garden*
   -Gift from Quinn's Inn, St.Andrew's
3. *Exhibitor with 1st prize in Section 20, Class 7 - Perennial Arrangement*
   -Gift of perennials, Karen Carierre
4. *Exhibitor with the most points accumulated in Section 18, 19 & 20*
   -Membership x2 & book - Cornwall & District Horticultural Society
5. Exhibitor with most points, Section 18
   - gift certificate from Pommier Jewellers, Cornwall
6. Exhibitor with most points, Section 19
   - gift certificate, Pommier Jewellers, Cornwall
7. *Exhibitor with most points, Section 20*
   - gift certificate, Pommier Jewellers, Cornwall
8. New Exhibitor with most points in Section 18, 19, 20
   -gift certificate, Schulman Mens & Ladies Clothing, Cornwall

SECTION 21

CULINARY ARTS

DIRECTORS
*** Christena Dunbar,** Marion Stephenson, Wilma Winters, Lorie Dunbar, Heather Eligh-Beckstead, Diane Casselman, Joyce Helmer, Jackie Robinson

Please place exhibits on disposable plates or base and in clear plastic bags. Five dollars ($5.00) entry fee is required to exhibit Nos. 1 - 69 and Specials.
NOTE: If recipe is printed it must be used.



All exhibits MUST be in the Exhibit Hall on Friday (first day of fair) between 8:30 and 11:30 am. *If above time is not suitable,* **non-perishable** exhibits can be brought to Exhibit Hall on Thursday evening, 7:30-8:30pm.
EXHIBITS MUST NOT BE REMOVED FROM EXHIBIT HALL UNTIL 4:00 PM ON MONDAY (LAST DAY OF FAIR).
All exhibits will be judged on appearance, texture and flavour unless otherwise stated.

Please read class specifics for requirements when applicable for: proof of purchase, recipe, photo to be taken on Monday afternoon (make arrangements with Christena Dunbar or Jackie Robinson), consent form signed.

✯✯- indicates new class/changes

Prize Class 1 - 23 1st - $6.00; 2nd - $5.00; 3rd - $4.00

YEAST BREAD AND ROLLS

1. ½ loaf of white bread
2. ½ loaf of 60% whole wheat bread, Winner of this class is eligible to enter the District competition. [District entry - pan size min 8"x4"x2.5"(20cmx10cmx7cm), Max.9"x5"x3" (23cmx13cmx7.5cm);full loaf required, recipe and signed "consent to publish" form. OAAS Prize- 1st $50.00, 2nd $30.00, 3rd $20.00 ✉ **recipe; District winner to sign consent form**
3. ½ loaf of your choice bread, named, made in a bread machine
4. 5 white buns, not separated

5.✯✯ Cinnamon rolls, see recipe

CINNAMON ROLLS

2 cups flour 2 tbsp white sugar 4 tsp baking powder 1 tsp salt 1/4 cup butter or margarine 1 cup milk

In bowl put flour, sugar, baking powder and salt. Cut in first amount of margarine until crumbly. Make well in centre and pour in milk. Stir to form soft dough. Turn out on lightly floured surface and knead 8 to 10 times Roll with rolling pin into rectangle about 1/3 inch thick

1/3 cup butter or margarine 1 cup brown sugar 3 tsp cinnamon 1/3 cup raisins

Cream second amount of margarine, brown sugar and cinnamon together. Spread mixture over dough rectangle. Sprinkle raisins over top. Roll up as for jelly roll (long edge) and cut into 12 slices. Place slices in well greased muffin pan. Bake at 375˚F for 15-18 minutes. Turn out on cooking rack.

SPECIAL - Most points Class 1-5 - gift certificate from Quinn's Inn, St.Andrew's West

QUICK BREADS AND MUFFINS

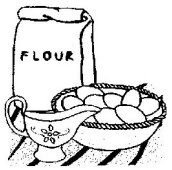
Baking cups can be used, but removed to show.

6. Muffin of choice, not listed, named
7. 3 pineapple carrot muffins
8. 3 blueberry muffins
9. 3 bran muffins with raisins
10. 3 cranberry Lemon muffins
11. ½ loaf of Pumpkin bread
12. ½ loaf of lemon bread
13. ✯✯ 3 tea biscuits, see recipe
14. ½ loaf zucchini bread with raisins
15. ½ loaf Banana bread

SPECIAL - Most points Class 6-15 - Gift Certificate from Metro, Cornwall

COOKIES AND SQUARES

Three (3) items placed on a small white plate. Cookies approximately 2 to 2½ inches or 6 cm



16. 3 chocolate chip cookies
17. 3 peanut butter cookies, pressed with a fork
18. 3 oatmeal cookies, dropped, with raisins
19. 3 ginger snaps
20. ✯✯3 sugar cookies, decorated
21. 3 lemon squares
22. 3 date squares - approx. 1½" square
23. 3 squares - (same kind) of any variety not already listed) - approx 1½" square, named

SPECIAL - Most points Class 16-23 - GC Pizza Hut, Cornwall

Prize Class 24 - 32 1st - $7.00; 2nd - $6.00; 3rd - $5.00

PIES

Tempering new aluminum pie plates by:

a) bake empty plate at 450○F for 8-10 minutes

OR b) lightly oil and bake plate at 450○F for 8-10 minutes

We will reserve one piece only. The Exhibitor may pick up the remaining pie on Saturday. (Please bring a small plate.) No mixes allowed.

24. * Apple pie, no spice allowed
25. ✯✯Blueberry pie
26. Raisin pie
27. Raspberry pie
28. ✯✯President's Choice: Queen Elizabeth cake in pan. Judged by Michel Glaude, Stormont County Fair President

SPECIAL - Class 24 - ½ bushel pick your own apples from Berry Farm - Avonmore

SPECIAL - Most points Class 24-27 - GC Pizza Hut, Cornwall

CAKES

No Mixes, unless stated. Remove all cakes from pans. Do not cover. Directors will cover item after judging. We will reserve one piece only. The exhibitor may pick up the remaining cake on Saturday. (Please bring a small plate.)

29. *Apple sauce cake, no icing
30. Banana Cake in pan, iced
31. Any cake with a mix as the starter, in pan if necessary. Please include recipe.
32. Any Cake, any size, iced or frosted, made by a man.

SPECIAL - Class 28 - ½ bushel of pick your own apples - Berry Farm - Avonmore

CANNED FRUIT, JAM, JELLY,

Not accepted unless in standard 250 ml or 500 ml jars (½ pint or 1 pint) unless otherwise stated. Disqualified unless sealed. No wax. No rusty tops. Label each jar.

Prizes Class 32 - 45 1st - $4.00; 2nd - $3.00; 3rd - $2.50

33. 1 jar of peaches
34. 1 jar of crabapples
35. *1 jar of applesauce
36. 1 jar of tomatoes
37. 1 jar of any jam or jelly not listed
38. *1 jar of apple jelly
39. 1 jar of red pepper jelly
40. 1 jar of mint jelly
41. 1 jar of grape jelly
42. 1 jar of peach jam - cooked
43. 1 jar of raspberry jam - cooked
44. 1 jar of rhubarb jam
45. 1 jar of strawberry jam - cooked
46. 1 jar of orange marmalade

SPECIAL - Class 35 & 38 - ½ bushel of pick your own apples - Berry Farm - Avonmore

PICKLES AND RELISHES

Pickles must show natural color.

All jars - 250 ml or 500 ml (½ pint or 1 pint) unless otherwise stated.

Prizes Class 47 - 61 1st - $4.00; 2nd -$3.00; 3rd - $2.50

47. 1 jar of beet pickles - small, whole
48. 1 jar of pickled onions

49. 1 jar of bread and butter pickles
50. 1 jar of pickled carrots
51. 1 jar of pickled eggs
52. 1 quart or liter of garlic dill cucumbers
53. 1 jar of corn relish (see recipe)
54. 1 jar of cucumber relish
55. 1 jar of chili sauce - uncooked, unsealed (see recipe)
56. 1 jar of relish not listed
57. 1 jar of zucchini relish
58. ⁂1 jar of Hot Dog Relish
59. 1 jar of homemade salad dressing, cooked
60. 1 jar of salsa sauce, mild or medium, NOT HOT
61. 1 jar of dilled beans

SPECIAL - Most points Class 47-61 - GC Metro - Cornwall

CORN RELISH

Cook 6-7 ears corn for 5 minutes in boiling water. Dip in cold water. Cut corn from cob and measure 4cups. Place corn in large saucepan or preserving kettle and add
½ cup chopped onions ½ cup chopped green peppers 1 cup chopped celery
½ cup chopped sweet red peppers 1 ½ cups white wine vinegar ½ cup water
2 cups sugar 1 ½ tsp coarse salt 1 tsp mustard seeds 1 tsp celery seed

Mix well; bring to a boil, then simmer gently for 10 minutes.
Combine: 1 ½ tsp dry mustard ½ tsp turmeric
¼Cup Pre-sifted all- purpose flour with ½ cup water
Gradually stir paste into boiling relish. Allow mixture to cook for about 10 minutes or until thickened, stirring constantly. Fill hot sterilized sealers and seal. Yield: about 4 pints.

