

STORMONT COUNTY JUNIOR FAIR FOR 4-H CLUBS / S-G Junior Farmers

COMMITTEE MEMBERS *Aimee Norman

Alyssa Waldroff, Denise Beaudette-Manley, Kenda TePlate

Dairy - Jacob Beef - Denise Beaudette-Manley

SPONSORED BY STORMONT AGRICULTURAL SOCIETY

STORMONT FEDERATION OF AGRICULTURE



Stormont 4-H



CANADA
4-H Ontario

We encourage exhibitors to follow the 4-H motto "LEARN TO DO BY DOING"

OBJECTIVES OF THE JUNIOR FAIR

1. To supplement and encourage junior activities as organized in the area served by the fair.
2. To improve the educational value of the fair.
3. To encourage rural youth to become future exhibitors.
4. To stimulate the interest of a greater number of people in the fair.
5. To display the learned activities in 4-H throughout the last current year.

GENERAL RULES AND REGULATIONS

1. Participation is open to persons from Stormont and surrounding counties who are members of an organized Stormont 4-H Club from September 1st of the previous year to August 31st of the current year.
2. Exhibitor must be CURRENT Stormont 4H members. J) Junior 9-14 years S) Senior 15-21 years C) Cloverbud 6-8; have 4-H Id#.
3. Contact the SAS Secretary for a 4-H exhibitor number. Fill out the entry form which is available on the SAS website. The completed form is handed in to the 4-H Department. Each article must have an entry tag attached to it. Indicate J, S or C on form/tag for applicable classes. Tags will be available at the Junior Fair Hall on Thursday evening preceding Fair or contact the SAS Secretary.
4. No entry fee is charged.
5. All entries must have been prepared by the Exhibitor since the previous Stormont County Fair.
6. Entries must be in place from 7 p.m. to 9:00 p.m., Thursday evening preceding the fair and will remain until 4:00 p.m. Monday of the Fair Weekend. LATE ENTRIES WILL NOT BE JUDGED.
7. All exhibits placed in the Exhibit Hall are there at the owner's risk.
8. Plastic bags will be available for the hay and

grain classes at the Exhibit Hall.

9. All posters and exhibits must have exhibitor's name, age (as of January 1 of current year, club, county printed on the back of the poster/exhibit.
10. The Canadian 4H emblem (green and white in colour) is to be located anywhere on the front of posters and exhibits.

SECTION A - EDUCATIONAL DISPLAYS

CLUB DISPLAYS

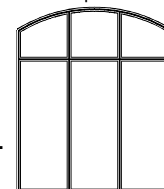
1. This section is open to all organized Stormont 4-H.
2. Table space will 1.3 m high x 1 m wide x .6 m depth (4' x 3' x 2').
3. Exhibits must have suitable title and include club name.
4. Exhibits shown at previous Fairs are not eligible.
5. Exhibits will be judged using the following:

General appearance and neatness	30
Power to attract and hold attention	20
Workmanship	20
Conveys message	30
Total	100
6. At least three clubs must enter before prize money is awarded.
7. PRIZE MONEY
..... 1ST - \$20.00; 2ND - \$15.00; 3RD - \$10.00

YOUTH LEADER DISPLAYS

Same criteria as club displays

.. prize money same as above.



SECTION B - INDIVIDUAL CLASSES

1. One entry per member.
2. PRIZE MONEY 1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00; 5th - \$4.00

POSTERS A or B - not larger than 1 (22X28") sheet of Bristol board unless otherwise specified.

1. Collection of 10 crop seeds OR 10 crop weeds (labeled and identified) or booklet
2. Poster relating to specific 4-H project completed in previous or current year.
3. A "ME" page. (Collection of photos/pictures and 1 8.5X11" page of hand or type written info about yourself.)
4. A collection of 8-10 photos, "Your club in Action" Mounted and labeled.

PHOTOGRAPHY A or B 3 4"x6" mounted together on cardstock or bristol board

5. Theme - At the Fair
6. Theme - 4-H Fun

FRUITS AND VEGETABLES A or B

7. Decorated vegetable or fruit
8. Collection of garden vegetables displayed in a decorative container or basket (four different kinds and no more than nine vegetables total)

FLOWERS (real) A or B

9. An arrangement of fresh flowers displayed in a vase
10. An arrangement of fresh flowers with a 4-H theme

BAKING A or B (*Items must be displayed on a white paper or Styrofoam plate covered with plastic.*)

11. 3 Chocolate Brownies approximately 2" squares each (no icing or nuts)
12. 3 Decorated Sugar Cookies
13. Maple Treat. Your favourite snack or dessert made with maple syrup

CRAFTS A or B

14. A 4H project book related to a current year's project. NOTE: a project book standard size 1" binder or a duotang.(may enter 1/project)
15. One page of scrapbooking
16. Any wood working item NOT FROM A KIT
17. Any item something NEW from something OLD. Recycling at it's best!
18. Any craft item
19. Any item of stitchery (knitting, crocheting, quilting, cross-stitching, etc)
20. An article of sewing
21. Any item of quilting
22. A knitted toy
23. A knitted accessory (hat, scarf, etc)
24. A Christmas decoration or item
25. Seed Art. Mounted on no larger than 15"x15" plywood. Seeds must be grown in Ontario but does not have to be grown by

exhibitor.

26. Stall Card for your 4-H project

MISCELLANEOUS

27. Corn Silage 5kg (10lbs), from previous year.
28. Haylage 5 kg (10lbs); from current year.
29. Grain Corn 5kg (10lbs), from previous year.(Next year: Soybean 5kg (10 lbs.) from previous year).
30. Grain Corn - ten ears; from current year.
31. Baled Hay - one flake - 1st cut; from current year.
32. Baled Hay - one flake - 2nd cut; from current year.
33. One (1) sheaf of field corn, (6 stalks); from current year.

Cloverbuds

34. A "ME" page. (Collection of photos/pictures and 1 8.5X11" page of hand or type written info about yourself.)
35. Any craft, ANY item
36. Decorated vegetable or fruit

SECTION C — PARADE

Theme "Country Nights & Carnival Lights"

Prize Money 1st - \$150, 2nd - \$125, 3rd - \$75

1. All Stormont 4-H Clubs and Stormont-Glengarry Junior Farmers Club are eligible to participate in the parade on Saturday of the fair weekend.
2. No live animals permitted on floats.
3. Entries are judged with respect to — conveying theme — originality — construction — and overall appearance.
4. Entrants must register with Parade Chairperson prior to noon on parade day and assemble at East Parking Lot for judging at 12 Noon

Beef, Dairy Club(s) members must complete appropriate 4H Entry form and submit to SAS Secretary by August 1. See website for form.

Cattle Ring

Dairy Achievement Day - Sunday, 10:00am, Interbreed Grand Champion Calf Trophy donated by Finch & District Lions Club, Interbreed Reserve Grand Champion Calf Trophy donated by Stormont Agricultural Society

Beef Achievement Day - Sunday, 11:30am