UNCOOKED CHILI SAUCE

2 sweet red peppers 24 medium red tomatoes 1 head celery 7 large onions
½ to ¾ cup coarse salt 2 cups white wine vinegar 6 cups white sugar 5 tsp cinnamon
½ tsp cayenne pepper 3 ozs. Mustard seed

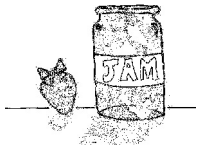
Cut and chop red peppers, tomatoes and celery and onions. Add salt and let stand overnight. In the morning drain well and squeeze to get out all juice. Add remaining ingredients. Let stand for 4 hours and bottle.

NEW EXHIBITORS ONLY

A new exhibitor is someone who has never before exhibited in Class 21, Culinary Arts, at the Stormont County Fair , but is entitled to enter any other section. A new exhibitor is not required to enter all eight (8) sections

Prizes in Class 62-66 *1st $6.00, 2nd $5.00, 3rd $4.00*
Prizes in Class 67-69 *1st $4.00, 2nd $3.00, 3rd $2.50*

62. 5 Haystack Cookies (See recipe)
63. Fudge, 3 pieces (any kind)
64. 3 banana muffins
65. 3 Rice Krispie Squares
66. 3 Chocolate chip cookies 2-2 ½ " or5.5-6.5cm
67. Applesauce in a pint sealer, 500 ml
68. Strawberry Jam, 250 ml jar, cooked
69. Raspberry Jam, 250 ml jar, cooked



Haystack Cookies

Bring to a Boil: ½ cup butter, ½ cup milk & 2 cup sugar
Add 3 cup rolled oats, 1 cup cocoanut, 6 tbsp coca, ½ tsp. Vanilla
Stir until combined. Drop on cookie sheet lined with waxed paper. Cool.

CULINARY ARTS SPECIALS

Prizes Class 2-5 *1st - $8.00; 2nd - $6.00; 3rd - $4.00*

NOTE: For any cake or pie specials, one piece only will be reserved. The exhibitor may pick up the remaining pies or cakes on Saturday. (Please bring a small plate.) No mixes allowed.

Entrant must submit with entry: ✉ recipe; ✂ proof of product
Winners need to ◘ have photo with item; ✍ sign consent form

NOTE: All eligible winners in Classes 9 - 20 agree to sign a Release Form giving permission to the sponsor to the use of the winner's name, photograph and/or winning recipe if required in any other advertising or publicity without payment.

MAPLE SYRUP SPECIALS #1 and #2

1. Maple Walnut Icebox Cookies (3)cookies, displayed on a plate.
   1st - Gift, 2nd- Gift, 3rd- Gift - sponsored by Sand Road Sugar Farm

MAPLE WALNUT ICEBOX COOKIES

2 ½ cups all-purpose flour ½ tsp baking powder ½ tsp salt 1 cup unsalted butter, at room temperature 3/4 cup granulated sugar 1 egg ½ cup finely chopped tasted walnuts 1/4 cup maple syrup

Method

1. Stir flour with baking powder and salt in a medium bowl. Set aside. Add ½ cup finely chopped tasted walnuts to flour mixture.
2. Beat butter with sugar in a large bowl, using an electric mixer on medium-high, until fluffy. Beat in egg. Add 1/4 cup maple syrup with egg. Gradually beat in flour mixture, just until combined. Gather into a ball. Divide dough in half, then roll each portion into a 2-inch-wide log. Wrap logs in wax paper and twist ends. Chill until firm, 1 to 1.5 hours.
3. Position racks in top and bottom thirds of oven. Preheat to 350˚F. Line 2 baking sheets with parchment.
4. Slice cookies into 1/4 -inch rounds and arrange 1 inch apart on prepared sheets. Bake in top and bottom thirds of oven, switching halfway through, until cookies are golden, 10 to 12 min. Let cookies cool on sheets for 1 minute, then transfer to a wire rack to cool completely. Repeat with remaining dough. Cookies will keep well, stored in an airtight container at room temperature, up to 5 days.

2. Maple Syrup- 250ml in suitable container
   1st $12, 2nd $8, 3rd $4 sponsored by Jim/Wilma Winters

3. ⁂Apple Crisp exhibited in pan

4. Four (4) date filled oatmeal cookies, displayed on a plate

5. 3 cupcakes of your choice, each one iced & decorated differently displayed on plate.

6. Fudge, two (2) kinds- three (3) of each, displayed on a plate, exhibitor's choice

7. Upper Canada Village Special

PICKLED BEETS

Boil the roots tender, peel and cut them in what shape you please. Put then in a jar, and pour over them a hot pickle of vinegar, pepper, ginger, and sliced horse-radish. You may add capsicums and Cayenne. *The American Fam*ily Cook Book, 1858.

1st - Admission for three adults to Upper Canada Village
2nd - Admission for two adults to Upper Canada Village
3rd - Admission for one adult to Upper Canada Village
You may enter this item in the Upper Canada Village Fall Fair (Sept 14-14, 2013). For information, call 613-543-3704 ext. 2234.

8. **FLEISCHMANN'S YEAST *BEST BREAD CONTEST*** ✉ ✂ ◘ ✍

Best Homemade bread using FLEISCHMANN'S YEAST. All bread entries will be judged on appearance, taste, texture and creativity of recipe. Decision of the judge will be final. 1st - $20.00 plus Gift Prize
NOTE: First place winning recipes, will be automatically entered into a national contest, if qualifications are met. 1st Place, $100 Gift Certificate. www.achfood.ca

9. **FLEISCHMANN'S CORN STARCH *Best Short Bread Cookie CONTEST*** ✉ ✂ ◘ ✍

3 Best Short Bread cookies using Fleischmann's Cornstarch. All entries will be judged on appearance, taste, texture and creativity of recipe. 1st - $25 Product Certificate; 2nd -$10 PC NOTE: First place winning recipes, will be automatically entered into a national contest, if qualifications are met. 1st Place - $100.00.

10. **FLEISCHMANN'S BAKING POWDER & CROWN CORN SYRUP *Best Cake Loaf CONTEST*** ✉ ✂ ◘ ✍ ½ Best Homemade Cake Loaf using Fleischmann's Baking Power & Crown Syrup. All entries will be judged on appearance, taste, texture and creativity of recipe. 1st - $20 + gift prize NOTE: First place winning recipes, will be automatically entered into a national contest, if qualifications are met. 1st Place - $100.00.

11. **ROBIN HOOD FLOUR BEST FAMILY FAVORITE RECIPE CONTEST** ✉ ✂ ◘ ✍

3 Best Homemade Cookies, using ROBIN HOOD FLOUR. All entries will be judged on appearance, taste, texture and creativity of recipe. Decision of the judge will be final. www.robinhood.ca
1st - $25 Product Certificate; 2nd -$10 PC NOTE: First place winning recipes, will be automatically entered into a national contest, if qualifications are met. 1st Place - $100.00.

12. **CERTO BEST JAM OR JELLY CONTEST** ✉ ✂ ◘ ✍

Best Jam or Jelly using CERTO. All entries will be judged on appearance, taste, texture, and creative of recipe. Decision of the judge will be final.
1st - $20.00 Product Certificate; 2nd - $10.00 Product Certificate

13. **CRISCO FAMILY FAVOURITE RECIPE BAKING CONTEST** ✉ ✂ ◘ ✍

Best homemade 3 muffins using CRISCO. A CRISCO label must accompany each entry, as proof of purchase. Recipe must be submitted. All entries will be judged on appearance, taste, texture and creativity of recipe. Decision of the judge will be final. 1st-$25 Product Cert. 2nd - $10 Product Cert. 1st Prize will have photo taken and must sign release form. www.criscocanada.com
NOTE: First place winning recipes, will be automatically entered into a national contest, if qualifications are met. 1st Place, $100 Gift Certificate.

14. **BERNARDIN `Best of Show' Home Canning Award** Point calculation from classes i.e. Jam or Jelly, Pickles, Relish, Salsa or Fruit. The 'Best of Show' winners must accumulate the highest over-all winning points for her/his accumulated home canning entries.
Best of Show Prize $30 Bernardin Gift Certificate
Judging Guidelines

Winning entries for the *Bernardin `Best of Show' Home Canning Award* must:
a) be presented in a Mason jars with properly sealed two-piece metal SNAP lids.
b) Unsealed jars, items with lug caps or wax seals are unacceptable.

15. **BERNARDIN Jam/Jelly Award** ✉ ✂ ◘ ✍

THE BEST jam, jelly, fruit spread or marmalade made with Bernardin Fruit Pectin Product (dry or liquid). **Chosen from regular classes**, but meet above stated criteria. Attach 2nd Entry tag/product labell to item from Class 37-46 to indicate Bernardin Jam/Jelly Award entry.
$20.00 Bernardin Gift Prize

16. **BERNARDIN GIFT PACK AWARD - FIRST PRIZE** ◘ ✍

$20.00 Bernardin Gift Prize
♦Eligibility to compete in National Bernardin Fair Gift Basket judging
(National event Grand Prize - $100, 2 Runners-up $25.00)
Guidelines
a) Entries must include filled Mason Jars sealed with BERNARDIN SNAP or Bernardin Collection Elite SNAP lids
b) Must be submitted in an appropriate container, not necessarily a basket.
c) Judges select a winner based on creativity, quality of home canned products, perceived value & appropriateness of presentation.
d) **provide itemized description/cost**

17. **BERNARDIN SNAP LID / MASON JAR CRAFT AWARD** ◘ ✍

Decorative or functional homemade craft made using a Bernardin mason jar(s) and/or 2-piece SNAP Lid(s).
$20.00 Bernardin Gift Prize

The "**Nancy's Fancy**" Baking Section
Rules

1. All entries must be 100% made from scratch, with love and pride, including pie crusts..
2. Exhibit of product must be in clear plastic bag or zipper bag with exhibitor tag on the outside.
3. Proof of purchase of the "Nancy Fancy" products must be stapled to the back of entry tags.
4. Employees of Mike Dean's Super Food Stores are not eligible.

1st - $50 Mike Dean Super Food Stores Gift Certificate
2nd - $30 Mike Dean Super Food Stores Gift Certificate
3rd - $20 Mike Dean Super Food Stores Gift Certificate

18. **Banana Chocolate Pecan Bread** - ½ loaf on a plate in a plastic bag.
2 tbsp melted butter 2 **"Nancy's Fancy"** eggs ½ cup packed brown sugar 2 tsp vanilla ½ tsp salt 1 tsp cinnamon 1 tsp baking soda 2 tsp baking powder 3/4 cup plain yogurt 1 ½ cups mashed ripe bananas 1 3/4 cup all purpose flour ½ cup **"Nancy's Fancy"** quick oats ½ cup "**Nancy's Fancy**" chopped pec*ans 1/3 cup* "**Nancy's Fancy**" chocolate chips Preheat oven to 350˚F. Mix and place in well greased loaf pans. Bake for 30 to 35 minutes or until done.

19. **Oatmeal Chocolate Cranberry Cookies** - 3 cookies on a plate in a plastic bag.
3/4 cup butter 3/4 cup brown sugar ½ cup sugar 1 "**Nancy's Fancy**" egg ½ cup cream or milk 2 tsp vanilla 1/4 tsp salt 1 tsp cinnamon 3/4 tsp baking soda 3/4 cup all purpose flour 3 cups " **Nancy's Fancy**" quick oats ½ cup "**Nancy's Fancy**" dried cranberries, chopped ½ cup " **Nancy's Fancy**" white chocolate wafers, coarsely chopped Preheat oven to 350˚F. Mix , and bake for 15 minutes or until golden brown.

20 Stormont Dairy Producers 1st- $20, 2nd- $15, 3rd- $10, other prizes from the Dairy Farmers of Canada

Maple and Cream Cheese Squares Display 4 on plate

¾ cup unbleached flour 1/4 cup butter at room temperature 1/4 cup brown sugar ½ tsp baking powder 2-3 tbsp milk 8oz Organic Meadow Light Cream Cheese, softened 1 egg 1 cup maple syrup 1 apple, finely diced Topping: 1/4 cup unbleached flour 1/4 cup butter at room temperature 1/4 cup brown sugar ½ cup rolled oats Preparation & Cooking 1. Preheat oven to 375˚F. 2. Mix flour with butter, brown sugar and baking powder until smooth. 3. Stir in milk and spread mixture out along bottom of a square 8" or 9" baking pan. 4. Whip cream Cheese along with egg and maple syrup. Pour into pan over crust and top with diced apple. 5. In a bowl, stir together all ingredients for topping until mixture resembles coarse crumbs. Spread over the Cream Cheese mixture in pan. 6. Bake in the overn for 30-40 minutes or until top is golden brown. Let cool and serve.

21. **CROSBY MOLASSES BEST COOKIE RECIPE CONTEST**
3 Best Homemade Cookies, using CROSBY MOLASSES. All entries will be judged on appearance, taste, texture and creativity of recipe. Decision of the judge will be final. 1st - $20; 2nd -$10

22. **CROSBY MOLASSES BEST BBQ SAUCE RECIPE CONTEST**
250 ml or 500 ml (½ pint or 1 pint) of BBQ Sauce, using CROSBY MOLASSES. All entries will be judged on appearance, taste, texture and creativity of recipe. Decision of the judge will be final. 1st - $20; 2nd -$10

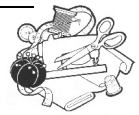
21. **Exhibitor with most points in Culinary Arts**
- gift from Home Hardware, Cornwall

22. **New Exhibitor with most points in Culinary Arts**
- GC from Darlene's Hair's Design

23. **Exhibitor with most points, Culinary Arts and Domestic Manufacturing**
-Gift from Nightingale House

SECTION 22

DOMESTIC MANUFACTURING



DIRECTORS

***Donna Dusomos**, Ricky TePlate, Sandra O'Niel, Karen Crawford, Corrine Bourgon, Eleanor Dingwall, Carly McPhail, Mary vanLoon, Bernice Sleno, Marie Buiting

Rules and Regulations, see also General Rules and Homecraft Rules.

1. Exhibitor shall not exhibit or enter more than one article in each Class.
2. All articles must be new and be the work of the Exhibitor.
3. The Exhibitor is not allowed to show the same article more than twice for judging.
4. S.M.A. means 'Sample Material Attached'.
5. S.Y.A. means 'Sample Yarn Attached'.
6. All articles for competition must be in the Exhibit Hall on Friday (first day of the fair) between 8:30 am and 11:30 am. Absolutely no entries will be accepted after this time. If above time is not suitable, non-perishable exhibits can be brought to the Exhibit Hall on Thursday evening, 7:30-8:30pm.
7. Exhibits must not be removed from the Exhibit Hall until 4:00 pm on Monday (last day of the Fair).

QUILTS

NOTE: If exhibiting a quilt, you must attach a card listing: the name of the pattern/design and the name of the designer and you will have to follow copyright rules (receive permission from the designer to show this pattern at the fair.) If the quilt design is an old one, it may not have a copyright protection and can be exhibited in the usual way.

Hand-quilting (check OAAS Hand Quilting Regulations at the end of the section)

1.	Crib quilt, min. 34" X 40", pieced, appliquéd or embroidered	$ 7.00	$ 6.00	$ 5.00
2.	Lap quilt, pieced, or appliquéd, (min. 25"X25"), (Max. 36"x50")	$ 7.00	$ 6.00	$ 5.00
3.	Quilt Blocks, assorted patterns, 12" squares, mounted, able to view back	$ 5.00	$ 4.00	$ 3.00
4.	Quilt, new pieced, min. perimeter 324", 810cm	$16.00	$13.00	$10.00
5.	*Quilt, suitable for teenager, min. perimeter 324", 810cm	$16.00	$13.00	$10.00
6.	Quilt, pieced and appliquéd, min perimeter 324", 810cm	$16.00	$13.00	$10.00
7	Quilt, embroidered, min perimeter 324", 810cm	$16.00	$13.00	$10.00
8.	Quilt top, pieced and/or applliquéd	$ 7.00	$ 6.00	$ 5.00
9.	Quilt top, one or more pre-printed cheater panels	$ 7.00	$ 6.00	$ 5.00
10.	Tied Comforter (no quilting, 4" or less between ties	$16.00	$13.00	$10.00
11.	Quilt, most attractive, pieced, with or without appliqué, embroidery or liquid embroidery, by two or more person	$16.00	$13.00	$10.00

Machine-quilting (check OAAS Machine Quilting Regulations at the end of the section)

12.	Quilt, machine appliqué/embroidery, min Perimeter 192", 480cm	$16.00	$ 13.00	$10.00
13.	Quilt, machine pieced, min. Perimeter 192", 480cm	$16.00	$ 13.00	$10.00
14.	Wall hanging (machine quilted)	$ 5.00	$ 4.00	$ 3.00
15.	Quilted cushion 20" or under (machine quilted)	$ 5.00	$ 4.00	$ 3.00
16.	Quilted tote bag	$ 5.00	$ 4.00	$ 3.00
17.	Machine Quilted Comforter	$16.00	$13.00	$10.00
18.	Quillo	$ 8.00	$ 6.00	$ 4.00
19.	Quilt, most attractive, pieced, with or without appliqué, embroidery or liquid embroidery, by two or more person	$16.00	$13.00	$10.00

SPECIAL Class 5 - 1st place prize winner - gift certificate from Joey's Only Seafood Restaurant, Cornwall

BEST OVERALL: Class 1-19, ***Judge's Choice***, Gift Certificate from M & M Fournel's Corp. Esso - Monkland Mini Market

(Class 1, 2, 3, 4, 5, 6, 7,11, 12 eligible for Ontario Agricultural Museum Annual Championship Quilt Competition). Eligibility, Rules and Regulations, at end of section.

NEEDLE CRAFTS

20.	Knitted afghan (one piece), border may be attached	$ 7.50	$ 5.00	$ 3.00
21.	Knitted afghan (squares/strips)	$ 7.50	$ 5.00	$ 3.00
22.	Crocheted afghan (one piece), border may be attached	$ 7.50	$ 5.00	$ 3.00
23.	Crocheted afghan (squares/strips)	$ 7.50	$ 5.00	$ 3.00
24.	Crocheted afghan (square / strips / other)	$ 7.50	$ 5.00	$ 3.00
25.	Crib afghan knitted S.Y.A.	$ 5.00	$ 4.00	$ 3.00
26.	Crib afghan crocheted S.Y.A	$ 5.00	$ 4.00	$ 3.00

MOST POINTS - **Class 20-26** - gift certificate from Giroux Sewing Center, Cornwall

ADULT WEAR 1st- $ 5.00, 2nd- $ 4.00, 3rd - $ 3.00

27. Knitted sweater (Lady's), dressy S.Y.A.
28. Knitted sweater (Man's), dressy
29. Lady's or Man's Nordic Sweater S.Y.A.
30. Lady's or Man's Outdoor Sweater S.Y.A.
31. Knitted Poncho
32. Article of knitting made of fun fur type yarn
33. Dressy vest, knitted or crocheted

34. Lady's cardigan
35. Man's cardigan
36. Man's knitted dressy socks
37. Man's knitted work socks
38. Knitted slippers
39. Any knitted item not listed

MOST POINTS - Class 27-39 - gift certificate Pizza Hutt - Cornwall

CHILDREN'S WEAR 1st- $ 5.00, 2nd- $ 4.00, 3rd- $ 3.00

40. Knitted pullover sweater (1 - 6 yrs.)
41. Knitted pullover sweater (7 - 14 yrs.)
42. Knitted socks
43. Knitted mittens
44. Knitted baby shawl or carriage cover
45. Knitted hat, toque or snowmobile mask S.Y.A.
46. Baby's two (2) piece set, knitted
47. Baby's two (2) piece set, crocheted
48. SPECIAL: Rich Little Special Care Nursery, Ottawa Hospital. Display in a zip lock baggie. After judging, all sets will be donated to the Rich Little Special Care Nursery, Neonatal Unit, Ottawa Hospital.

Material – Baby yarn or 3-ply fingering 4mm crochet hook

Pattern – TOQUE Chain 3, join with a slip st. to form circle. Rnd 1 – Ch 3, 9dc in circle, sl st in chain 3. Rnd 2 – Ch 3, 1dc in same st., 2dc in each dc (20dc), s1. st. in top of chain Rnd 3 – Ch 3, Idc in same st., * 1dc in next, 2dc in next st., repeat from * to end (end with 1dc in next st.) s1. St. in top of chain. Rnd 4 & 5 – Ch 2, 1 sc in each st., s1., St. in top of chain. Rnd 6 – Ch 3, dc in each st. Rnd 7 – ch3, * 1dc in next st., 2dc in next st, *repeat to end and sl st in top of chain. Rnd 8&9 – Ch 2, sc in each st. to the end. Rnd 10 & 11 – Ch 3, dc in each st. to the end. Rnd 12 & 13 – Same as Rnd 8 Rnd 14 – Ch 2, (sc, ch 1) in each st. to the end. Fasten off. Sew in ends.

BOOTIES: Chain 20 – dc in 4th st. from hook and in each st. across (18 dc) turn.

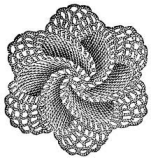
Rnd 2 – 8 – Ch 3, dc in each st. to the end, turn. (hold this st.) Fold in half and sew end for heel. Fold the other end with outside edges meeting in the middle & sew across for the tow and up the centre for 4 ridges for the top of the foot. Continuing from last st., for the cuff: ch3

Rnd 1 – 9 dc over the four ridges on each side and join to top of chain. Rnd 2 – Ch 3, 1 dc in each st., and join to top of chain. Rnd 3 & 4 – Ch 2, 1 dc in each st., and join to top of chain. Rnd 5 & 6 – Ch 3, 1dc in each st., and join to top of chain. Rnd 7 – Ch 2 (1sc, ch1) in each st. to the end. Fasten off. Place ribbon or crochet ties through first row of dc on cuff.

MOST POINTS - **Class 40 - 48** - gift certificate from Giroux Sewing Center, Cornwall

Donate purchased or knitted mittens to our "Mitten Tree". To be given to local worthy causes.

NEEDLE WORK (excluding frames) 1st-$ 5.00, 2nd- $ 4.00, 3rd- $ 3.00

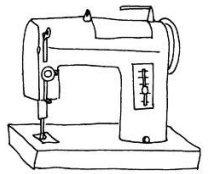


49. Crocheted doily, mounted with safety pins, 12", 30cm or less
50. Crocheted table centerpiece, mounted with safety pins, 12" to 18"
51. Counted cross stitch picture (framed)
52. Needlepoint (framed)
53. Any other technique of needlework ie red work, blue work, etc.
54. Luncheon cloth, hand painted or hand embroidery
55. Table cloth, machine or handwork ie embroidery
56. Chicken scratch done on gingham
57. Swedish weaving afghan, 2-3 yards in length
58. Swedish weaving table runner / 2 placemats

59. Swedish weaving baby blanket
60. Swedish weaving cushion
61. Huck toweling
62. Swedish weaving , any article
63. Any item of crewel work
64. One pair pillow cases embroidered and / or decorative edge.
65. Article of crochet not listed

MOST POINTS - **Class 49-65** - gift certificate from Giroux Sewing Center, Cornwall
MOST POINTS - Class 57-62 - gift certificate from Christine's Swedish Weaving, Lancaster.

SEWING 1st- $ 4.00, 2nd- $ 3.00, 3rd- $ 2.00



66. Two (2) placemats
67. Wine bottle carrier or holder
68. Apron (any size or style)
69. Adult bib
70. Holder for plastic bags (any style)
71. Clothes pin bag, any material
72. Oven mitts, one pair
73. Tea cozy
74. Two (2) pot holders (S.M.A.)
75. Table runner
76. Polar Fleece hat and mitts (child) (S.M.A)
77. Costume for any occasion, adult or child, clean & worn once accepted (not from a kit)
78. Purse (handle may be purchased) (S.M.A.)
79. Nightwear (child) (S.M.A.)
80. Lady's Dressy vest (S.M.A.)
81. Lady's blouse (S.M.A.)
82. Pet accessory, sewn (S.M.A.)
83. Any article of unfinished sewing with pattern attached
84. Doll clothes, machine sewn, one outfit, displayed on a doll

MOST POINTS - **Class 65-84** - GC from Schulman's Men's & Ladies Clothing, Cornwall

HANDCRAFTS 1st - $5.00, 2nd- $ 4.00, 3rd- $ 3.00

85. Decorative painted item using a Christmas Theme
86. Decorative painting on any medium
87. Decorative painting, any design on canvas (stretched, canvas board, canvas floor mat, canvas tote, canvas-covered book)
88. Oil painting, canvas, no name showing, may be framed
89. Water Color painting, Maximum 12"X18"
90. Black & White pencil / charcoal sketch
91. Welcome wreath, the word "welcome" must be visible
92. Parcel, gift wrapped for any occasion
93. Something new from something recyclable or throwaway
94. Decorated clay pot
95. Decorated pillow case, Halloween theme, to trick or treat
96. Felting, any article using a felting needle, punch needle or machine
97. Scrapbook double layout, any theme, submitted in a plastic protectors, 12"x12" per page
98. Mini Album, any theme, Maximum 6"X6"
99. Greeting cards, 4 cards, 4 different designs, 4 varied techniques
100. Stamped party favours, any occasion, variety of 4
101. Bird Feeder
102. Article of jewellery
103. Table centrepiece (not exceeding 10" height)

104. Any article of plastic canvas
105. Dried flower arrangement
106. Silk flower arrangement
107. Homemade toy, not from a kit
108. Gift to welcome a newborn made with disposable diapers and more
109. Wall hanging
110. Decorated lamp shade
111. Wreath or swag
112. Stained glass, any article
113. Snowman, any medium, any size

MOST POINTS: Class 85 -113, Gift from Jean Coutu Pharmacy - Cornwall

CHRISTMAS CRAFTS 1st- $4.00, 2nd- $ 3.00, 3rd- $ 2.00

114. Christmas stocking
115. Christmas table centerpiece, not exceeding 10" height
116. Christmas Wreath
117. Christmas tree decorations, 3
118. Christmas cards, hand-made, 2 different cards
119. Christmas wall hanging
120. Any other Christmas item not listed

MOST POINTS: Class 114-120, gift certificate Giroux Sewing Center, Cornwall.

THINGS FROM THE PAST 1st- $4.00, 2nd- $ 3.00, 3rd- $ 2.00

These items must be at least 50 years old, and be part of the Exhibitor's own collection. A short information note "MUST" accompany the exhibit. Dealers in antiques are not eligible to compete. Articles can only be removed from showcase by exhibition hall staff. SAS will take the best possible care to safeguard the articles, but cannot be responsible for the articles or damage to them.

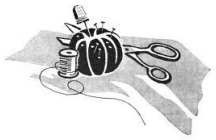
121. Cookbook ☆☆
122. Calendar ☆☆
123. Vase ☆☆
124. Food tin ☆☆
125. Candy Dish ☆☆
126. **UPPER CANADA VILLAGE SPECIAL** 1860's Crocheted Mat

"MUST BE MADE ACCORDING TO THE INSTRUCTIONS OF THE ATTACHED PATTERN" Wool may be purchased at Upper Canada Village STORE if available. You may enter this item in the Upper Canada Village Fall Fair (Sept. 17-18, 2011). For information, call 613-543-3704 ext 2234
1st - Admission for three adults to Upper Canada Village
2nd - Admission for two adults to Upper Canada Village
3rd - Admission for one adult to Upper Canada Village

Materials : crochet hook size 4 (1mm), 9 (American), no. 20 crochet cotton.
Gauge: 2/5in (6.5 cm) = 30 rows
Pattern: Chain 4
Row 1: 1ch, 1sc. into 1st chain, 3sc. into 2nd chain, 1 sc.
Row 2: 1ch, 1sc. into next 2 sc., 3 sc.into next sc., sc. into next 2sc,.
Row 3: 1ch, 1 sc.into next 3 sc.,3sc. into next sc.,1sc into next 3sc.
Row 4: " " " " 4sc., " " " " " " " 4sc.
Row 5: " " " " 5 sc., " " " " " " " 5sc.
Row:6 " " " " 6 sc., " " " " " " " 6sc.

Row:7 " " " " 7sc., " " " " " " " 7sc.
Row:8 " " " " 8sc., " " " " " " " 8sc.
Continue the pattern and increasing in the centre sc until 30 rows have been worked.
Work 1dc.,1ch. around the edge of square, (1dc, 1ch,1dc,1ch,1dc,1ch) in each corner. Join with a sl. st. into first dc. Break off thread.
Join squares together with sc. to make a mat 6 squares wide by 6 squares long.
Make a 2-3 in (5-7.5 cm) fringe around the edge.
Abbreviations ch. chain dc. double crochet sl. st. slip stitch
Adapted from a pattern in "*Peterson's Magazine*" by Mrs Jane Weaver (1861)

SPECIALS



Most Points in Domestic Manufacturing
- gift from Wanda's Family Hair Studio, Ingleside

New Exhibitor with Most Points
- gift from Stokefire - Long Sault

Male with Most Points in Domestic Manufacturing
- Gift Certificate, LaPlante Chevrolet Buick GMC, - Casselman

Most Points in Domestic Manufacturing and Culinary Arts
- Gift from Nightingale House

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES CLASSES

****

Annual Championship Quilting Competition

GENERAL CONDITIONS - Applies to Hand-Quilted Quilts *OR* Machine-Quilted Quilt/Wall Hanging unless specified.

A. Entries for **Hand-quilted must be solely made and hand quilted by the exhibitor OR for Machine-quilted must be solely made and machine quilted by the exhibitor** and exhibited and judged at a local Ontario Association of Agricultural Societies' (O.A.A.S.) Fair to be eligible for this competition.
B. Entry quilts must be: Hand-quilted- total perimeter measurement to be a minimum of 324" or 810cm (smaller quilts will not be eligible to proceed to the next levels of competition); Machine-quilted- total perimeter measurement to be a minimum of 192", 480cm; can be square, rectangular, etc.
C. Judging will occur at local Fairs and District levels. A Provincial Grand Champion Quilt will be selected at the Annual Convention of O.A.A.S.
D. Upon making an entry into the Ontario Agricultural Museum Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
E. The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. competitions
F. Winner's name to be displayed at the Fair on sign provided by O.A.A.S.
G. Machine-quilted - Quilt/ Wall-hanging must have visible machine quilting.

LOCAL FAIR COMPETITIONS

1. Each Local Fair is entitled to send only the **Grand Champion Quilts** (judged **Best of Show Of Hand-quilted Classes *OR*** judged **the best of show of all machine quilted classes**) to the District Competition.

OR

If any entry wins **Grand Champion or Best Of Hand-Quilted Classes *OR* Grand Champion or Best of Show of all Machine Quilted Classes** at more than one Fair, the other Fairs at which this quilt was entered and won, should enter their **Reserve Champion or Second Best Of Show Of Hand-Quilted Classes *OR* Reserve Champion or Second Best Of Show Of Machine Quilted Classes** quilt/ wall-hanging in the District Competition.

Note: If an Exhibitor wins **Grand Champion or Best Of Show Of Hand-Quilted Classes *OR* Grand Champion or Best Of Show Of Machine-Quilted Classes** at other than his/her own Fair, or at more than one Fair, the Exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.

2. An Exhibitor who wins more than one **Best Of Show** title with a different quilt at different Fairs shall be entitled to enter each winning quilt to compete at the District Competition.
3. Local Home craft Divisions are requested to judge a **Grand Champion or Best Of Show Of Hand-Quilted Classes *OR* Grand Champion or Best Of Show Of Hand-Quilted Classes** as well as **Reserve Grand Champion** or **Second Best Of Show Of Hand-Quilted Classes *OR* Reserve Grand Champion** or **Second Best Of Show Of Hand-Quilted Classes.**
   The **Grand Champion** and the **Reserve Grand Champion** are judged from **All First and Second Prize Quilts.**

DISTRICT COMPETITIONS

1. Judging quilts at the District Competition will be the responsibility of each O.A.A.S. District.
2. The first place winning quilts from the District Competitions are eligible to enter the Ontario Association of Agricultural Societies Championship Quilt Competition at their Annual Convention. In cases where the winner of the District First Prize quilt decides not to enter the Final Championship Competition, the Second Prize Quilt winner at the District Competition will be eligible.
3. The Ontario Association of Agricultural Societies will award prize money of $25 for first place, $15 for second and $10 for third to Exhibitors of winning quilts at each District Competition for **Hand-quilted**. Ribbons will be awarded for First, Second and Third Prize **Machine Quilted** quilts.
4. All District entries must be registered on the O.A.A.S. Championship Quilt Entry Form, returned to the Treasurer, Mrs. Kathryn Lambert by December 15, for payment. (Late entry forms may disqualify the District Quilt from competition.)

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES
CHAMPIONSHIP QUILT COMPETITION

1. Judges who officiate the Championship Quilt Competition at the Annual Convention will be appointed by the Ontario Association of Agricultural Societies.
2. All quilts must be hand quilted ***OR*** machine quilted respectfully for hand OR machine quilting class.
3. All quilt entries must be received for judging by the Competition Co-Ordinator in the designated room between 7:30 a.m. and 8:30 a.m. on the Friday of the Annual Convention of the Ontario Association of Agricultural Societies.
4. The Competition Co-Ordinator will assign a number for each entry. Entries will only be identified by this number during the judging process.
5. No Exhibitor shall be permitted to place or attach any Fair or other Exhibition identification on their quilt entry. Please remove all tags, ribbons, etc.
6. No persons other than the judges and designated officials will be permitted to enter the designated judging room until after the quilt judging and winner has been announced.
7. Any Exhibitor or any person acting on behalf of the Exhibitor who violates any of the Rules and Regulations or who interferes with the judges or the judging process shall be disqualified and the quilt will be removed from the competition.
8. No quilt exhibit shall be removed from the display viewing area until the official closing of the viewing room and designated time of pick up.
9. The Ontario Association of Agricultural Societies **shall not be held liable** for any loss occasioned by fire, theft, accident, condition of quilt, the negligence of other Exhibitors, Officials or otherwise.
10. Any protests must be made to the Home craft Division of the Ontario Association of Agricultural Societies in writing within **five (5)** working days after the last day of the Convention.
11. The Entry judged BEST OF SHOW at the February Convention will be declared the ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES CHAMPIONSHIP QUILT. A $500.00 GRAND PRIZE and $100 RESERVE GRAND PRIZE for hand quilted ***AND*** for machine quilted will be awarded and the Exhibitor will retain ownership of the quilt. A certificate and ribbon will also be awarded to the winner.

For Further Information Please Contact:
Ontario Association of Agricultural Societies
Kathryn Lambert
P.O.Box 189 Glencoe, ON N0L 1M0
Phone: (519) 287-3553 Fax: (519)-287-2000

2 Dimensional Fair Poster

a) Original, Homemade **b) professionally designed and made**

1) Theme "Promoting Your Fair" with Name and date of fair to be clearly shown.
2) No raised items - must lay flat
3) Mounted on standard full sheet of bristol board or cardstock (approx 22x28")
4) No Electrical or moving parts.
5) 1st place entry from each class will be entitled to compete at OAAS Competition, February, 2014

OAAS PRIZES: 1st $40, 2nd $30, 3rd $20

JUDGING STANDARDS

1) Overall appearance - 20 points
2) Attract and hold attention - 30 points
3) Competition theme clear - 40 points
4) Quality materials/end product - 10 points

Note: The Ontario Association of Agricultural Societies cannot be responsible for lost items. Do not put valuables on the display. Oversize displays will be disqualified.

OAAS FAIR PHOTO

Deadline: Entries to be submitted to SAS Secretary: Barbara-Ann Glaude by Nov. 1, 2013
Only 1 entry from SAS will be submitted to OAAS.
Guidelines: All pictures/images are to be taken at SAS 2013 Fair.
NO Professional Photographers permitted.
Categories for Digital Images (images downloaded onto CD)

HUMAN INVOLVEMENT

1. Youth Participation – ie exhibit/display/ribbons won/etc
2. Adult / Senior Involvement – ie working/display/enjoying
3. CANDID shot of people having fun at your fair
4. CANDID shot of someone too pooped to participate anymore

DISPLAYS

5. Most unusual Display at SAS Fair – your idea
6. 4-H Involvement at SAS Fair – ie livestock / displays
7. Homecraft at SAS Fair – ie displays / demonstrations / etc.
8. Live Action shows – ie singers / pulls / demo's / musical / your fair at night.
9. Quilts/Handcrafts at your fair – from your viewpoint
10. Displays of Antiques

ANIMALS

11. Livestock – ie display / shows / demos
12. Pet Show – your interpretation of what you see
13. Live Demo's – ie blacksmith / sheep shearing etc.
14. Birds / Small Animals – ie bird show / rabbits / etc

PROMOTIONAL

15. Showing Fair Identification – ie display / ribbons etc
16. Fair Ambassador Involvement – ie displays / ribbons etc
17. What is this year's Fair theme? – ie displays / signs etc

Categories for PRINTS (4x6 or 5X7 mounted on bristol board with 1" border)

18. Children at your fair
19. People / creatures and critters at SAS Fair
20. Something "new" this year at SAS Fair

SPECIAL AWARD for 2012: "ADVERTISING YOUR FAIR"

21. 8X10 PHOTO showing a fair sing / constructed of Agricultural Products showing the Fair and the date – ie window/ store front / lawn display / field display etc

Judging Standards

- Quality of Photo / image: focus / angle of shot / lighting
- Content of Picture: category ? / appeal to viewer / Fair involvement
- Education Value: informative? Promotional?
- FAIR identification – ie ribbons / signs etc

OAAS MONETARY AWARDS 1st $20, 2nd $16, 3rd $12, 4th $7, 5th $5 Total of $60 per category, $1200 in total!

1st place OAAS judged images will become property of the OAAS. Remaining entries will be returned upon request. See www.ontariofairs.com/convention/competitions/photography.pdf for additional rules or explanations.

GET INVOLVED! PROMOTE STORMONT COUNTY FAIR!
SHOW STORMONT COUNTY FAIR TO OTHERS!

SECTION 23

JUNIOR DEPARTMENT

16 years of age and under

DIRECTORS

***Kelly Zeran,** Sarah Kingma, Christina Lukyx, Judy Rombough, Bonnie Woodside

RULES AND REGULATIONS

1. No entry fee for 16 years and under.
2. All entries must be made by Exhibitor, (Child) exhibiting (showing) the item.
3. All entries must be in place in the Exhibit Hall, Friday of Fair weekend between 8:30 a.m. and 11:30 a.m.
4. All entries must be picked up on Monday at 4:00 p.m.
5. a) All entries must be tagged with entry tags.
   b) All entries must be entered on an entry form, and the entry form completed and brought to the Secretary's Office after placing your exhibits in the Exhibit Hall.
6. You may only enter one (1) item in each Class for your age group.
7. You may compete with an age group above yours, but you may not compete against a younger group. Age as of 1st day of fair.
8. Any Exhibitor found cheating will not receive any prizes or prize money.
9. All exhibits must be new work.

10. You may pick your tags and entry forms up in advance from Barbara-Ann Glaude 14810 Cty.Rd.9 RR1 Berwick, ON, K0C 1G0. Phone: 613- 703-9122 or 861-9080.
11. If you win a special or prize money, you may pick it up at the Secretary's Office on Sunday or Monday of the Fair.
12. Age as of beginning of fair.

** ANNOUNCEMENT TO PARENTS **

Parents are urged to allow the children to do the work and preparation of exhibits without assistance. Please encourage them in every way, but remember that every bit of work you do for them helps defeat the object of the School Fair. Please observe all rules and regulations.

SPECIAL

Open to all Participants in the Junior Department (drawn randomly)
Gift donated Ingleside Foodland

Prize Money for all age categories - 1st - $2.25, 2nd - $2.00, 3rd - $1.75

CLASS **3 YEARS AND UNDER**

Crafts

1. **Sponge** painting picture
2. A **coloured picture** from a colouring book
3. **Cereal Art** - glue cereal onto a paper plate

Baking (baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

4. Decorate a **cupcake** with edible treats

SPECIAL: **Exhibitor with most points Class 1-4**
-gift certificate from Archie's Family Golf Centre, Cornwall

4 YEARS TO 6 YEARS

Crafts

5. **Make a wishing well** from old wooden clothes pins and a baby food jar, decorate as you wish.
6. Create an **animal or sea creature** with play dough
7. **Sponge Boats** create a boat made from sponges and decorate
8. Decorate a **hockey puck** for Halloween
9. **Pinecone Birds**-decorate a **pinecone** like a bird

Baking (baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

10. **Butterfly Snack Bags** – Ziploc bag, wooden clothes pin, googly eyes, pipe cleaner, 2 snacks (gold fish, grapes etc) Paint one side of the wooden clothes pin and decorate like a butterfly's body with using the pipe cleaner for the antennas. Place the googly eyes near the grippy end of the clothes pin. Fill the snack bag half full with your snack, seal bag, pinch the bag in the middle with your finger and place the clothes pin on.
11. Decorate 3 **cupcakes** for Thanksgiving . Display on a plate.

Flowers

12. **Grow 3 Beans,** in a plastic bag with damp paper towel.

Recycling

13. **Tornado in a Bottle!** In a plastic bottle fill half full with water, and then add any trinkets you want. Fill remainder of bottle with water. Hot glue on cap and shake it up! (have an adult help with hot glue)

SPECIAL: **Exhibitor with most points Class 5-13**
- gift certificate from Archie's Family Golf Centre, Cornwall

7 YEARS AND 8 YEARS

Crafts

14. Paint a **branch/stick** to help decorate your garden. Be creative!!
15. Paper Plate Shark
16. Craft made throughout the year, not made from a kit.
17. **Wash Cloth Bunny**, fold a washcloth into a bunny shape, tie and decorate.
18. **Toothpick Porcupine** – Make a porcupine out of clay or play dough and toothpicks.
19. **No Sew Sock Animal** – Using a sock, one pipe cleaner, 5 elastic bands, and stuffing. Create a sock caterpillar and decorate as you please

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

20. **No Bake Cookie Bites** – 1 cup oatmeal, ½ cup peanut butter (may be substituted with something else for those with allergies), 1/3 cup honey, 1 cup coconut flakes, ½ cup ground flax seed, ½ cup chocolate chips, 1 tsp vanilla. Mix all ingredients in a bowl, place in the fridge for ½ hour, remove and form into balls. Display 5 uniform balls on a paper plate
21. **Pudding Cups** – Place tinted vanilla pudding (food colouring of your choice) in a plastic see-through cup. Make a face with a marker on the front of the cup, and decorate the top of vanilla pudding with any notation to look like hair.

Flowers

22. **Grow 6 beans out of a jar** – place a wet paper towel in jar, place 5 or 6 beans inside around the paper towel and watch them grow.
23. **Fresh Flower Bouquet** tied with ribbon. (May add greenery)

Recycling

24. **Colorful bottle cap magnet** - decorate the inside of a bottle cap as you please and glue a small magnet on the other side.

SPECIAL: **Exhibitor with most points Class 14-24**
-gift certificate from Archie's Family Golf Centre, Cornwall

9 YEARS AND 10 YEARS

Crafts

25. **"Mask-arade"** create and decorate a mask that can be worn
26. **Jellyfish** – make a jellyfish out of paper plate bowls, ribbons or any crafty notions for jellyfish tentacles and decorate. Must be able to hang!!
27. **Sun Catcher** – make a sun catcher out of bristle board and tissue paper
28. Any **craft** made throughout the year, not made from a kit.
29. **Tie Snake** – take an old tie, stuff it and create a snake. Decorate as you wish.
30. **Marshmallow Poppers** – take a plastic cup (small corrugated cups work best, decorate it) and cut it in half, take a new balloon and tie the end of it, then cut the very bottom of balloon off and stretch balloon over the drinking end of the cup. Place a mini marshmallow in the inside, pull back on tied part of balloon and release. Make two and

display on a base or holder of your choice

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

31. **Treat Tins** - using an empty 15 ounce preservative can, clean can, peel off the label and paint. Poke two holes on the top of the can to attach a handle out of wire. Fill the can with treat or snack of your choice and decorate as you please.
32. Place **3 Cinnamon Rolls** on a plate, not made from a kit.

Flowers

33. **Pocket Plots** – Take a clean lid (eg. peanut butter jar lid), place a damp tissue in lid, sprinkle on seeds, place something over the lid to cover, let them grow. Once growing, remove the cover, water often. Add some objects to create a plot with miniature figurines.
34. Display **3 of your favourite flowers** in full bloom, in a vase of your choice (vase is not judged)

Recycling

35. **Crayon Melt** –Take broken crayons and recycle by melting them into any shape of your choice using old muffin tins or silicon forms. Display 5 of your choice on a paper plate

SPECIAL: **Exhibitor with most points Class 25-35**
- gift certificate from Archie's Family Golf Centre, Cornwall

11 YEARS and 12 YEARS

Crafts

36. **Puzzle Piece Key Ring** – take an old puzzle piece, paint and decorate as you like, punch a hole in the top and display as a key ring
37. **Craft** made throughout the year, not from a kit.
38. Create a **bracelet** out of material of your choice
39. Decorate a **washer** from your toolbox, paint with nail polish and attach a string or chain to make it a necklace.
40. **Free hand drawing** - black and white not coloured
41. Create **2 Swords** made from PVC pipe, pool noodle and duck tape must be safe for young kids to play with.

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

42. 3 **raisin drop cookies** displayed on a plate
43. 3 uniform pieces of your **favourite square** displayed on a plate

Flowers

44. **Flower** of your choice grown in a decorated terra cotta pot
45. Bouquet of **wild flowers** with stems tied together

Recycling

46. **Tin Lantern** – take a tin can and create a design on the can by poking holes in the can, place a tea light on the inside, must be able to hang.

SPECIAL: **Exhibitor with most points Class 36- 45**
- gift certificate from Archie's Family Golf Centre, Cornwall

13 YEARS AND 14 YEARS

Crafts

47. Create your own **iPod cover**
48. Favourite **craft** made throughout the year, not from a kit
49. Something **knitted or crocheted**
50. Free hand **drawing** in black and white
51. Any piece of **woodwork** not from a kit
52. Make a **garden/stepping** stone

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

53. Favourite **Brownie,** 3 displayed on plate
54. Favourite **Appetizer** displayed on a plate

Flowers

55. Arrangement of **wild flowers** in a base of your choice.

Recycling

56. Recycle a tall bottle of your choice and wrap with jute or thick string around the bottle. Glue the string onto the bottle till it is completely covered.

SPECIAL: **Exhibitor with most points Class 46- 54**
- gift certificate from Archie's Family Golf Centre, Cornwall

15 YEARS AND 16 YEARS

Crafts

57. **Stain glass art**
58. **Pencil sketch** of a cartoon character may be coloured if you so choose.
59. **Craft** made throughout the year, not from a kit
60. Create a **Dream Catcher**
61. Create a **Charm Bracelet**
62. Make a Halloween **Masquerade Ball Mask**

Baking (all baking must be placed on a disposable plate and placed inside a sealed clear plastic bag)

63. **Edible Bouquets** – create an edible bouquet with fruit, kabob sticks and a base of your choice.
64. Make a **Healthy Snack** arrangement for kids to enjoy, be creative.

Flowers

65. **Get Festive** – Make a holiday wreath from nature's beauty, example evergreens, pine cones, leaves, berries, etc..

Recycling

66. **Tank Top Bag** – Create a stylish bag from an old tank top

SPECIAL: **Exhibitor with most points Class 55- 65**
- gift certificate from Archie's Family Golf Centre, Cornwall

SPECIALS

OPEN TO ALL JUNIOR ENTRANTS
unless otherwise specified.
Please read class specifics for requirements when applicable for: proof of purchase, recipe, photo to be taken on Monday afternoon (make arrangements with Kelly Zeran, Junior Department Chairperson), consent form signed.

67. **JUNIOR FAIR LINE DRAWING FOR COLORING CONTEST**
1st - $5.00

Design the **Junior Fair Coloring Contest** for next year's prize list. A line drawing on white paper 8.5 x11" design so that it may be coloured in (e.g., as it would appear in a child's coloring book). Must be done with a black ink or black marker. Leave ½" border.

68. **JUNIOR FAIR COLOURING CONTEST**
1st - $ 4.00; 2nd - $3.00; 3rd - $2.00

Colour last year's winning entry from the Junior Fair Colouring Contest (drawing available in fair book, website or BA Glaude (fair secretary 703-9122 or 861-9080) for a copy)

a.	3 years and under	b.	4 to 6 years
c.	7 and 8 years	d.	9 and 10 years
e.	11 and 12 years	f.	13 and 14 years
g.	15 & 16 years		

This year's submission came from Alexa Zummach, Lunenburg. Congratulations to Chloë on his first place entry from last year's fair.

69. **"JUNIOR GARDENERS" CLUB** 1st - $4.00; 2nd - $3.00; 3rd - $2.00

All entries must be home grown, from your garden. (Family members garden that you have helped in will qualify also.) All exhibits must be placed on a disposable plate or tray. All exhibits to be washed.

a. 3 - Potatoes
b. 3 - Green Peppers
c. 5 - Ripe Tomatoes (not Cherry)
d. 3 - Carrots, tops on
e. 1 - Ornamental Vegetable
f. Arrangement of different veggies in a basket.

SPECIAL - **Exhibitor with most points in Class 68 a-e**
– gift certificate from Archie's Family Golf Centre, Cornwall

70. **JUNIOR FAIR PHOTOGRAPHY**
1st - $3.00; 2nd - $2.00; 3rd - $1.50

Entry to be the work of the exhibitor and taken within the last two years. Entries to be mounted on a piece of white bristol board/cardboard approximately 15 cm X 23 cm. One entry per class. Prints may be titled or untitled. Name, age and entry number must be on entry tag and attached to entry. Directors will disqualify pictures if not suitable for family viewing.

a. A Favourite "Pet"
b. Your Friend or Friends
c. A Funny Situation
d. A Farm or Rural Landscape
e. Canada Day
f. A Flower Garden or Flower Bed
g. Farm Animal or Animals (not a cat or dog)
h. A Birthday Party

SPECIAL: Exhibitor with most points, Class a-h,
- Gift Certificates from Archie's Family Golf Centre, Cornwall

71. **FLEISCHMANN'S YEAST *"YOUTH BEST BREAD CONTEST"***

All entrants, under age 16, into the contest must submit only bread entries that were made using FLEISCHMANN'S YEAST. A FLEISCHMANN'S YEAST product label must accompany each entry, as proof of purchase. Recipe must be submitted. All bread entries will be judged on appearance, taste, texture and creativity of recipe and presentation. Decision of the judge will be final.

1st - $15.00 1st prize winner will have photo taken and must sign release form.
NOTE: First place winning recipes, will be automatically entered into a national contest, if qualifications are met. 1st Place, 1 of 2 Portable Music Players.

72. **"YOUTH" POSTER COMPETITION** - "Original Hand Made Design"

3 CLASSES: A) Youth> youth up to Grade 4 inclusive
B)Intermediate> Grade 5 to Grade 8 incl.
C) Senior >Grade 9 to 12

Criteria for all classes: Theme: "Promoting your Fair"
Must be hand drawn
Poster size: Minimum – 8 ½ " x 11" (23cm x 28cm) , without border to a
Maximum – 11" x 17" (30.5cm x 46cm), without border
Name of fair, district, the owner of poster clearly labeled on back of the poster.
Each entry must be centered on a CARDSTOCK or BRISTOL BOARD exposing a 2"(5cm) border on all four sides.

JUDGING CRITERIA:
0) Overall appearance – 20 points.
0) Attract and hold attention – 25 points.
0) Competition theme clear – 40 points.
0) Quality of materials/end product – 15 points.

NOTE: The winning poster from each class at each fair will be eligible to enter the district competition. District winners are eligible to enter Provincial competition.
Provincial PRIZES for each Class: 1st $25, 2nd $15, 3rd $10
Prizes donated by THRILL SHOW PRODUCTIONS INC., Dorchester, ON.
1st A- GC Walmart, B- GC Patsy's Diner; C- Gift Sylvie, Sandra, CanadaPost , Long Sault
2nd A, B, C - Archie's Family Golf Centre, Cornwall

73. **ROBIN HOOD FLOUR BEGINNERS BEST LUNCHBOX SNACK CONTEST**

Open to 12 years and younger. Entrants into the contest must submit 3 homemade cookies that were made using ROBIN HOOD FLOUR. A ROBIN HOOD Flour label must accompany each entry, as proof of purchase. Recipe must be submitted. All entries will be judged on appearance, taste, texture and creativity of recipe. Display on a plate. Decision of the judge will be final.
1st - $15.00 1st prize winner will have photo taken and must sign release form.
NOTE: First place winning recipes, will be automatically entered into a national contest, if qualifications are met. 1st Place, $100 Gift Certificate.

74. **PLAIN CHOCOLATE CHIP COOKIE COMPETITION** (no nuts)
Open to all Youth up to 15 years (as of December 31 of current year)
-Entry must consist of 8 cookies on a firm, disposable plate
-Cookies to be no larger than 3" (6.75cm) and no smaller than 2"(5cm).

Prize - Gift Certificate from Archie's Family Golf Centre
District Competition: The winner from each fair will be eligible to enter at the district competition. Prize Money to the winners.
Provincial Competition: Same rules as above but with prize money - $20, $15, $10, with 12 prizes of $5. ***Personal Waiver Form must be signed by parent/guardian.***

EDUCATIONAL EXHIBITS

Exhibits made during 2012-2013 school year at the child's school. Submitted by the school. Each grade level is judged separately. Please make sure that each entry tag is filled out clearly with the following
●Students name ●Grade (do not label as a split)
●Section #/ Title ●School

**********Please limit 4 entries per Grade/section ********

Prizes – 1st -$3.00; 2nd -$2.50; 3rd -$2.00; 4th -$1.50; 5th -$1.00

The Shirley Aitken Participation Awards
This award focuses on student participation. One award will be given out each year. It is awarded to the student who exhibits the most pieces of work within his/her grade level. The student will receive a small plaque recognizing their hard work and contribution to the Education department. The students name will also be displayed on a perpetual plaque that will remain in the exhibit hall.

******Ready to Learn ******

1. **Paper plate Craft** – any creation using a paper plate
2. **Fun with feathers** - Any creative design using feathers.
3. **Creation with cotton balls**
4. **Painting - any painted picture**
5. **Any creative design using a variety of recycled items. (Maximum height not to exceed 40 cm.)**
6. **Open class** - any flat or 3-D item that will stand on a shelf.

KINDERGARTEN (Year 1/Year 2):

1. **Printing - Print the sentence "I like to _____." and draw a picture of you and what you can do. (8.5 x11" paper)**
2. **Plenty of Patterns** – Create and extend a pattern.
3. **Creations by Colour Mixing (Paper size not to exceed 60x90cm)**
4. **Fun with flowers** – any creating using a flower theme.
5. **Painting** - any painted picture.
6. **Sponge Painting** – a creative piece created using a sponge.
7. **Any creative design using a variety of recycled items. (Maximum height not to exceed 40 cm.)**
8. **Open class – any flat or 3-D item that will stand on a shelf.**

Grade 1, 2, 3:

1. **Pointillism** - create a picture using this technique. (paper size not to exceed 11x17)
2. **Friendly Letter** - Write a letter to someone special - include all the important parts (heading, greeting, body, closing, signature)
3. **Colourful Clowns** – Illustrate a picture of a clown
4. **Math Activity** – Any work demonstrating a particular math related concept – (please indicate concept on exhibit tag).
5. **Super Symmetry** – Complete the photograph. Cut a magazine photo in half. Draw the other half of the picture. Your drawing must match the picture as much as possible. Colour using pencil crayons.
6. **Pretty Pastels** – any child drawn picture using pastels on flat paper (any size).
7. **Project – any Science/Health/Social Studies project**: may include poster, diorama, or model small enough to sit on a shelf.
8. **French Activity** - Draw a picture and title it "L'ocean" - label parts of your picture in French
9. **Open class** – any flat or 3-D work no larger than above sizes.

Grade 4, 5, 6:

1. **Best Handwriting** –List your 10 favourite foods to eat.
2. **Create a comic strip** (must have at least 3 panels)
3. **Math Activity** – Any work demonstrating a particular math related concept – (please indicate concept on exhibit tag).
4. **Super Symmetry** – Complete the photograph. Cut a magazine photo in half. Draw the other half of the picture. Your drawing must match the picture as much as possible. Colour using pencil crayons.
5. **Poetry** – any creative writing piece composed by the student ex. limericks, verses, haiku etc….
6. **French Activity** -Acrostic poem using the "Ma Famille" and illustrate.
7. **Project – any Science/Health/Social Studies project**: may include poster, diorama, or model small enough to sit on a shelf.
8. **Sculpting** –Create an object using modeling clay
9. **Open class** – any flat or 3-D work no larger that above sizes

Grade 7, 8:

1. **Original poem** of 8-12 lines composed by the student, on a sheet of foolscap, mounted on construction paper.
2. **Picture making** – any hand drawn human figure showing action using any medium on flat paper (any size).
3. **Penmanship** – Write a list of your top 10 favourite things!
4. **Design a CD cover** (to be displayed in a CD case holder)
5. **Project – any Science/Health/ Social Studies Project** - may include poster, diorama, or model small enough to sit on a shelf.
6. **French Activity** – Hailu Poem related to "La Famille"
7. **Math Activity** – Any work demonstrating a particular math related concept – (please indicate concept on exhibit tag).
8. **Open class** – any flat or 3-D work no larger than above size requirements.

CKDM
CRAIG KEEN DESPATIE MARKELL LLP
CHARTERED ACCOUNTANTS

Lafleche

SEVITA
INTERNATIONAL

Stormont Agricultural Society Facility/Grounds Rentals
- contact: Tony Marini 613-346-5776

Winter Storage
- contact: Mary van Loon 613-984-2976
(In- Last 2 Saturdays of October; Out- Last Saturday of April)

Concession Space available Contact:
Grant Ducolon
613-346-5940

FIELD CROPS AND COMMERCIAL FEATURED GRAINS

Commercial Feature - Forage Exhibit

DIRECTORS ***Henry tePlate**, Ryan Kingma, Morris Dusomos

Forages, quality spring grains, corn and beans are a few of the most important crops produced in Stormont County and in order to encourage production of these crops, the SAS is sponsoring a Field Crops and Commercial Feature Grain class.

RULES

1. All Exhibitors must be members of the Stormont Agricultural Society.
2. All Classes must be grown and harvested in current year, with the exception of Sections 9, 13, 14, 15 which will be from the previous year.
3. All applicable rules of Stormont Agricultural Society will apply.
4. All exhibits must be ready for judging by 11:30 a.m., Friday of the current year's fair dates.
5. Not more than one entry per Class from each farm. Hay, haylage, silage and spring grain will be displayed in plastic bags provided by the Fair.
6. Hay - an exhibit of one flake baled hay for each Section.

NOTE: current year's new seeding is not eligible in Classes 1 - 5 inclusive. (Section 24)

CLASS 24 & 25 partial sponsor -- synAgri - Eastern Ontario.

Class 24 Prize Money: Section 1 - 10 1st - $15; 2nd - $12; 3rd - $10; 4th - $8; 5th - $6

Class

1. First cut hay, 85% or more legume.
2. First cut mixed legume and grass, 70% or 30% either way.
3. First cut hay, 85% or more grass.
4. Second cut hay, 85% or more legume.
5. Second cut, mixed legume and grass. 70% or 30% either way.
6. Haylage - 10 lbs.
7. Field corn - 6 stalks
8. Field corn - 6 stalks - organic, must provide proof of organic farm certification

SPONSORED BY Homestead Organics 1st $20 2nd $18 3rd $12

9. Long stem haylage - from other than tower silo
10. Corn Silage - 10lbs (Previous year's crop)

Section 25 Prize Money: Section 10- 16 1st - $20; 2nd - $17; 3rd - $14; 4th - $11; 5th - $8

Class

11. Oats, 10 lbs.
12. Spring wheat - 10 lbs.
13. Barley, 10 lbs.
14. Ear Corn, 10 ears
15. Shelled Corn, 10 lbs. (Previous year's crop)
16. Soybeans, 10 lbs. (Previous year's crop)

SPECIAL

Exhibitor with Most Points in Class 1 -10 (Class 24)
- GC from Wert, Quality Seeds

Exhibitor with Most Points in Class 11 - 15 (Class 25)
- GC from Wert, Pioneer Seeds

Exhibitor with Most Points showing in both Section 24 and 25
- GC from Marco Polo Small Engine Repair, Finch

NOTES

O.A.A.S. DISTRICT I - 2013 FAIR DIRECTORY INFORMATION

FAIR	DATE	Website	Email contact
Gloucester	May 23-26	gloucesterfair.ca	pat@gloucesterfair.ca
Maxville	June 21-23	maxvillefair.ca	JoanneMichaud@bell.net
Avonmore	July 19-21	avonmorefair.ca	info@avonmorefair.ca
Chesterville	July 26-28	chestervillefair.com	chestervillefair@gmail.com
Navan	Aug 8-11	navanfair.com	navanfair@bellnet.ca
Williamstown	Aug 9-11	williamstownfair.com	bgrunions@bell.net
Merrickville	Aug 9-11	MerrickvilleFair.com	jcox@cobastudios.com
Vankleek Hill	Aug 15-18	vankleekhillfair.ca	evberni@hawk.igs.net
South Mountain	Aug 15-18	southmountainfair.ca	info@southmountainfair.ca
Riceville	Aug 23-25		csott@nationween.ca
Stormont Cty.	Aug30-Sep2	stormontfair.ca	info@stormontfair.ca
Russell	Sep 5-8	russellfair.com	info@russellfair.com
Spencerville	Sep 12-15	spencervillefair.ca	info@spencervillefair.ca
Richmond	Sep 19-22	richmondfair.ca	richmondfair@sympatico.ca
Carp	Sep 26-29	carpfair.ca	info@carpfair.ca
Metcalfe	Oct 3-6	metcalfefair.com	metfair@bellnet.ca

DISTRICT I EXECUTIVE:

Judy McFaul	Agriculture Director	mcfauljs@rogers.com
Evelyn Bernique	Assistant. Agriculture Director	evberni@hawk.igs.net
Cheryl Sullivan	HomeCraft Director	cheryl@storm.ca
Lynda McCuaig	Assistant. HomeCraft Director	gvm@rogers.com
Meredith Brophy	Secretary/Treasurer	mbrophy@xplornet.com

OAAS ontariofairs.com or ontarioagsocities.com oaas@bellnet.ca

NOTES

Appreciation Night
September 6, 2013 - Stormont Hall
Social Hour 6:30pm, Potluck Supper 7:30
All Volunteers Welcome!

Annual Meeting
January 18, 2014
Noon with a potluck dinner.